Fowler, Printer, 3 Crow Street, Dublin

St. Prigid's Orphanage,

46 ECCLES STREET, DUBLIN,

AND

PRIMARY SCHOOLS OF THE HOLY FAITH,

BOYS AND GIRLS.

Established under the Patronage of His Eminence the late Cardinal Cullen in 1856.

FORTY-EIGHTH
ANNUAL REPORT.

Publin:
FOWLER, PRINTER, 3 CROW STREET
1905.

St. Brigid's Orphanage

(in which 445 Orphans-Boys and Girls-are maintained)

AND

PRIMARY SCHOOLS OF THE HOLY FAITH

(With an attendance of 5,396 children-Boys and Girls).

Forty=eighth Annual Report.

MAY IT PLEASE YOUR GRACE,

In presenting this Report to the Benefactors of their Orphanage and Primary Schools the Sisters of Holy Faith again beg to say that they feel very grateful to Almighty God, the Great Father of the Orphan and the Poor, for His continued special blessings of them and on their works during the past year Generous help has been received from every quarter and from all classes, rich and poor To this, indeed, and not to

our feeble efforts, the good work herein recorded is entirely due. No doubt our appeal is irresistible—as the special object of our work is to rescue, to protect and instruct poor Catholic children, who through loss of parents or destitution are in imminent danger of being robbed of their faith. It is well known to be a work not of passing relief but far-reaching and eminently practical and effective, being both preventive and provident. Those who have life before them, poor children alone are dealt with

Four Hundred and Forty children are being maintained in St. Brigid's Orphanage. Ninety-four were received during the past year

A few extracts from the Orphanage Entrance Book will best describe the character of these cases—

No. 1 T D., aged 8 years, M. D., aged 6 years. Parents Catholics. After mother's death the father put these two children into the Elliott Home (Proselytising), Townsend Street. It was with great difficulty they were rescued. Case recommended by Rev Father C., C C.

No. 2 A. D., aged 10 years. Mother who was a good Catholic having died, the father a Protes-

tant and Freemason had arranged with the minister to have this Catholic boy brought up a Protestant. A good woman who had known the mother having got the father's consent took over the boy, and to secure his faith, which was in the greatest danger, with the advice of the Marlboro' Street Priests placed him in St. Brigid's.

No. 3. B. K., aged 10 years, P K., aged 8 years, and E. K., aged 6 years. Parents Catholics. Father deserted his family Mother yielded to the temptations of proselytisers, became a pervert, and gave over all her children to the minister who sent them to the Elliott Home. When there eight months Rev Father C, succeeded in rescuing them and placed the three in St. Brigid's.

No. 4. J O'D, aged 9 years. Parents Catholics. Mother having died, father in dire poverty for want of work gave up his home and entered the Protestant Night Refuge with his boy Rev Father G., Westland Row, considering this boy's faith in imminent danger applied for admission to St. Brigid's Orphanage.

No. 5. J S., aged 9 years, I S., aged 7 years. Mother a Catholic, but dead. The father put these two Catholic boys into a Protestant Home in

England. Their aunt succeeded after much trouble in rescuing them and applied to St Brigid's for admission.

No. 6. A. H., aged 8 years, M. H., aged 6 years. Parents Catholics, both dead. A few days before her death, the mother, a convert, had been attended by the priest. A Protestant proselytising lady having visited her afterwards, the poor woman consented to give over these two children to the minister next day, but she died that night

These few cases show clearly the character of our work and especially the crying need for it. There still exists in our midst that discreditable network of proselytising institutions, named Irish Church Mission Homes for Roman Catholic children in which are maintained at present 550 children. (See Thom's Directory). This large number is paraded in their reports as so many Roman Catholic Converts who are being brought up Protestants. How unjust and debasing! What a mockery of Charity Fellow-creatures in dire distress get temporary relief only on condition that they give over their children to be brought up to deny and ridicule the faith of their fathers and of their baptism. The temptation is

alas too strong for many of our poor Catholic parents. Thank God, St. Brigid's Orphanage rescued as many as Ninety-four during the year from this sad fate!

Eighty - five children CHILDREN PROVIDED were provided for during the year 1904 Fifty-five FOR. of these, when reared, sufficiently trained and instructed, were handed over to relatives, the danger to their faith no longer existing, twenty-one placed in good situations and nine adopted into the families of those who had reared them. Only five died during the year, a very low average considering the very large number (535) that passed through the Orphanage. Many of these had been much neglected, some very delicate and some very young infants when admitted. This fact proves the advantages of our system in point of health. The very high percentage of deaths among children brought up in Dublin and other large centres of population, and their general delicacy and debility have been much commented on. It is now universally admitted that what is needed for most children in point of health is best supplied by a country life.

We are well aware that the success NURSES. of our work in St. Brigid's Orphanage, being a country or Home Orphanage, depends principally on the character of the Nurse and of the Home. Morally as well as physically the child is affected by his surroundings. It is then only in those families where we find evidences of Faith, of motherly care and kindness as well as of industry that we place our children to have their character and habits properly formed. The country, thank God, supplies many such Nurses and Homes, a great treasure for our children Far from tiring of the work these good women, full of faith and good nature, feel it an honour to be engaged in it and seem to grow more zealous and devoted every day. Even in the intelligence as well as the comfort and position of most of them we have nothing more to desire. In the surprise visits we made regularly to their homes we found, with very few exceptions, all the evidences of care and industry And as most of the children of school age attend our own schools in the country we have a personal knowledge of the care taken of each child. "It is," as they say, "to have the blessing of God in their homes that they take these

children." In their eyes a child of St. Brigid is specially a child of God, and hence is treated with a kind of reverence as well as with kindness and affection.

The literary education of the EDUCATION children is simple, and limited to what will be useful and practical for them in after life. They are taught well, not only Prayers and Catechism, but reading, writing, and ciphering A strict account is kept of their attendance at school, and a substantial premium given for real progress. In addition to an examination every two months all the children are examined twice every year by three of our Sisters accompanied by the Rev Director, and a Half-Sovereign is given to the Nurse for improvement in each grade of which the child was ignorant at his or her entrance.

ONE HUNDRED AND SEVENTY-NINE HALF-SOVEREIGNS were won during the year viz., NINETY-SEVEN for Prayers, TWELVE for Confirmation, TWENTY-SEVEN for Reading, EIGHTEEN for Writing, and TWENTY-FIVE for Arithmetic.

In addition to the literary education a practical training in work is given to each child as age per-

mits. Boys are engaged before and after school and on Saturdays in all kinds of farm-work and industry in which the family may be engaged. While care is taken that no work beyond their strength is put on them, to love work and become self-reliant and useful is considered all-important for their after lives. Besides household work the girls are taught knitting and sewing, etc. The ordinary Cooking and Laundry-work carried on in a country house is supplemented by practical lessons given in our Convents on Saturdays to the more grown girls. Nothing then is neglected to make them good, practical, and useful servants and house-keepers in town or country

We have each year an RESULTS OF HOME increase of cases that give the results of this hometraining on our poor children, boys as well as girls. They are not strangers to domestic life in the world, they are not left without helpers and protectors full of affection and sympathy for them. The orphan sees he is not cast off, but has true friends who love him and whose advice he feels he should and will follow. In all his difficulties

and trials he can always turn to one house as his

St. Brigid's is not then merely in name but in reality a Home Orphanage supplying as it does the family training and the strong bonds of affection, interest and reverence inseparable from the good Irish Catholic country home. Every child in imminent danger of losing its faith, is not only saved and brought up in the atmosphere of Catholic Faith, but also gets a practical, natural, and economic training in the bosom of a good Catholic family These homes provided by us for our children are invariably among the industrious hardworking people of the country, in most cases the farming class. There the child imbibes the best traditions of our people and learns to practice virtue as well as to love work from the example of all about him. Everything that helps to form character—so much needed for our poor children—we find here. Hence, Father Gowan who began this work and watched over it so long believed firmly in the educating power of the home, and often said that under the Irish peasant's roof the poor neglected child finds the true father and mother and everything he wants to promote

his welfare in this world as well as in the next. We, too, with our experience of the work, for now forty-eight years, can say the same.

Notwithstanding the very large BENEFACTORS. number supported in the Orphanage during the year - an average of 440 children—we have been able to meet all liabilities and pay the Nurses punctually This has been done without a paid Collector and with very little expense of advertising, etc., although the great majority of the children have been admitted without a penny Thanks to the great charity and generosity of our Benefactors and Subscribers to whom all this is due. The help we have received is most encouraging As usual, generous contributions from many of their Lordships the Bishops, and from Priests and people of every district in Ireland. We beg to thank all sincerely To the Jesuit Fathers in particular we owe much. It would be very difficult to find a more appropriate and telling appeal for any charity than the Very Rev Father Conmee's Sermon in St. Francis Xavier's, for St. Brigid's Orphanage. The following is a short extract:-

The Very Rev Preacher took his text from the Gospel of St. Mark. "And taking a little child He set him in the midst of them, and when He had embraced him He said unto them: Whosoever shall receive one such little child as this in My name receiveth Me." In the course of an eloquent appeal on behalf of the Orphanage, Father Conmee said the word 'receive' in the text was used in the sense of 'help. He appealed to them on behalf of the 450 helpless and hapless orphan children of St. Brigid's Orphanage. There were few citizens in Dublin who did not know of the work done in their midst by the Sisters of the Faith, with the foundation of whose Order that saintly and apostolic man, Father Gowan, was associated. At the close of his life Father Gowan was able to point to many centres of education and many centres of relief in which were brought up little ones that otherwise would have been lost to faith and to nationality and the future of their country In the ignoble struggle of which they were compelled to be witnesses every day—the ignoble struggle for the soul of the child between those who would bring it up in the religion of its parents and those who would filch it from that religion if they could, the Sisters of the Faith were a very bulwark. When the bread-winner died, and when the family knew not where to turn for bread, the forbidding figure of the proselytiser appeared with the promise of provision for the mother if she were alive and for the children in some other part of the country The temptation under the circumstances was terrible. He could read for them case after case in which within the past twelve months children would have been given up to the proselytisers were it not that they were able to be placed under the care of the good Sisters of the Faith, and he could read for them several cases in which children were taken out of these dens in which they had been put by those who trafficked in the soul of the child. The Sisters placed the children in the quiet farmhouses of the country, where they were brought up with tenderness, true to the Faith, and true to the instincts of the home, and where they were taught to love their country"

In response to this appeal £450 5s was contributed. We are also particularly indebted to the zealous Members of the Guilds—male and female—who though but few in numbers devote much of their time so generously in collecting pence, that God has blessed their efforts and enabled them to hand in the sum of £507 during the year. What a noble, unselfish, and meritorious work of Charity and of Faith. How many poor children who would otherwise be lost, are saved to the Faith! The orphans pray night and morning for their Benefactors, and all the Sisters say the Rosary daily and have Mass offered for them once every week.

We have this year also to deplore the loss of some valued friends and Benefactors whom it has pleased our Lord to call to their reward, amongst whom are Very Rev Canon Dillon, Very Rev E. Kelly, S.J., Mr. Marcus Hughes, Mr. John Colman, &c., &c.

Though suffering still from ill health the zeal of our well-known Collector, Mr Steiner, seems to increase each year. As he most zealously and without any remuneration whatsoever gives his whole time to soliciting contributions, the Orphanage is deeply in his debt. May he be spared to continue the good work.

How many and what excellent virtues are practised by those who contribute in any way to such a work! They defend, uphold and make a practical profession of faith in making a sacrifice for it. Such, indeed, have the promise of our Lord that He will confess them before His Father They protect the innocent little children not standing idly by while they are robbed of their greatest treasure. Is it not essentially a work for instructing the ignorant, sheltering the homeless, feeding the hungry, clothing the naked Besides how preventive saving poor boys and girls from the workhouse and from the criminal class Thus, indeed, we may say to all our helpers of every class what St. Vincent de Paul used to say to the ladies and gentlemen of France "Those who contribute to such a work become the true parents of these poor children, giving them, as they do, true life and faith here, and eternal life of happiness hereafter." "It is almost impossible for a man who gives alms to be lost," says St. Jerome. Hence as St. Francis de Sales says—"A tender love of our neighbour is one of the greatest and most excellent gifts that the Divine Goodness bestows upon man."

St. Brigids children have indeed reason to thank God that He has bestowed on so many amongst us this same great gift

ST. BRIGID'S PRIMARY DAY SCHOOLS.

These Schools were founded forty-four years ago to save poor Catholic children from proselytising day schools. Hundreds of our poor little ones had then been attending such schools and had been living in an atmosphere of heresy and were under heretical influence and instruction. Having through St. Brigid's Orphanage made provision for the children who were about to be

taken away to Bird's Nests, or Protestant Homes, Miss Aylward and Father Gowan next turned their attention to this class of poor children—and generally the poorest of the poor, far more numerous. With the permission and blessing of the then Archbishop, afterwards Cardinal Cullen, they opened schools in the neighbourhood, and when possible in the same street as the proselytisers, to combat them on their own ground

To prevent Catholic children from attending at such schools and to rescue those who may have attended, is then the primary end of St. Brigid's Day Schools. Hence they are called "Schools of the Holy Faith." It is sad indeed to have to state what we know well from experience that if there was a crying want for these schools fortyfour years ago there is no less a crying want for them at present. There exists in our midst here in Dublin an organised system by which bribes are offered to poor and distressed Catholic parents for the souls and religion of their children When in dire distress and wretchedness our poor people are visited in their desolate abodes by paid agents of this unjust, debasing, and diabolical workabout forty of whom are admitted in their Reports

to be employed thus amongst our poor in Dublin—food, clothing, medicine, employment are promised and given only on condition that the children attend the Proselytising Day Schools.

They state that over 400 such children attend daily four of these schools, two on the north and two on the south side of the city To save our poor children thus exposed is the special work of our Day Schools. It is our custom then never to refuse a child on account of its poverty, its destitution or its ignorance, we also give to the most needy food and clothing, what the enemies of their Faith hold out as bribes, and in addition we give them the priceless blessing of a thorough Catholic education and training This we believe can be done for such children with success, only in schools entirely Catholic, where the books, oral teaching, example and lives of the teachers, the very objects in the school, nay its very atmosphere have all an attractive, an impressive, and a religious tendency The care they cannot get in their, so-called homes must be given them in the school. The mother's work must be done as well as the teacher's, even in the details of the most common and ordinary duties of life. To

relieve in many cases their material wants is absolutely necessary, for these little ones often suffer from hunger and are half-naked. This is, however, the easiest portion of the work. Neglected and very poor children always require many little personal attentions and services which must be done with much sympathy and in a spirit of faith. It is thus they are attracted to the school and get there what they need most, namely, the discipline and training of a good home.

During the year our schools ATTENDANCE. have been exceedingly well attended. The following list of attendance, etc., in all our Primary Schools during the year 1904 shows a large increase:—

	5			
Total on Register	ant ome shoot	-	5,396	
Average Attendance	sar bjewieje s	-	4,569	
First Confessions	seorshor Anest	-	615	
First Communions	ed llum glad	-	582	
Confirmed	zantistudO bac		312	
Daily Breakfasts	ruta of rose	-	599	
Families Relieved at	Christmas	S AN	912	
Consisting of Individ	uals	-	5,359	
Articles of Clothing	d eletining to u	100	1,009	

Adults	Instructed -	enati	108
19	Baptised -	South t	9
,,	First Confessions	and the	26
97	First Communions		70
,,,	Confirmed -	7 bits	89

These children, who with fair regularity, have remained in the school a few years, are, with very few exceptions, industrious, sober, and edifying members of society. Very many, by their exemplary character have risen to respectable positions. Having gone to business, they are still, so to speak, under the care of the Sisters, for they usually join Sodalities attached to the schools, and continue to seek advice and instruction from those who had charge of them in their school days.

When one looks into futurity, it is true to say, that thousands of wild and very poor children through this really religious education, combined with material help, will be made industrious self-supporting, good Christians, and hereafter citizens of Heaven.

The Sisters have a heavy responsibility by undertaking to give breakfast and clothing to upwards of six hundred of the poorest children without any endowment. But it is God's work, and they believe that God will provide, as He has done, for the past forty-four years. On several occasions when the funds were insufficient to meet the necessary expenses, help came, and in many cases, from persons hitherto unknown. Some gave clothes, others food, and others gave money The industrious poor gave their pence to the good men who kindly undertook to collect from door to door, and the wealthy gave their pounds.

The Sisters return their sincere thanks to the Very Reverend and reverend clergy of the different parishes in which the Schools of the Holy Faith are situated, both in the city and in the country, for their untiring zeal in the welfare of the children and in aiding the Sisters to carry on their good work, to the devoted Discalced Carmelite Fathers, Clarendon Street, and especially to the Very Rev Angelus Irvine, O D C, whose eloquent appeal in aid of the Clarendon Street Poor Schools, will be seen at the end of this Report. See then, ye Benefactors, some of the fruits of your alms. But you will not be able in imagination to picture the magnificent recompense God will hereafter give you.

There is a glorious future for Ireland, but only on the condition that she reject and abhor everything that would weaken the faith of her children, and this is only to be secured by watchfulness, self-sacrifice, and implicit obedience to the teaching of the Catholic Church. We say then, Ireland be true to your faith, guard it as the apple of your eye, give your children that education only that will enlighten, vivify, and strengthen their faith.

In a Brief recently issued by our Holy Father Pius X. on "Teaching Catechism," he says — "Of all the evils of the present day the chief is, that, amidst the great display of learning and zeal for knowledge which we see around us, there prevails an almost incredible ignorance of the most important points concerning religion—and we are glad to see that you are boldly and diligently endeavouring to find a remedy for this evil."

ELOQUENT SERMON BY FATHER ANGELUS IRVINE, O.D.C.

In the Church of St. Teresa, Clarendon Street, Dublin, on Sunday December 18th, 1904, the Annual Appeal on behalf of St. Brigid's Schools, Clarendon Street, under the care of the Sisters of the Holy Faith, was preached by Father Angelus Irvine, O.D.C. This eloquent and touching appeal, of which we subjoin a verbatim report, was, it is gratifying to know most successful.

Father Angelus-having taken for his text those words-"Suffer little children to come unto Me, and forbid them not, for of such is the Kingdom of God" (Luke xviii., 16)said:—There is no duty commanded in Holy Scripture on which so much stress is laid as that of all-saving charity It is set forth in the sacred volume as the Great Criterion by which we are to distinguish the true disciples of Jesus Christ It will also be selected at the grand yet awful Judgment Scene as that part of the Christian's character which is most decisive of his life, and on the discharge of which his eternal misery or happiness will depend. Such, in fact, is the state of human affairs since that fatal day when our First Parents fell victims to the insidious snares of the Prince of Darkness, that the holy disposition which leads us to supply the wants and alleviate the sufferings of our fellow-man must indeed be a duty of paramount importance. The many evils, physical as well as moral, which we discover on the face of creation call aloud for this heaven-born virtue. The enjoyments of this life are grafted on its wants; from natural evil arises moral good, and the sufferings of some contribute to the happiness of all and the glory of "God, who bringeth good out of evil." The all-wise children of the world are fond of distinguishing the interests of society from the interests of religion, asserting that a rigorous adherence to the laws of the Gospel is absolutely incompatible with the maxims of sound policy. "Entrust," they say, "the management of the wheels of government to the hands of religion, and then it is you destroy society" This picture of religion, dear brethren, is drawn with the darkest colouring of ignorance and malice. Rather should we behold her as the glorious Daughter of Heaven descending from on high, leaning on the arms of faith, darting rays of illumination on all sides, dispersing the majestic clouds of mystery which withhold from our sight the Eternal Sanctuary of God, exhibiting to man all the native charms of virtue, and, by pointing ont the bright abodes of immortal bliss, cheering him up when surrounded by earthly calamities, and most powerfully attracting him to the faithful discharge of every duty towards his God and his fellow-creatures by the animating prospect of future happiness. Such is the genuine portrait of religion, and in the constellation of her virtues, charity is the brightest star It is the fundamental principle of Christian morality as also the deep foundation of every political union among men, whether we consider its root or branch.

The love of our Creator above all things is the great root of Charity and to love our neighbour as ourselves is its spreading branch, casting its shade equally on the sinner as on the just man. Both together, according to Our Divine Saviour, form the first and greatest commandment which links nations. creeds, and the various governments of the world in the bonds of harmony and union. In speaking to you on this subject of charity dear brethren, I feel I am addressing you on a favourite topic. I am appealing to feelings and sentiments that are national, hereditary, and characteristic of this once great and illustrious, but now alas! misruled and oppressed nation; those sublime virtues, with the wit, wisdom, valour, and talents which have always honourably distinguished the Celtic race above all others, whether heathen or Christian, independent or vanquished, and which have been transmitted from generation to generation. They have survived the ravages of time. the wrecks of sanguinary war, and exterminating revolutions. They have survived our independence, our ancient learning,

and our glorious language, now happily revived. Charity and hospitality have ever been salient features characteristic of the Irish people. Hence of all nations converted to Christianity, the Irish alone made no martyrs. The chosen people of God in their degeneracy crucified Our Saviour and persecuted His disciples. The polished Greeks and the ambitious Romans slew their thousands. The Romans, more especially, during the ten general persecutions, immolated in their idolatrous fury myriads of holy men, and drenched the earth with the blood of Christians. Not so our heathen ancestors, if heathen so brave and virtuous a people could be called. They alone stand gloriously pre-eminent above all the nations of the earth in their reception of the Gospel of Jesus Christ. The preachers of His divine doctrines they received courteously and hospitably, listened to their discourses with mildness and attention; and however they might differ in opinion with the missionaries, no personal insult or injury, much less torture or death, disgraced their conduct towards their guests. Arguments; indeed, were often opposed to their doctrines, and of such subtlety and force as even dismayed St. Palladius, and made him quit their shores. His successor, St. Patrick, had more perseverance, courage, and success.

When he landed on our shores in 432 he found the natives a "nation of heroes," imbued with all the lofty sentiments of chivalry. Hospitality, philanthropy, benevolence, relief of the poor, and protection of the feeble were no new doctrines to them. They had only to learn the mysteries of salvation to receive the Divine sanction and assurance of reward for the fulfilment of duties to which they were already accustomed as forming principal traits of the national character No wonder the seed of the Gospel falling on a soil so rich and congenial brought forth in a short time such wonderful fruits. No

wonder those ardent minds, accustomed to exalted virtues for the love of perishable glory and innate sentiments of honour, should enter upon this new career of "true" glory with zeal and eagerness. Saint Patrick had the consolation to see his apostolic labours crowned with complete success. Kings, princes, nobles, people, learned and simple, embraced Christianity with an ardour and devotion unparalleled. Hence this island was called holy the 'Island of Saints," by the consenting voice of the whole Christian world. Then was fulfilled in her the prophecy of Isaias (ix., 2)—"A people that had long walked in darkness walked in the glory of the Lord, and a land long desolate was glad and rejoiced and flourished like the lily." Then began those glorious days of the Irish Church, when she sat queen-like crowned with wisdom in the beauty of religious peace, and reflecting that beauty and that wisdom on the benighted world around her Then came her day of sorrow, when her temples were desecrated, her monasteries and her institutions of learning demolished. Looking back into the chequered history of this poor country, its blood-stained pages are replete with memories of those who suffered for the faith. In their noble struggle for faith, for religious liberty, for fatherland, our forefathers willingly laid down their lives. The scourge of persecution and the sword were let loose against them, the torture and the rack stared them in the face because the children of Saint Patrick would be children of Rome. They learned to despise riches, influence, position—to forfeit and forsake all—rather than lose the precious gift of Catholic faith.

Ireland has lived throughout the storm of those dark and penal days. From out the billows of infuriated malice and diabolical hate, she has risen in queenly and peerless grandeur. The light which had long glimmered, and seemed almost

extinct, was kindled anew, and sent forth its rays with renewed and dazzling splendour. Our Irish ancestors were faithful to the gift bestowed on them through the great Apostle, Saint Patrick. Like tendrils of ivy, they have clung to the faith with a love which knows no weakening, with a tenacity the vicissitudes of years have been powerless to subdue. Then came another period of sorrow when gloom and sadness lay like a pall over the land. I will not harrow your feelings, dear brethren, with the grim and dismal dreary details of the famine of 47 and its subsequent trials for our poor people. Then, as in the dark and penal days, they proved their faith and trust in God's providence, relying on His Infinite goodness and mercy Wonderful, indeed, are the ways of God.

That famine, dear brethren, was the means under Heaven of bringing to light a diabolical intrigue planned by certain unprincipled traffickers in human souls, who sought out unhappy victims of misery and wretchedness, not to console them, like the good Samaritan, with the wine and oil of gladness, but to corrupt them first with bribes and then induce them to abjure against conscience all that they held most sacred, not caring what they became, if, after the voice of conscience is stifled, they could be brough to blaspheme God and God's Church, His angels and saints, and, above all, the glorious and Immaculate Queen of Heaven, whose Jubilee we have so recently celebrated-Mary, so dear to every Christian heart. They established throughout the country, institutions popularly known as Birds' Nests -- a name which clearly indicated their object. In these Institutions were confined-I should say concealed—the helpless children who had been snatched from God and God's Church. Paid emissaries of these modern Pharisees went through the country offering bribes to the poor Catholic parents in their dire distress and wretchedness. Food, clothing, education were promised and given on condition that the children were sent to the proselytising school. What was the loving mother or fond father to do? They could not see their little darlings famish and starve with hunger and knowing no other means of relief, they accepted the vile offers of these wily agents, under the false impression that the children were too young to be injured by heretical surroundings. Little they thought how susceptible a child's mind is to the spirit and influence of those around him! Thus, hundreds of our poor helpless little ones, have been robbed from the bosom of the Church and brought up in an atmosphere of heresy under heretical influence and instruction. Yet, Blessed be God, who out of evil bringeth good!

In the early fifties a benevolent lady, a native of Waterford, came to Dublin to undergo medical treatment. When she had recovered somewhat, and was able to go about, she manifested a desire to devote her time to some charitable and useful work. The sick poor was a species of charity in which she was specially interested. Hence, with the Diocesan approbation, she founded an Association of ladies, who undertook to visit the sick poor in their homes and to help them, body and soul. It was on one of these visits that Margaret Aylward discovered the great extent to which corrupt proselytism was pushed among very poor Catholic families. She immediately set herself to cope with the growing evil, and only God knows the uphill work she had to face. She determined to create an opposing system, a Catholic organization for the protection of the faith of our very poor Catholic and destitute children. In her noble efforts she was ably assisted by several Catholic ladies of this city, strong in faith and full of zeal, under the direction of one whose name should be written in letters of gold on the pages of Irish history—that noble champion of Catholicity and Nationality, the late Father Gowan.

True son of Saint Vincent, Father Gowan became the guiding spirit and very soul of the good work. From its beginning, and until his death, some seven years since, it was the object of his fatherly care and solicitude. He was that 'burning and shining light" spoken of by the Prophet Ezechiel, and all who knew him rejoiced to walk in such brightness. In his death the poor have lost their best friend, and our country has been deprived of one of her purest and brightest ornaments.

To grapple with the evils of proselytism a small orphanage was opened in Eccles Street, under the invocation of Saint Brigid. Like every good work, it was soon overwhelmed with considerable difficulties and opposition. The enemies of the faith seemed to have combined with the powers of darkness to destroy the good work. A war was raised by the proselytizers, and in the midst of her great and holy deeds Margaret Aylward was arrested and unjustly imprisoned for six months because she refused to hand over to be made a Protestant the child of a Catholic father whose dying request she was striving to carry out. Thanks to her constancy that child, instead of becoming an alien to the Faith of her fathers, is now a professed nun in a convent in Belgium. After her release from prison in 1861, although broken in health, this Confessor of the Faith (as Pius IX. was pleased to style her), devoted herself with renewed energy and zeal to the salvation of poor Catholic children. To carry out the work efficiently was impossible without the aid of a religious community, and here again Divine Providence came to her aid by disposing the minds of several young Irish maidens with a spirit of zeal and charity They were formed into a community, observing a code of rules drawn up by Father Gowan, and approved by the Holy See. Thus came into existance the Congregation of the Sisters of the Holy Faith—a truly appropriate name, since their chief

aim and object is to protect the faith of our poorer Catholic children. In giving birth to this community, dear brethren, the Catholic Church has given us another proof that she is ever a true mother to the poor and helpless—a never-failing power in the hand of God to bring good out of evil. As heresy of old gave her doctors, persecution, martyrs, and in modern times misery and weakness, the Sister of Charity and the Sister of Mercy, so in our own days proselytism has given her the Sisters of Holy Faith.

The little mustard seed sown by Margaret Aylward has grown to be a mighty tree under whose ever-spreading branches the souls of many of our little ones shall find shelter and protection from the withering blasts of heresy and heretical influence. The Orphanage of Saint Brigid met the evil of proselytism but only in a limited way Hundreds of Catholic children were still attending proselytizing schools in the city for the sake of food and clothing given therein. Their sad plight in an atmosphere of heresy appealed to the young community of Holy Faith. What was to be done to save the children and counteract so widespread an evil. Acting on the advice of Father Gowan they resolved to imitate the example of Catholic Spain in its struggle against the infidel Moors. We read in her history that in the time of Ferdinand and Isabella, when they could not take the city by storm, they built beside it the city of Santa Fe, and there determined to carry on the contest for generations if necessary. Fearless champions of their Faith, those zealous Sisters pitched their camp right opposite the enemy's stronghold.

They rented houses always in the poorest localities, and as far as possible in the same street as the proselytising schools. In many cases these schools have long since disappeared and been relegated to the region of oblivion, whereas the Schools of

the Holy Faith have flourished and prospered. The Nuns became real mothers to the poor children of the district, supplying their necessary wants in food and clothing, whilst at the same time imparting to them a thoroughly Christian education.

Their schools are Catholic schools in the true sense of the word; they are neither ashamed nor afraid to proclaim their Catholicity They proclaim it openly though they suffer for proclaiming it. The Sisters themselves do all the teaching, and in order to be free from all secular control they do not receive one farthing from the public grants.

Every morning, winter and summer, they may be seen wending their way from their Convent home in Glasnevin to the slums of the city, there to devote their time, their talents, and their energies to the education of God's poor, to transplant them from the cold bed of poverty, from the wintry blasts of vice and infamy to the vernal sunshine of purity and virtue, to impress on their young minds the principles of religion and morality to give them a relish for the blessings of eternity—in one word, to train up these tender plants for society here and for eternal felicity hereafter.

Here, in Clarendon Street Schools, 800 is the average daily attendance. During the past year 129 of these little ones have made their First Confession, whilst close on 100 have for the first time been admitted to the Eucharistic Feast, and as many more have received the Seven Gifts of Divine Wisdom in the Sacrament of Confirmation. Such, dear brethren, is the noble work—the noble and patriotic work—those devoted Daughters of Erin have being doing for well-nigh half a century Such the work they will continue to do in the future, with God's grace and assisted by the generous co-operation of our Catholic people. You are asked to-day, dear brethren, to

assist in this grand and noble work for Faith and Fatherland. As in the past you have helped these good Nuns to fight the battle of Catholicity and nationality so to-day they look to you for a continuance of your support and sympathy Their need is greater now than in former years, because, in addition to the fact that proselytism still continues its unholy traffic with unabated zeal, they have been obliged to enlarge their schools at a cost of over £3,000 to meet the growing needs of the district, and, furthermore they are encumbered with a heavy annual rent. By contributing to the up-keep of these schools you help to protect the faith of our poor Catholic children; you keep them in the bosom of the Church and preserve their souls from error and iniquity Do not hesitate, then, to aid in this great work of the rescue and education of the children of the poor God alone knows the number these schools have prevented from furnishing subjects for the police, the penitentiaries, the prisons, aye, and even the gallows. You love your country; you wish to see her prosperous. A nations's greatness depends not only on the secular, but chiefly on the religious education of her children. Is it right, is it just, that man, though the last yet the noblest work of creation, the type of the Divinty, possessing a mind capable of instruction, whose soul is an image of God-head, whose hope is immortality, must be be consigned to ignorance? Ah! no, my brethren, it would be ill-discharging our duties towards our fellow-man to leave him thus exposed to the ravages of immorality Give him education-religious education-and society will be repaid by persevering industry, frugality, and sobriety, which are the mainsprings of all national prosperity

It is during the age of infancy that religious habits are to be formed. When the mind is bent early towards vice it is absolutely impossible to prevent the evil consequences that

must necessarily arise from internal and almost innate corruption. Let us rock our infants in the cradle of piety; let us instil into their dawning minds the sacred principles of religion, and then we may expect the blessings of peace, good order, and prosperity will be diffused throughout the land. After the priceless gift of faith, dear brethren, the fairest and greatest gift that can descend from heaven is education—that education which raises everything on the foundation of religion, that education which is not satisfied with communicating mere secular knowledge, but occupies itself with the whole being physical, intellectual, and moral, which fits those who receive it for the next life as well as for the present which, while it forms the manners, restrains the passions, cultivates and regulates the affections of the heart-education such as is imparted in the schools for which I plead to-day. The thorough grinding of the rising generation in these two departments of secular and religious knowledge demands our special attention, and involves grave responsibility Here, as yet, the halls of our public instruction are not open to the children of poverty, as in the happier and more enlightened countries of the Continent, where the child of the beggar is as welcome to the University as the child of the sovereign Unhappily, such blessings are not found in this country, where knowledge is purchased by wealth, or at the sacrifice of faith and conscience. Let our Catholic children be brought in contact with superior minds in a Catholic University-in an institution where they can breathe a Catholic atmosphere, the more efficient shall they become, and the higher position shall they hold in society. Oppression and poverty have prevented Irish brain-power from obtaining its proper development. Given a chance, our Irish children will rise to positions of equal standing with the best men of the day. They will prove a

credit, not only to themselves and their country, but to the whole Catholic community. Let us hope that the day is not far distant when this little island of ours—this land of saints and scholars—may once more take her place among the nations of the earth, and from the halls of an Irish Catholic University her children may go forth equipped intellectually and morally to diffuse, as in the golden days of yore, the blessings of religion, piety, learning, and civilization, that we may see fulfilled in her the words of Holy Writ: "God shall be the peace of thy children, and joy and gladness and thanks-giving shall be found therein."

Remember, then, dear brethren, that the poor children for whom I plead are nothing less than the blossoms of society. Will you sacrifice the heritage of your ancestors by allowing these blossoms to wither away or perish in an atmosphere of heresy? No, my friends. I feel confident your generous hearts will go out to-day to those Daughters of Saint Brigid—that you will contribute generously, according to your means, to help them to gather those tender plants under the sheltering wing of the Catholic Faith and nourish their innocent souls in the fructifying streams of virtue and holiness.

The Schools of the Holy Faith are the nurseries of those of whom Jesus speaks in such tender accents of love: "Suffer little children to come unto Me, and forbid them not, for of such is the Kingdom of Heaven." How many of the spiritual works of mercy you perform by contributing to the support of these schools! You instruct the ignorant, not merely in the branches of secular knowledge, and in those industrial employments which will promote their worldly interests in after life, but also in the truths and the practices of religion, which will form their safest anchor amid the stormy tempests of this world. What a complication of charitable deeds! Truly a

can I say more for the object of this day's appeal? Can I impress more forcibly upon your minds the importance of providing for the wants of the rising generation, both spiritually and temporally, by bestowing on them the benefits of a good religious education? He who has said "Suffer little children to come unto Me," what will not His Divine Heart feel towards those who, by their charity, have been instrumental in bringing up thes little ones in the knowledge of His Divine Wisdom, by instilling into their infant souls the principles of morality and true religion? He will reward you in His own eternal kingdom with blessings imperisbable; with blessings not to be conceived by human understanding or beheld by human eye, blessings which God alone could create or imagine.

Therefore do I exhort you to exercise that charity so characteristic of our race. You may not be rich; you may not be able to give a great deal, still you can all give something. No matter how small the offering from the poor man, it will be acceptable to God, while "from him to whom much is given, much will be expected." You who have little, give something; give it cheerfully You who have much, give amply; give abundantly Thus you will lay up for yourselves spiritual treasures where "neither rust nor moth consume." (Matt. vi. 20). "Eye hath not seen it, nor ear heard, nor hath it entered into the heart of man to conceive" how sheer gladness and joy will overwhelm the soul at the judgment seat, when the grateful heart of Our Lord says: "So long as you did it to the least of My little ones, you did it unto Me. (Matt. xxv 40).

In the name of these little ones, in the name of religion, of charity of patriotism, help, as far as possible, the devoted Sisters of Holy Faith in carrying on their great, their noble, and patriotic work. Support and encourage them, and bring

them "tidings of joy" at this holy season, that the graces of the Incarnation may be yours in time, to be completed and crowned in the Heavenly Jerusalem hereafter. May the Holy Spirit of Divine Love diffuse in your hearts the charity of God. May the Dove of Charity; rising out of the fathomless ocean of God's goodness, inspire you to be generous. Your liberality will gladden then the guardian angels of the little ones for whom I plead. They, in turn, will remember you at the Throne of Him who rewards even a cup of cold water given in His Name. Your act of charity will be registered in Heaven, and will help to merit for you admission into that bright and happy home where the angels of the little ones will welcome you with transports of joy and gratitude, and a crown of happy immortality will be your everlasting recompense. Amen.—Irish Catholic, December 24th, 1904.



St. Brigid's Orphanage

(Founded in 1856).

3,103 CHILDREN, BOYS AND GIRLS, HAVE BEEN ALREADY RECEIVED.

The following Donations and Subscriptions in aid of the above Institution have been received from the 1st of January 1904, to the 1st of January, 1905

			£	S	d
His Grace the Most Rev Dr Walsh			20	0	0
His Grace the Most Rev Dr Healy			1	0	0
The Most Rev Dr. Owens		••	2	0	0
The Most Rev Dr. Brownrigg			1	1	0
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The Most Rev Dr Donnelly			1	0	0
The Most Rev Dr. Gaughran			1	0	0
The Lord Abbot, Mount Melleray			1	0	0
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Gowan, the Misses			7	Healy, T M., Esq.,		
Mary and Josephine	1	0	0	M.P., K.C. 1	0	0
Gowan, Miss M. (Gift)	2	0	0	Hayes, Thomas, Esq. 1	0	0
Gartland, Mr James	1	0	0	Hannon, Mrs.	0	0
Gleeson and O'Dea,			A	Hanlon, Mr. John 1	0	0
Messrs.	1	0	0	Hannigan, Mr. John 1	0	0
Gray Mr Patrick	1	0	0	Hughes, Mr. Hugh 1	0	0
Greene, Mr Roger	0	10	6	Hoey, Mr James 1	0	0
Gaynor, Mr Arthur	0	10	0	Hoey, Mrs. John 1	0	0
Gibney, Mrs.	0	10	0	Hayden, Mr. W.,	DY.	
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Hegarty, Mrs., Co.				Kearney, Mr. Matthew	1	0	0
Cork	1	. 0	0			15	0
Hayes, Miss	1	0	0	Kennedy, Rev John,			
Harbison, Mr P	1	0	0	C.C.	1	0	0
Hunt, Very Rev		180		Kennedy, Rev Patrick,			
Canon, P.P.	0	10	0	C.C.	1	0	0
Holden, Mrs.	0	10	0	Kane, Rev James, C.C.	1	0	0
Harding, Messrs.	0	10	0	Keown, Very Rev P.,			
Hanlon, Mr Stephen	0	10	0	Adm.	1	0	0
Harty, Miss, per Mrs.				Kavanagh, Very Rev			
Nolan	0	10	0	P., P P	1	()	0
Harris, Very Rev				Kiernan, Mr James	1	0	0
James, Adm., per				Kelly Mr T. A.	1	0	0
Mr. Steiner	0	10	0	Kearney, Rev J J.,			
Hickey, Rev Joseph,		-		C.C., Maryboro'	1	0	0
C.C., per Mr Steiner	0	7	6	Kirwan, Mr. Edward,			
Hoey Mrs, Balcunnin	0	7	6	per Mr Steiner	1	0	0
Hickey, Rev Bernard	0	10	0	Kavanagh, Mr. James,			
Hickey, Rev J., C.C.	0	10	0	J.P.	1	0	0
Sou Persistence was				Kenny, Mr Hugh	1	0	0
In memory of J.O'D.	1	0	0	Kennedy, Mr John,			
OF the State Livest				Margaret Place	1	0	0
James, Mr. & Mrs.,				Kelly, Messrs. Bros.	1	0	0
Birkenhead	2.	0	0	Kennedy, Messrs. J			
Jacob, Mrs., Rathcoole	1.	0	0	and C.	1	0	0
Jones, Mrs., per				Kennedy, Mr. Peter	1	0	0
Sisters of Faith,			634		1	0	0
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Kearns, Mr Patrick					1	0	0
and Mrs. Margaret				Kelly, Mr. James, per			
	25	0	0	Mr J Kavanagh,			
Kearney Mr. Peter,				J.P	1	0	0
Co. Kerry	3	0	0	Keogh, Mr. Andrew J	1	0	0
Kelly, Messrs. Joseph				Kane, Mrs., Stonestown		0	0
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Kavanagh, Mr Mauric	e 0	10	0	of the late Mr.			
Kavanagh, Mrs., Athy	0	10	0	John, Sligo, per			
Kavanagh, Very Rev				Very Rev Thos.			
Canon, P.P., per				Loftus, P.P., Bal-			
Mr Steiner	0	10	0	lymote	5	0	0
Kelly, Mr F. S., per				Moore, Bequest of the			
Mr Steiner	0	10	0	late Mr John,			
Kirwan, Miss, per				Crumlin Road	10	0	0
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				Murphy, Mr William,			
Little, Mrs., New				J.P., Dartry Park	2	0	0
Brighton	1	0	0	Martin, Messrs. T & C	2	0	0
Lightfoot, Messrs. J				Morrissey, Very Rev			
and Son	1	0	0	T., C.M.	1	0	0
Landy, Mrs. Andrew	1	0	0	Martin, Mr Charles			
Landy, Mr. Andrew,		THOR	I.Ha	E., J.P	2	0	0
C E.	1	0	0	Maher Rev John,			
Lawless, Mr. Thomas	1	0	0	C.M.	1	0	0
Leech, Mr. Peter	î	0	0	Molloy, Right Rev.			
Lawler, Mr. T. J., T.C.		0	0	Monsignor, D.D.	1	0	0
Little Friends, per				Murray, Very Rev			
Mr. Briscoe	1	0	0	Canon, P P	1	0	0
Leonard, Mr John,				Maxwell, Very Rev			
J.P	1	0	0	John, PP	1	0	0
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Canon, P.P., Kings-				Mulligan, Mr Laurence,		
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M., P P.	1	0	0	Molloy, Mr. George 1	0	0
Mooney Rev Joseph				Moore, Mr. Andrew,		
Grant, C.C.	1	0	0	J.P., Athlone 1	0	0
Magrath, Rev J.,	SEATON.	TE WILL		Mulligan, Mr. John 1	0	0
C.C., St. Andrew's	1	0	0	Martin, Mr John,		
McCashin, Very Rev				Kells 1	0	0
D., Adm.	1	0	0	Mooney, Mrs. Gretta 1	0	0
McNevin, Rev Thos.,	Y. Or		N.	Moloney, Mrs., Fermoy 1	0	0
C.C.	1	0	0	Maloney Miss Bridie		
Meehan, Mr Patrick,		N.	H	and Master Paddy 1	0	0
J.P., Maryboro'	1	0	0	Magrath, Mrs., N. C.	elitti	
McDonald, Mr John,	1070			Road 1	0	0
J.P	1	0	0	Mountjoy Brewery 1	0	0
McCarthy, Dr J. J.	î	0	0	MacDonnell, Miss 1	0	0
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Markey Miss	1	0	0		10	0
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£1; Miss Kealy,		M (89	Zealand	2	0	0	
11s 6d; Miss M.		exi M	Walshe, Rev John,			T	
Shanley, 10s; the		100	C C., Co. Tipperary	1	0	0	
Misses and Master			Wade, Mr and Mrs.,				
Donnelly, 10s;			Lancashire	0	10	0	
Miss L. Tolan,		6 13	Walsh, Mr., County				
7s 6d; a former		omeil	Tipperary	0	10	0	
Pupil, 10s; Miss		. 1.4			- 0	0	
J Whelan, 5s; Miss		1	Young, Mr Peter	1	0	0	
				111711			

5s. each from following :- Miss Phelan, Mr. Edward Courtnay, Hospital of Incurables; Miss Sharp, Miss Maggie Gillan, Mr James McDonnell, Mr. Patrick Hickey, Mr. Thomas, The Irishman's Tontine Society per Mr. Usher; Mr C. Quinn, Mrs. O'Donnell, Miss Cottell, Miss K. Fleming, Mrs. Redmonds, Miss Hartford, Christmas Box for the "Little Ones," James Balfe, Mrs. Rooney Mrs. Murphy, Miss B. Smyth, Mr. Clayton, Mrs. O'Donnell, Mrs. Dowling, Mrs. Broe, Mrs. Fay, Mrs. Connolly, Mr O'Malley, Mrs. Saunders, Mrs. Charlotte Dease, Miss Holden, Mrs. O'Toole, Mrs. Walsh. Mrs. Gray Mr Curry, Mr O'Brien, Anonymous, Mrs. Leeson, Mr. W Dease, Mr. Thomas Elliott, Mrs. Bryan, Mr Patrick O'Connor, Mr Peter Cullen, Mr James Cullen, Mr. James Doyle, Mr. P Cummins, Mrs. Morgan, Courtlough; Mrs. Hartford, Mrs. Rooney, Rathenry; Miss Kane, Mr. J May. Mrs. Malone, Mr. John Murphy, Mrs. Reilly, Quay Street Mr McNally, Mrs. Markey, Balbriggan; Mrs. Bryan, Mr James Porter, Mr D'Arcy, Delgany; Mr Thomas, per Sisters of Faith; Mr. J Gowan, Mrs. V McGowan, Mr. J Murray, Mr Murphy, The Mills; Miss Kirwan, Mrs. B. Grimes, Mr Joseph Landy Mrs. P J Grimes, Mrs. White, Mrs. Maguire, Lusk; Miss Mary McGowan, Miss Flanagan, New Street; Mrs. Weldon, Mrs. R. Doyle, Mrs. N. Derham, Miss Fagan, Mrs. W Healy Mr. C. Healy, Mr J Collins, Mrs. Shaw, New Street; Mr J. F McGowan, Mr M. Hogan, Mrs. O'Farrell. Mr Rylands, Mr. Gleeson, Anonymous, per Mr. O'Brien; Mrs. O'Malley, per Sisters of Faith; Mr Carolan, per Mr. James Usher; Mrs. Tully, Mrs. Reynolds.



SUBSCRIPTIONS PER MR. JOHN JOSEPH STEINER,

From 1st January, 1904, to 1st January, 1905.

5s. each from the following: larger subscriptions per Mr.

Steiner, mentioned in previous list:

Right Rev Mgr. Reddy, P P., Cloghan; Right Rev Mgr. McFaul, PP., Waterside; Very Rev Dean Busher, P.P. Newtown Barry; Very Rev Dean Flanagan, P.P., Adare; Very Rev Dr Mannix, President, Maynooth College; Rev H. Bewerunge, do.; Rev Dr Feehan do.; Rev P Morrisroe, do St. Patrick's College, Armagh Vincentian Fathers, Cork; Dominican Fathers, Cork; Dominican Fathers, Waterford; Dominican Fathers, Limerick; Dominican Fathers, Dundalk, Redemptorist Fathers, Limerick; Redemptorist Fathers, Dundalk, Redemptorist Fathers, Belfast; Passionist Fathers, Belfast Augustinian Fathers, New Ross; Augustinian Fathers, Dungarvan; Fathers of Charity, Omeath; Presentation Convent, Maynooth; Presentation Convent, Carlow; Presentation Convent, Youghal; Presentation Convent, Cahirciveen; Presentation Convent, Tuam; Sisters of Mercy Tuam; Sisters of Mercy, Oughterard; Sisters of Mercy, Clifden Sisters of Mercy, Ballinasloe; Sisters of Mercy, Loughrea; Sisters of Mercy Longford; Sisters of Mercy, Strabane; Sisters of Mercy Ballinamore; Sisters of Charity, Ballaghadereen Sisters of Charity, Drogheda; St. Clare's Convent, Kenmare; St. Clare's Convent, Keady; Sacred Heart Convent, Roscrea; Very Rev Canon Cloney P.P., Castlebridge; Very Rev Canon Doyle, P.P., Tagoat; Very Rev P Doyle, Adm., Wexford; Rev Thomas Cloney C.C., do; Rev M. C. Heyden, C.C., do.; Very Rev James Walsh, P.P., Oilgate; Rev John Druhan, Glenbrien; Very Rev W Fortune, P.P., Piercestown; Very Rev W Dunne, Adm., Enniscorthy; Rev John Butler, C.C., do.; Rev Robert Fitzhenry, C.C., do.; Rev. David A. Kavanagh, C.C., do.; Very Rev Canon O'Neill, P.P., Baltinglass; Very Rev E. O'Leary, P.P., Portarlington;

Very Rev P Duff, PP, Ballinacargy; Very Rev Canon Powderly, PP, Togher; Very Rev D. Redmond, PP, Glynn; Very Rev Joseph Healy, PP., Darver Very Rev J. Maguire, P.P., Louth; Very Rev Hugh Murphy P.P., Cooley; Rev Father Mullins, C.C., do.; Very Rev P Fagan, P.P., Kilsaran; Very Rev Michael Quinn, Adm., Armagh; Rev Father Brady C.C., do; Rev Father Sheeran, C.C., do.; Very Rev P Quinn, P.P., Stewardstown; Rev. P Brennan, C.C., Cookstown; a Rev Friend, Glenoe; Very Rev Father Grimes, P.P., Beragh; Rev P Murtagh, C.C., do; Very Rev Bernard Kelly PP., Ballyshannon; Very Rev Dr McHugh, President, St. Columba's College; Rev William Doherty, Adm., Londonderry; Very Rev Philip O'Doherty, P.P., Claudy; Very Rev James Hassan, P.P., Moville; Very Rev John McCullagh, P.P., Carndonagh; Rev John O'Brien, C.C., do.; Rev P O'H. Blaney, C C., Buncrana; Rev Patrick Devlin, C.C., do; Very Rev P McCashin, Adm., St. Malachy's, Belfast; Very Rev John Tohill, Adm., St. Peter's, Belfast; Very Rev John Conway, P.P., Larne; Very Rev J Carlin, Adm., Newry; Very Rev Canon O'Donohoe, P.P., Mohill: Very Rev Canon O'Neill. P.P.. Clones Very Rev. John Francis Maguire, P.P., Inniskeen; Very Rev R. Lynch, P.P., Curraha; Rev P Cantwell, C.C., Dunboyne, Rev John Butler, C.C; Tinahely Rev P Cahill, C.C., Vallymount; Very Rev. J Staples, PP., Rathdrum; Very Rev Bernard Duffy, PP., Aughrim; Very Rev Canon Shinkwin, P.P., Bandon Very Rev John Barry P.P., Carrigtw hill; Very Rev. P. Barton, P.P., Cluin Mines; Rev J O'Connor C.C., do.: Very Rev W O'Halloran, P.P., Bere Island; Very Rev J. Larkin, P P., Eyries; Very Rev Michael O'Reilly P P., Waterville; Very Rev D. McGillycuddy Very Rev John Hallinan, Very Rev W Casey, P.P., Abbeyfeale; Very Rev. Canon Crowe, P.P., Kilfinora; Rev J Moloney, C.C., do.; Very Rev. J. Kingston, P.P., Miltown Malbay; Very Rev. P Tuite, P.P., Castletown Delvin; Very Rev W. Healy P.P., Clonmellon; Very Rev. R. Barry P.P., Oldcastle; Sir Henry Bellingham, Castlebellingham; Captain Thunder, Senshalstown; Miss Barnwell, Bloomsbury; Miss E. Boshell, Fairland; the Misses Darby, Bray; Mrs. Ellen Carr, do; Mrs.

O'Reilly, Killeen Mrs. Ellen Brien, Ross; Mrs. M. T. Cleary, Clonee: Mrs. Brigid Mooney, Foliestown; the Misses Darcy. Dunrea; Miss Honoria Darragh, Wicklow; Mr William, Bobbett, Clonsilla; Mr J. J Maher, Williamstown House, Mr D. Bobbett, Moat Hill Miss Menton, 2 Blackhall Place, Dublin; Mrs. Maher, 40 Haddington Road, Dublin; Mrs. Nicholas Hoare. do.; Mr. John Kinsella, 145 Great Brunswick Street, do. Mr. William Smyth, 49 North King Street, do.; Mr P O'Leary, Graigue-na-managh; Mr. Comerford, Rathdrum; Mr Patrick Murphy, Roundwood; Mr. William Fogarty, Aughrim; Mrs. O'Connor, Tinahely; Mr. Laurence Pierce, do., Mr S. Geraty, Carnew; Mrs. M. Hearne, Carlow; Mr William Wilson, Kildare; Mr. Dan Murrin, Dunmurry; Mr. James Moran, Clifden Lodge; Miss B. Dennehy, French Park, Curragh; Mr David Clarke, Kavestown; Mrs. Anne Flood, Thomastown, Kildare, Mr James Kelly, Kilcock; Mr. C. P Buckley do.; Mr. Patrick Doyle, do.; Miss Mary Murphy, Oughterard; Mrs. Gibbons, Castlebar; Miss O'Mealley, Westport; Mrs. Sweeney, Loughrea; Miss Cahill, Ballinacargy; Mr James Smyth, Drogheda; Mr. John Tuite, Bragganstown; Dr. Campbell, Rashmines; Messrs. Cuff & Son, Dublin Mr Patrick Feehan, Bragganstown; Mr. Stephen Feehan, Mansfieldstown; Mr Thomas Mathews, Knockaloope; Mrs. Catherine Fitzharris, Duleek; Mr. Thomas Dolan, Ardee; Mrs. Teresa McIvor do.; Mr Peter Gannon, do.: Mr. Patrick Moonan, do. Miss Kieran, Ashville House; Mrs. J Kieran, Rathbrest; Mrs. George Hoey, Beaumore House; Mrs. McKenna, Smarmore; Mrs. Lynch, Dunleer; Mr Thomas J Carraher Cadistown; Dr. Keelan, Dunleer; Mr. Charles King, Annagassan; Mr Henry Duffy Rathkenny; Mr James Butterly, l'ogher; Mr. Michael Crinnion, Tallanstown; Mrs. McMahon, Spring Hill; Mr. Michael Johnston, Slane; Mrs. Brigid Shaw, do.; Mrs. Callan, Ailardstown Mr. Jas. Quinn, Whitestown; Mr. Jas. Kearney do.; Messrs. H., S. and T McCann, Dundalk; Mr. John Connick, do.; Messrs. V Carolan & Co., do.; Mrs. McCormack, do.; Messrs. Macardle, Moore & Co., do.; Mrs. Mary Anne Gossling, do.; Miss McKee, Armagh; Mrs. Mary Anne Hughes, Keady: Mr. Thos. Eccles. Coalisland: Mr. McNaney, Cookstown;

Miss Wary Graham, do.; Messrs. Downes & Co., Ennisklllen; Mrs. McGrorty Killygordon Mr Charles O'Neill, Londonderry; Mrs. M. Campbell. do.; Miss Logue, do., Mr Wm McCool, Mr Patrick O'Kane, Mr Peter McKinney, Mr Francis Canning do. Mr Robert Duddy, do.; Mr. P Kennedy Kilrea; Mr Thomas R. Caffry, Belfast; Mrs. Kerr do.; Messrs. H. and 1) McShannon, do.; Mr. John Fegan, do.; Mr Michael Carr, do.; Miss Banbridge, do.; Mr William Kirwan, do.; Mr John Rooney Portadown; Mr J M Areavey, Newry; Mr T F Small, do.; Mr Peter O'Hare, Mayobridge; Mr Charles O'Hare, do ; Dr. O'Flynn, Drumshambo; Mr James Rooney, Castleblaney; Mr. Arnold, Gormanstown; Mr P J Curtis, do.; Mrs. Maria Soran, Realtague; Mr. Laurence J Power Kilkenny; Miss E. Roche, do.; Mr M. J. Smyth, Waterford; Mrs. Bishop, do.; Mrs. John Garvey, do.; Mrs. John Widger do.; Miss B. Coonan, Carrick-on-Suir; Mrs. O'Keeffe, Fermoy; Mrs. R. Moloney do.; Messrs. Dwyers and Co., Clonmel, Messrs. Dwyer and Co., Cork; Mr E. Turner do.; Mrs. Buckley, Carrigtwohill; Mr Henry Farrington, Cluin Mines; Mrs. Jeremiah Downing, Urhan; Mr James Allman, Bandon; Mr T McLoughnan, Killarney; Mr. R. Power, Killorglin; Mrs. O'Driscoll Tennis, Valencia; Mr. D O'Sullivan, do.; Mr. J Galvin, Waterville; Mr O'Donovan, Tralee; Mr Thomas Hogan, Ballinacurra; Miss Crowe, Kilfenora; Mr Daniel O'Dea, do.; Mrs. O'Loughlin, The Glebe House: Mrs. Hackett, Birr; Miss Anne Nelson, Kells; Mrs. E. Brady Blackwater House; Mrs. Newman, Curragh Kells; Messrs. Freeman and Sons, Kells; Mrs. Royce, Churchtown; Mrs. Mary Codd, Wexford; Mrs. M. Brophy New Ross; Mr Charles J Ennis, Erin Vale; Master Gerald Stanislaus FitzPatrick, Graigue Lodge; Mr Bolger, Ferns; Lady Fullen Rev P J Gilsenan, C.C., Ballinacargy; Mrs. McGarrigle, including 4s. from Miss Sarah McCoy; Miss Anne McKinney 3s. 2d.; and Miss Maggie Gallagher, 2s.; Sion Mills, 14s. 11d.

[Other smaller Contributions per Mr. Steiner were also gratefully received.]

Subscriptions per Miss Cullen from January 1st, 1904, to January 1st, 1905.

Miss E. Kennedy £1, Miss M. Doyle, 17s 4d, Mrs. Birt, 13s, Mrs. Farrington, 14s, Mrs. Hoxey, 13s, Miss Nolan, 13s, Mr. Becker, 12s, Mr Bergin, 12s, Mrs. Caffrey, 12s, Mr Lawler, 12s, Mr A. Reddy, 12s, Mrs. O'Gilligan, 10s, Mr. J Gilligan, 10s, Mr Fullerton, 10s, Mrs. Taaffe, 10s, The Misses Yeates, 10s, Mrs Comerford, 10s, Mrs. Donovan, 8s 8d, Miss Cochlan, 8s 8d, Mrs. Donovan, 8s 8d, Mrs. Fagan, 8s 8d, Mrs. Geron, 8s 8d, Mr. McDonald, 8s 8d, Mrs. Rooke, 8s 8d, Mrs Kennedy, 8s 8d, Mrs. Timmons, 8s 8d, Mrs. Plunket, 5s. Mrs. Lynam, 8s 4d, Mrs. Dempsey 7s 6d, Miss J Nolan, 6s, Mr. Foley, 6s, Mr. Cotter, 6s, Mr Kane, 6s, Mrs. Kenny 6s, Mr Keogh, 6s, Mr D. Hayden, 6s, Mr M. Hayden, 6s, Mrs. Boyle, 6s, Mr, O'Byrne, 6s, Mr O'Brien, 6s, the late Mrs. Quinn, 6s, Mrs. Byrne, Kilbride, 5s, Mrs. T Byrne, 5s, Mr. C. O'Connor, 5s, Miss M. A. Coffey, 5s, Miss M. Hayden, 5s, Miss McKenna, 5s, Mrs. Kiernan, 5s, Mrs. Kennedy, 5s, Mrs. Farrell, 5s, Mrs. Finlay, 5s, Mr H. Sweeny, 5s, Mrs. Sohan, 5s, Mrs. Smith, 5s, Mr Slattery, 5s, Mrs. Fox, 5s, Mr. McCauley, 5s, Miss Fegan 6s, Mrs. Plunkett, 5s, Mr Leonard, 5s, Mr J Kelly, 5s.

Alms Boxes, per Miss Cullen—Mr. D. Hayden's, £1 14s $11\frac{1}{2}$ d. Mrs. O'Reilly's, 10s $4\frac{1}{2}$ d, Mr Kennedy's, Constitution Hill, 4s 10d, Mr Sherlock's, £1 4s 2d, Mr Maher's, 5s 4d, Mr Meythen's, 3s, Mr Byrne's, Shankhill, £2 10s $3\frac{1}{2}$ d, Mrs. Duffy's, 10s 11d.

* The above is included in Miss Cullen's Collection in St. Brigid's Guild.

Collected by Miss Foley from January 1st, 1904, to January 1st, 1905.

Mrs. Ryan £2 8s, Mr. Heybourne 12s, Mrs. Gartland 12s, Mrs. Rice 8s 8d, Miss Gray 4s 4d, Mrs. Brown 8s 8d, Mr. and Mrs. Brunton 8s 8d, Mrs. Hill 4s 4d, Mrs. Bolger, 4s 4d, Mrs. Ridgeway 4s 4d, Mrs. Molloy 4s 4d, Miss Dodd 4s 4d, Mrs. Beresford 4s, Mr Leonard 4s 4d, Mrs. Bridgeman 4s 4d, Mrs. Monroe 4s 4d, Mrs. Murphy 4s 4d, Mrs. O'Loughlin 4s 4d, Mrs. Dillon 8s 8d, Mrs. Byrne 4s 4d, E. Hynes, Esq., 5s; James Doyle, Esq. 4s 4d, Mrs. Russell 4s 4d, Miss Nolan 4s 4d, William Duff, Esq. 4s 4d, Miss L. Boylan 4s 4d, Mrs. Kenny 4s 4d, Mr and Mrs. Grimley 8s 8d, John Fannin, Esq. 4s 4d, Michael Murphy Esq. 4s 4d, Miss Kane 4s 4d, Mrs. Brown 4s 4d, Mr. and Mrs. Fannin 8s 8d, Mrs. Fannin 4s 4d, P Fitzsimons Esq. 4s 4d, Mrs. McDunphy 4s 4d Mr. Kelly 14s, Mrs. O'Hara 4s 4d, Mrs. Whelan 4s 4d, Staff of the Gresham Hotel 10s 5d, Alms Box at Waiters' Club 4s 7d, Alms Box at Ship Hotel 2s 21d, Mrs. Eyre Powell £1

*The above is included in Miss Foley's Collection in St. Brigid's Guild.

Subscriptions per Mr Griffin from January 1st, 1904, to January 1st, 1905.

Mrs. Hannon 13s, Mr Kennedy 8s 8d, Mr Fitzsimons 5s, Alderman Davin 7s &d, Messrs. Kelly Bros. 10s, Miss Moore 10s, Mrs. Farley 10s, Mr. Waters 3s, Mrs. Kelly 8s 8d.

* The above is included in Mr. Griffin's Collection in St. Columbanus's Guild.

Contributions from the Different Guilds

In Connection with St. Brigid's Orphanage, from January 1st, 1904, to January 1st, 1905.

ST. PATRICK'S GUILD

Collected	by:	Cor
Contected	09	

	£	S	d	01.9 8 2.10	£	S	d
Mr. Steiner Presi-	1116	eil	T	Mr Cheevers	3	12	9
dent		5	0	Mr Perry	3	1	3
Messrs. Ussher and				Mr Jewell	0	11	0
Carbery	94	8	0				
Mr Clarke	6	9	3		e la Constitución de la Constitu	_	-
Mr Traynor	6	2	6		£122	10	0

ST. COLUMBRILLE'S GUILD.

Collected by-

Mr Cullen, President Mr. A. Murphy Messrs. Winder and	43 36		6	Mr. Matthew Clarke Mr Frank Carey Mr Dolan Mr. Derrick	2 2 1	s 14 5 13 15	10 0 2
Meehan Mr Carpenter	10	15 5	$7\frac{1}{2}$				$\frac{8}{2}$

ST. COLUMBANUS'S GUILD.

Collected by-

		300	(30.0)	J			
		S	d		£	S	d
Mr. Mathers and				Mr. Gaffney	2	0	2
the late Mr Walsh	31	13	61	Mr McDermott	0	11	10
Messrs. Griffin and				Mr Boland	0	8	0
Verdon	22	13	91	Mr. Dooley	0	7	0
Mr. McArdle		4	4	CHAINTE AND CHAINS			
Mr. Ussher, sen.	8	10	0				
Mr Flynn	2	3	5		£77	12	1

ST. BRIGID'S GUILD.

Collected by-

		£	S	d	21634		£	S	d
Miss	Cullen	35	19	$5\frac{1}{2}$	Miss	Clarke	2	13	7
57	Foley	35	18	5	41	H. Kennan	2	11	5
"	Martin	22	10	1	22	Sheridan	2	8	9
Mrs.	Usher	12	5	$4\frac{1}{2}$,	Fleming	2	4	3
Miss	Corcoran	13	15	0	,,	M. Cullen	2	4	10분
Miss	Saurin	8	2	10	,,	Donegan	2	2	9
Mrs.	Bagnall	7	8	3	The	Misses Cashen			
Mrs.	Lalor	7	7	1		d Dooley	1	15	6
Miss	M. Corcoran	7	19	0		Andrews	1		1
Mrs.	Plunkett	4	0	0	Miss	Daly	1	6	6
Miss	Banks	3	13	9		Chester	1	10	0
,,	Keegan	3	11	10		Rowe	1		11
,,	Madden	3	10	2	99	Colclough	1	3	7
"	Magrath	3	7	0		Murtagh!	0	13	7
,,	O'Brien	3	1	10	,,	Hanley	0	12	4
,,	O'Reilly	3	1	1	12	Fenlon	0	11	7
2)	Dunne	2	18	9	"	Heffernon	0	11	0
"	Kennan	2	15	0	19	Sheppard	0	9	3
					100				



St. Brigid's Schools of the Holy Faith.

The following Subscriptions have been received in aid of the above Schools, which afford a religious and good secular Education to over Four Thousand Poor Children.

These Schools accept no Government Grant, and are independent of Government Control.

				t	S	a
Abated Bequest of Mrs. M	I. Rock, pe	er Mr. Ha	yden,			
Ballinasloe				2	13	4
Messrs. Arnott & Co.			3000	3	0	0
Messrs, McDonald Bros.		Larry		2	2	0
Very Rev Father Morriss	ey C.M.	5 6 8 10	off, b	1	0	0
Miss Taylor		•••		1	0	0
Mr. D. Corrigan	0		0.0	1	0	0
Messrs. Heiton & Co.		A. recods		1	0	0
Mrs. Ryan, Carlingford H	ouse		ent Stro	1	0	0
Rev Francis Coffey C.C.			•	1	0	0
Rev Father McGuinness	0 0		1	0	10	0
"A Widow"		700	150 %. B	0	10	0
Mr Hugh Temple	A 0 . 4			0	10	0
Mr. Geraghty			••• 4	0	5	0
Mr. C. King		and the	all with	0	5	0
Mr Cahill	ARV Street	and product	O.LO	0	5	0

The Sisters of Faith return very grateful thanks to Sir Joseph Downes, J.P., and Mr Shiels, for several donations of Bread, supplied for the children attending the Poor Schools, Glasnevin.

For St. Brigid's Poor Schools of the Holy Faith, Clarendon Street.

£ s d	£ s d
Bequest of the late	John McGowan, Esq. 1 0 0
Mrs. E. O'Kelly,	Mrs. McGowan 1 0 0
per Rev. Michael	Mrs. Tyndall 1 0 0
Ryan, O.D.C. 100 0 0	Peter Tierney, Esq. 1 0 0
A portion of the pro-	William H Byrne,
ceeds of the Ser-	Esq. 1 0 0
mon preached in	Mrs. Kinlan, per Very
Saint Andrew's,	Rev Fr Angelus,
Westland Row, for	O.D.C 1 0 0
the Schools of the	R. J Stein, Esq. 1 0 0
Parish, per Very	Thomas Byrne, Esq.,
Reverend Thomas	Phibsboro' 1 0 0
Hogan, Adm. 10 0 0	Mr and Mrs. Canning 1 0 0
The Very Rev Fr	Messrs. E. and J
Angelus, O.D.C. 3 0 0	Stapleton 1 0 0
The Carmelite Fathers,	Paul Hogan, Esq. 1 0 0
Clarendon Street 3 0 0	Messrs. Browne and
Messrs. T & C. Martin 2 0 0	Nolan 1 0 0
Very Rev Canon	The Freeman's Journal,
Murphy, PP 1 0 0	Ltd. 1 0 0
William M. Murphy,	Mr. Whelan, per Fr
Esq., J P 1 0 0	Angelus 1 0 0
John O'Sullivan, Esq,	Messrs. Arnott & Co. 1 0 0
Solicitor 1 1 0	John Brady, Esq. 1 0 0
Messrs. Kelly Bros 1 0 0	Mr. Hatch 0 10 0
M J McCabe, Esq,	Messrs. McDonough 0 10 0
Sth. City Market 1 1 0	L. Redmond, Esq 0 10 0
The Dublin General	F Sims, Esq. 0 10 0
Steam Shipping Co. 1 0 0	Collected by Mr
P J. Kinlan, Esq.,	Dodd, including 12s
Builder 1 0 0	from Mr Hughes &
	4s from Mr. Dunne 4 16 11

	£	S	d	£	S	d
Per ditto from St.				Mrs. Molloy 0	10	0
Luke's Society	0	14	5	"Anonymous" 0	10	0
Per Miss M. G T.				Mrs. M P Maguire 0	10	0
Farrell	1	0	0	Gerald O'Reilly, Esq. 0	10	0
Joseph Balfe, Esq	0	10	0	Sir Francis Cruise, D.L.0	10	0
Messrs. Heiton & Co.	0	10	0	"A Lady," per Fr.		
J J Slattery, Esq.	0	10	0	Angelus 0	10	0
Mr. T Woods	0	10	0	James Bowe, Esq. 0	10	0
Mrs. Barry	0	10	0	Messrs. McFerran 0	10	G.
"Anonymous"	0	10	0	"Anonymous" 0	10	0
Mrs. Hayden	0	10	0	Mrs. Quinlisk 0	10	0.
Mrs. Keogh	0	10	0	Mr. Clery Church St. 0	10	0
Wilfred FitzGerald, Esq	0	10	0	11. 2011	10	0
M. Dunne, Esq.	0	10	0		10	0
D. Magrath, Esq.	0	10	0	J Meythen, Esq. 0	10	0
T. Keogh, Esq.	0	10	0	M. Hayden, Esq. 0	10	0
Mrs. Byrne	0	10	0	0, 1,	10	()
"Anonymous"	0	10	0	0 0 111000000	10	0
George Perry, Esq.	0	10	0	Small sums collected		
Miss K. Roche	0	10	0	in Church 17	17	7

5s. each from the following:—"Anonymous," Paul Jones, Esq.. "Anonymous," J. G., Messrs. Gleeson and O'Dea, "A Child of Mary," Andrew McDonough, Esq., Mrs. Ryan, Messrs. Pigott and Co., Thomas Doyle Esq. Handed in from P. C.

The Holy Sacrifice of the Mass is offered once every Month, and the Sisters and Poor Children pray daily for the Subscribers and Benefactors (living and dead) of the above Schools.

Contributions in aid of these Schools will be gratefully received at the Convent, 23 Clarendon Street, Dublin.



SOCIETY

OF THE

Blessed Virgin Mary, "Queen of Charity,"

Convent, Little Strand Street,

FORMERLY 65 LOWER JERVIS STREET

This Institution was committed, thirty-two years ago, by His Eminence the late Cardinal Cullen, to the Sisters of the Holy Faith. During the past thirty-one years they have conducted herein four Primary Schools—two for girls, one for little boys, and one for infants. The daily attendance is One Thousand Poor children. Efforts have been made to give these children a solid education, and the crowded state of the Schools is a proof that those efforts have been successful. The religious instruction and training have been especially attended to; and to secure liberty in this department, the Schools have been kept free from the interference of Government control.

Fifty of the children receive breakfast daily at these Schools,

and clothing when the funds permit.

The house, called popularly the "Queen of Charity," is situated in the midst of a poor and thickly populated locality, and, in consequence, the Sisters of the Holy Faith have been obliged to give relief to the poor and the afflicted to a large extent.

All who desire to have the children of the poor receive a solid and good Catholic education are earnestly requested to subscribe to these Schools, and those also who would wish to relieve the deserving poor, to wipe away a tear from the eyes of the afflicted, are entreated to send their Donations and Subscriptions to the House of the "Queen of Charity," Convent of the Holy Faith, Little Strand Street, Dublin.

For St. Brigid's Poor Schools of the Holy Faith, Little Strand Street,

For 1904.

(Formerly 65 Lower Jervis Street) and the Society of the B.V M., QUEEN OF CHARITY

£	S	d		£	S	d
Mr Patrick and Mrs.		108	Berney 2s 6d, Mr.			
Margaret Kearns 25	0	0	Doran 2s 6d, Mrs.			
Gift of Miss Alling-		Ben	Bolger 2s 6d, Mrs.			
ham for Breakfast			Foley 2s, Mr Duff			
Fund 20	0	0	2s 6d.			
Per Miss Martin 18	0	0	Mr John Whelan	6	9	0
Collected on Cards by		a little	Very Rev J			
the Girls of the		mile.	Grimley P.P	5	0	0
above Schools 17	2	0	The Right Hon. the			
Ditto by Boys 10	0	0	Chief Baron Palles	3		0
Bequest of the late			Per Miss Bessie Smyth	3	12	10
Mrs. Anne Hagarty 10	0	0	Mrs. Farrington	2		0
Per Miss Foley 6	1	3	Messrs. Guinness and			
including the follow-			Co.	2	0	0
ing:-Mr Andrew			"Anonymous"	2	0	0
Keogh 5s, Mrs.			Lady Martin	1	0	0,
Kenny 5s, Miss			" Anonymous"	1	0	0
Maggie Foley 5s,			Mr. T Hanlon	1	0	0
Miss O'Haire 5s,			Mr Bernard Gilligan	1	0	0
Miss Rice 6s, Miss			Mr M. J Hogan	1	0	0
Sarah Boylan 4s,			Mr Henry Gilligan	1	0	0
Miss Markey 3s,			Mr Patrick Donegan,			
Miss FitzSimons 3s,			JP	1	0	0
Mrs. Gordon 2s 6d,			Rev James F. Colo-			
Mrs. Tyrrell 2s 6d,			han, C.C.	1	0	0
Mrs. Hill 2s 6d, Mr			signific			

	£	S	d		£	S	d	
Messrs. J and C.				Mr Gaynor, Stoney-				
Kennedy	1	0	0	batter	0	10	0	
G. Perry, Esq., J P	1	1	0	Mrs. Brudenell Murphy				
"A Friend," per the			50			10	0	
Sisters of Faith	1	10	0	Mrs. Flynn, Moore St.	0	15	0	
Miss Drumgoole	1	0	0	Miss Staunton, Bally-				
Bakers' Society, per			100	ragget	0	8	0	
Mr Gibbons	1	0	0	Mr. Joseph Carton	0	8 5	0	
Mrs. Lauder	0	10	0	Dr Delahoyde	0	5	0	
Mr Reardon	0	10	0	Dr Strahan	0	5	0	
Mr Patrick Marlow	0	10	0	Mr. Cahill	0	5	0	
Mr J J Cleary	0	10	0	Mr McHugh	0	5	0	
Rev Father Hardy,				St. Kevin's Burial			100	
C.M.	0	10	0	Society, Clarendon				
Mr. Murphy, Park-				Street, per Mr.				
gate Street	0	10	0	Osborne	0	5	0	
Messrs. Bolands, Capel				Mr Egan	0	5	0	
Street	0	10	0	Miss K. Fleming	0	5	0	
Miss Annie Keating,			479	Mr Gilligan	0	5	0	
Sackville Street	0	10	0	Mrs. Pim	0	5	0	
Mrs. Behan, Capel				Mrs. Ormsby	0	5	0	
Street	0	10	0	Mr O'Connor, Capel				
Mrs. Lee, Mary Street	0	10	0	Street	0	5	0	
Mrs. John James,				Alms Box, Shanganagh				
Merrion	0	10	0	Hotel	4	7	10	
			,					

Donations of food and clothing, pious books, etc., etc., will be gratefully received by the Sisters at the Convent, Little Strand Street, for the Poor Children attending these Schools

The Holy Sacrifice of the Mass is offered once every Month, and the Sisters and Children pray daily for the Subscribers and Benefactors (living and dead) of the Schools, and of the Society of B.V M., "Queen of Charity"

The Sisters of Faith return very grateful thanks to Mrs. Farrington and Messrs. Bolands (Ltd.), for donations of bread; to Mr. Richardson for fresh meat; and to Mr. James Kavanagh, J.P., who at Christmas supplied, as usual, a large quantity of tea and sugar for the families of the Poor Children attending the above Schools.

St. Brigid's Schools of the Holy Faith, 115 COOMBE, DUBLIN,

FORMERLY WEST PARK STREET

These Schools are surrounded by the poorest population of the city, whose children if left in ignorance, and above all, if not grounded well in religion and trained early to its practices, fall a prey to the evil influences that surround them, and become the pests of society. But the vital necessity of supporting these schools arises from the existence of the great Proselytizing Institution of the Coombe, where the poor children are offered education, food, clothing, and other temporal advantages on the condition of renouncing the religion of their Fathers and embracing heresy hence it is of the greatest importance to keep the poor children out of this temptation. There are 1,205 in daily attendance, 350 of whom get breakfast daily

Some exemplary men devote their Sundays, which is the only time at their disposal to collect from door to door to meet this expenditure. They do this, without any earthly remuneration. The Breakfast Fund was never absolutely exhausted. It would have failed on several occasions but for Mr Parker. For the past twenty-one years he has been collecting, and when his companions in the good work, fall off, by death, or change of residence, he exerts himself to get new recruits. Indeed, all the collectors deserve the highest praise for the sacrifices they make in this work of charity. It will not fail, it is the work of God.

For St. Brigid's Poor Schools of the Holy Faith,

For 1904.

£	S	d		£	S	d
Bequest of the late		d b	Mr and Mrs. Bannon,	-	D	u
Mrs. O'Kelly per			Shamrock Hill	5	0	0
Fr. Michael Ryan,			"A Wellwisher"	5	0	0
O D.C., for Break-			"Anonymous," per	U		1
fast Fund 100	0	0	Miss Sullivan	5	0	0
Miss Allingham, for			Messrs. Guinness &		n n	M
ditto 20	0	0	Co.	5	0	0
From the Assets of the			Mr E. J Byrne,			
late Miss Bridget			Northumberland Rd.	5	0	0
Brady, per H			Rev James F Colohan,	ger		to
O'Connor, Esq. 50	0	0	C.C.	3	0	0
From the Assets of		den	Mr Stephen Guynn	2	2	0
Mrs Bridget			Miss Burke, Kings-			
Somers, per Mr			town	2	0	0
P McConville 10	0	0	Mrs. Farrington	2	0	0
Bequest of the late			Miss Scott	2	0	0
Mrs. Anne Hagarty 10	0	0	Per Mr Michael Daly,			
"A Lady" per Mrs.		to II	S.D.U	1	16	0
Kelly, Dean Street 10	0	0	Miss Carroll, Patrick			
Per "Our Lady of				1	15	0
Good Success," per			Mr P J McCall,			
Very Rev Canon				1	0	0
Scally, PP 10	0	0	A portion of the			
Mrs. Moore, Bequest			Delaney Fund left			
of her deceased husband 10			to the several			
10	0	0	Schools of the			
Mr Murphy's Annual		pla	Parish, per Right			
Bequest, per Very			Rev Monsignor			
Rev Canon Scally P.P	0	0	McManus, P.P,			
P.P 5	0	0 [V .G.	7	0	0

D-8-3-		E s	d	[1] 10 %	£	S	d
A portion of the				Miss Foley	0	THE PERSON	0
Delaney Fund, per				Miss Hamilton	0		0
Very Rev. Canon				Mr. Parkes	0	1 1	0
Scally, P.P	9	8	0		U	10	U
Miss O'Loughlin	1	0	0	rick Street	0	10	0
Mr O'Keeffe	1	0	0	Rev. P Kenny C.C.			0
Mr M. A. Donohoe	1	0	0	Mrs. L'Estrange	0	ALTER ALL	0
Mrs. Kelly, Dean St.	1	DULKE.	0	Mrs. Rafter, Coombe	0	10	0
Mr. Marlow	1	^	0		0	10	0
Miss Taylor	1		0	Mr. Rutledge, per Mr. Parker	0	10	0
Mr Cleary	1	0	0	Judge Waters	0	10	0
Mr Murphy	1	0	0	Mr P Bolger	0	10	0
Messrs. Armstrong	1	0	0	Miss Flanagan	0	5	0
"Anonymous"	1	0	0	Mr P Cahill	0	5	0
Mr Edmund Sweet-		1179	708	Mr. J McHugh	0	5	0
man, D.L.	1	0	0	Mr. Connell	0	5	0
Rev Michael Cor-		U	U		0	5	0
coran, C.C.	0	10	0	Mrs. Rafter, New	.11/	l ba	
Rev Francis Coffey,	V	10	0	Street	0	5	0
barc.C. beloned ed to	0	10	0	Miss Germaine	0	5	0
Miss Coffey	0		0	Mr. Kavanagh	0	5	0
Miss Mary Coffey	1	10	0	Mr. O'Donohoe	0	5	0
Mr. Blair	0	10	0	Mr. C. King	0	5	0
Mrs. Hoey	0	10	0	Mr. Flanagan's Alms'			
-1210. IIUGy	U	10	0]	Box	0	9	7

Collected by-

W., D. 1	£	S	d,	
Mr Parker	63	9	0	
including the fol-		10		
lowing Mrs			3/1	
Bonass, £1 6s:				
Mrs. Kenny, £1 6s;			NG	
Mr Geraghty's				
Alms Box, 17s 4d;				
Mrs. Dwyer, New				
Street, 13s; Mr.				
Rutledge, 14s; Mr.				

Doyle, 12s; Mr. Willman, 12s; Mrs. Donohoe, 10s 8d; Mr. Corrigan, 8s; Mr Cranny, 7s 6d; Mr. Doyle, 6s; Mr. Duke, 6s; Mrs. Cullen, 8s 8d; Mr Shaughnessy, 10s.

Collected by-

	£	8	d	£ s d
Mr. Devine	8	0	5	Mr. Dunphy 2 0 91
Mr. Hendley	5	0	11	St. Anthony's Bread 50 11 10
Mr. Magrath	8	2	9	including Very
"Two Brothers"	68	18	7	Rev Canon Scally,
Mr. McDonnell	5	11	7	P.P., £2 12s; Mr
Mr Megan	4	16	7	Quinn, £3 16s;
Mr. Murphy	4	7	0	Miss McLoughlin,
Mr McGuinness	3	1	4	£1 4s; Mr. J
Mr O'Toole	2	15	0	Warren, 15s.
Mr. Byrne	2	11	2	Tolynt Sank

The Sisters return grateful thanks to Mr. John Landy, Mr P Kennedy, Messrs. Boland and Co., and Mr Farrington for donations of bread; also for several parcels of clothing for the poor children from Mrs. Doyle, Miss Scott, Mrs. Rafter, and Mr O'Sullivan, per Mr. Devine.

The Holy Sacrifice of the Mass is offered once every Month, and the Sisters and Children pray daily for the Benefactors and Subscribers (living and dead) of the above Schools.

Contributions will be gratefully received at the Convent, 116 Coombe, Dublin.





ST. BRIGID'S ORPHANAGE,

46 ECCLES STREET, DUBLIN,

Under the care of the Sisters of the Holy Faith

Founded in 1836.

3,103 CHLDREN (BOYS AND GIRLS)
HAVE BEEN ALREADY RECEIVED.

You are requested to assist St. Brigid's Orphanage. There are three ways in which you can assist it:—1st, by your prayers; 2ndly, by your alms; 3rdly, by soliciting the contributions of others, and communicating the knowledge of this great work of charity to your acquaintances.

St. Brigid's Orphanage was founded by the late MARGARET AYLWARD and Rev John Gowan, C.M., in the beginning of the year 1856, for the purpose of rescuing Catholic Orphans and destitute children from the Proselytizers.

Already 3,103 of these little innocent children (boys and girls) have been saved, and put to nurse with good Catholic nurses in the country The Sisters propose to continue their efforts, with the help of God, and you are requested to put your hand to this work of God. A work of God truly, for it has been enriched by our late Holy Fathers Pope Pius IX, Leo XIII. and by the present Pontiff, Pius X. with many Indulgences, and has received the blessing and support of the Archbishops and Bishops of Ireland, of a great number of the Clergy, and of several of the Superiors of Religious Houses.

Many hundreds of these poor Orphans are at this moment calling to you for help from Protestant Orphanages, Schools, and Asylums. Many others, just ready to drop into these places, are making application every day to St. Brigid's Orphanage. Will you turn your face away from these poor abandoned children of the Irish Church, leave them to be brought up in heresy and perish for ever? Their angels see the face of your heavenly Father, and await your answer, that they may enter your name in the book of life.

You are requested to say one Ave Maria each day for the

salvation of children in danger of perversion.

You are also requested to give some little alms every week, every month, or even every year

Above all, you are entreated to take an active part in the work, to influence others, and to collect their subscriptions.

The Holy Sacrifice of the Mass is offered once every week for the Subscribers, living and dead, and all engaged in this good work.

The Presidents and Members of the Guilds who collect for the Orphans receive no payment in any shape for their labours. All the moneys subscribed go to the Orphans, there being no paid officials employed in the Orphanage.

P.S.—Subscriptions or donations may be sent to Sister M. Agnes Vickers (Sister Superior), 46 Eccles Street, St. Brigid's House, Dublin, where also collecting books, cards, and further information may be had. His Grace the Archbishop, the Rev John Maher, C.M. (Director), and the Very Rev and Rev the

Clergy of the city, will also receive Subscriptions.

Amongst the Subscribers are to be found the following:—
His Grace the Lord Archbishop of Dublin, His Grace the
Lord Archbishop of Tuam, His Grace the Lord Archbishop of
Cashel, the Lord Bishop of Cloyne, the Lord Bishop of Ferns,
the Lord Bishop of Down and Connor, the Lord Bishop of
Cork, the Lord Bishop of Kildare and Leighlin, the Lord
Bishop of Elphin, the Lord Bishop of Galway, the Lord Bishop
of Clogher, the Lord Bishop of Ardagh, Most Rev Dr. Donnelly (Bishop of Canea), the Lord Bishop of Clonfert, the Lord
Abbot of Mount Melleray, Most Rev Dr Beardwood, Lord
Abbot (Mount St. Joseph's), Roscrea, the Lord Bishop of Kimberley, Ossory, Dromore, etc., etc.

Testamentary Guardians.

Extract from a Pamphlet published by his Lordship the Bishop of Southwark, and kindly presented by him to St. Brigid's Orphanage.

PRACTICAL SUGGESTIONS AND DIRECTIONS AS TO APPOINTING TESTAMENTARY GUARDIANS.

No particular form of words is necessary for the appointment of a Testamentary Guardian, nor is any legal assistance necessary. The following would be sufficient:-" I, A. B., " of etc., by this my " Will [or Codicil], appoint C. D., of "[and E. F., of , etc.] to be the Guardian "[or Guardians] of my children after my decease, and I "direct that my children shall be brought up in the Roman "Catholic Faith, which I profess." A Testamentary Guardian may be appointed by any Will or Codicil, whether containing any disposition of property or not, and whether the father has any property to leave or not. It must, like any other Will, be signed (or marked in lieu of a signature) by the father in the presence of two witnesses, who must sign their names as attesting witnesses in the presence of the father and of each other. A Will or Codicil appointing guardians can be revoked at any time by being destroyed by the father with that intent, or by his executing a subsequent Will or Codicil. It need not be proved after his decease unless it also disposes of personal property or appoints Executors; and even if it ought to be proved, it is effectual, and can be acted on, as regards the guardianship, although it has not been proved. The guardians may be of either sex, and one will be sufficient, though it will be better to name more, to provide against death or refusal to act. The guardians need not be also appointed Executors or Trustees, and need not have any control over the infant's property given to them. Persons residing, or who are likely to reside out of England and Wales (or out of Ireland, if that is the residence of the children), should, if possible, not be appointed. Married

women may be appointed guardians, but in considering of the propriety of appointing married women, or women likely to marry it must be borne in mind that the powers of Guardianship given to them will mainly be dependent on their husbands. The Court of Chancery (in cases where it interferes as above explained) will consider that on a female guardian marrying. her powers as a guardian came to an end, and it will consider whether, taking into account the character and position of her husband, it will be beneficial for the children to re-appoint her

Note by Mr. Bagshawe.—I have considered the above suggestions, and in my opinion they are an accurate statement of the English Law on the subject to which they relate.

Lincoln's Inn. 28th of April, 1858.

W H. G. BAGSHAWE.

Form of Bequest to St. Brigid's Orphanage, or Schools of the Holy Faith.

"I give and bequeath the sum of unto the Superior or Treasurer for the time being of ST. BRIGID'S ORPHANAGE, 46 Eccles Street, Dublin (or Schools of the Holy Faith), the same to be paid within after my decease, and applied to the uses and purposes of said months next Orphanage (or Schools), and for which the receipt of such Superior or Treasurer shall be a sufficient discharge."

NOTE.—It should be particularly noticed that no Will whatsoever, whether of real or personal property which bears date after the first day of January, 1838, is valid, unless it be signed at foot by the Testator, or by some person in his presence, and by his direction, and said signature acknowledged by him fn the presence of two witnesses, who shall sign the same as witnesses in the presence of the Testator, and in the presence of each other.

OBITUARY.

Your Prayers are requested for the following Subscribers and Benefactors, lately deceased:-

Mrs. O'Kelly Mrs. Margaret Claffey Mr George Dodd Mrs. Ellen Andrews Mr Marcus W Hughes Mr John McDonough, Sligo Road Daniel O'Meara, Mr Dublin Mr John F O'Sullivan Mrs. Margaret Rock Mrs. Brigid Somers Mr Richard Butler, J P Mr O'Sullivan Very Rev. Canon Dillon. PP Mr Jeremiah Hegarty Mr J Hegarty, junr Mrs. Nolan Captain Smyth

Mrs. O'Neill, Baltinglass Mr Edward Keogh Mr and Mrs. Harrington, Cluin Mines Mr. FitzGerald, Kınney House Mrs. Cuddihy, Carrick Mr John Moore, Crumlin Mrs. Kiernan, Rathbrest Mr and Mrs. Dolphin, Danesfort Mrs. O'Sullivan, County Waterford Miss Eleanor Hunt Miss Brigid Brady Mrs. Grehan Rev Edward Kelly, S.J. Mr Moughty Mr Dunne, Raheny Rev Bernard Duffy, P.P Mrs. Anne Hegarty Mrs. Anne Walsh Mr. Patrick Slattery

R. I. P.

Y A A U T I E O

and Benefactors, lately deceased:—

Mrs. O'Kelly Mrs. O'Neill, Baltinglass

Ars. Margaret Clalley Mr. Edward Scogn Ar. George Dodd Mr. and Mrs. Harr Ars. Ellen Andrews Cluin Mines

Ir. John McDonough, House Sligo Mrs. Cuddiby, Carrick

Fowler, Printer, 3 Crow Street, Dublin.

r John F. O'Sullivan Waterford
cs. Margaret Rock Miss Eleanor Hur
rs. Brigid Somers Miss Brigid Brady

n Richard Ediler, J.F., Miss. Edward K.

P. P. Mr. Dunne, Raheny

Mr. J. Hegarty, junt. Mrs. Anne Hegarty

aptain Smyth Mr. Patrick Slatte

TG

\$t. Prigid's Orphanage,

46 ECCLES STREET, DUBLIN,

AND

PRIMARY SCHOOLS OF THE HOLY FAITH

FOR

BOYS AND GIRLS.

Established] under the Patronage of His Eminence the late Cardinal Cullen in 1856.

FORTY-NINTH

ANNUAL REPORT.

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1906.

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