

St. Brigid's Orphanage,

46 ECCLES STREET, DUBLIN,

AND

PRIMARY SCHOOLS OF THE HOLY FAITH,

FOR

BOYS AND GIRLS.

Established under the Patronage of His Eminence the late Cardinal Cullen in 1856

FORTY-FIFTH ANNUAL REPORT.



Dublin:

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1902.

ship given to them will mainly be dependent on their husbands. The Court of Chancery (in cases where it intervenes as above explained) will consider that on a female guardian marrying her powers as a guardian come to an end, and it will consider whether, taking into account the character and position of her husband, it will be beneficial for the children to re-appoint her. Note by Mr. Justice - I have considered the above suggestions, and in my opinion they are an accurate statement of the English Law on the subject to which they relate. James's Lane, 27th of April, 1858. W. H. O'ROURKE, Esq. FORM OF BEQUEST TO ST. BRIGID'S ORPHANAGE, OR SCHOOLS OF THE HOLY FAITH. I give and bequeath the sum of £1000 to the Superior or Treasurer for the time being of St. Brigid's Orphanage, 46 Eccles Street, Dublin, for the use of the Holy Faith, the same to be paid within the month next after my decease, and applied to the uses and purposes of said Orphanage (or Schools); and for which the receipt of such Superior or Treasurer shall be a sufficient discharge. Note - It should be particularly noted that as Will whatever, whether of real or personal property, which bears date after the first day of January, 1853, is valid unless it be signed by the Testator, or by some person in his presence, and by his direction, and all signatures not so witnessed are void in the presence of two witnesses who shall sign the same as witnesses in the presence of the Testator and in the presence of each other.



**St. Brigid's Orphanage**  
AND  
PRIMARY SCHOOLS OF THE HOLY FAITH.

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**Forty-fifth Annual Report.**

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MAY IT PLEASE YOUR GRACE,

The Sisters of the Holy Faith beg to submit to you, to their Associates, Benefactors, and to the Catholic public, a summary of the work done in the Orphanage of St. Brigid, and in their Poor Schools during the year 1901.

It is well known that our special work is to watch over the Faith of poor Catholic children and preserve them for their Holy Mother, the

Church, in whose bosom alone salvation is to be found. In this brief account of what we have been doing for them may be seen not only how crying is the need of the work, but the blessing granted to our feeble efforts, and the generous help and encouragement given us on every side. Indeed, the great Father of the Poor, and of the Orphan, continues to watch over the work and the workers. Blessed be His Holy Name!

In the Orphanage, on the 31st of December, THE ORPHANAGE, CLASS, AND NUMBER OF CHILDREN 1901, we had 425 Orphans and destitute children—24 more than the same date the previous year, and 84 more than two years ago. 97 were admitted during the year, all of whom were in such danger that not one could be refused. In each case we had positive proof that the child's Faith was in imminent danger. Generally it was urged upon us by a clergyman, or some reliable person who knew well the surroundings of the child, the character of its friends, etc. We give a few cases taken from the Admission Register, kept at the Convent, 46 Eccles Street —

The first is a boy 8 years old, father dead;

mother, a nominal Catholic, put this boy into the Protestant School, Grand Canal Street. When three months there he escaped, risking his life in scaling the walls.

The second is a girl 8 years old, both parents dead, left to the care of grandmother, a feeble old woman; spent her days about the streets, and slept at night in Bow Street Protestant Night Refuge. Protestant ladies had arranged for this child in the "Birds' Nest," Kingstown.

The third case is a boy 6 years old, father dead; mother, an indifferent Catholic, gave up child to Protestants. The P.P., after much trouble with the mother, succeeded in rescuing the child.

Fourth case, a girl aged 6, father dead, mother, nominal Catholic, placed her in a Protestant Home. In a year repented, and succeeded after three months in getting possession of her child.

The fifth, a case of two children, girl 10 years and boy 6, mother dead; father, an indifferent Catholic, had arranged to give up his children to his Protestant employer to be sent to a proselytizing Home.

The sixth, a boy aged 7 years, mother a Catholic, but dead; father, Protestant, promised his wife

when dying not to interfere with child's religion. Yielded to pressure of two very active proselytizers.

These few samples of the NINETY-SEVEN cases dealt with during the year show the class of children saved to the Faith by St. Brigid's. The Admission Register speaks, indeed, eloquently of the work, proving as it does, beyond all doubt, how necessary it is, and how many cases require even immediate attention. Hence its doors are ever open to these helpless little ones when we know they are in danger of losing their Faith.

How very sad, indeed, that so many Catholic parents think but little of the Faith of their children, and so freely give them over to the enemies of that same Faith for which their forefathers suffered so much. What is the cause? Is it poverty? Is it drunkenness? Both, no doubt, dispose many to act so, but the principal cause is to be found in those evils and sins directly opposed to Faith, such as mixed marriages, heretical and bad reading, and ignorance, or want of a true religious education. As long as these exist amongst us so long will many of our poor little ones be exposed to the loss of their Faith, and consequently will there be a crying need for the work of St. Brigid's Orphanage.

SEVENTY-TWO Orphans CHILDREN PROVIDED FOR. were provided for during the year 1901. Of these, twenty-two, reared and sufficiently trained and educated, got places or situations that suited them; twenty-seven were restored to their friends, as the danger to their Faith no longer existed, and as besides most of them were sufficiently educated and trained, twenty-three were adopted, chiefly into the families of those who had reared them

One child died during the year This is a very extraordinary fact considering the large number in the Orphanage during the year, viz. 497, and that many of these were neglected, some naturally delicate, and some very young infants when admitted. Yet this low death rate is not unusual, the previous year it was five, and during the past ten years the average was as low as six. This is not only satisfactory, but a very remarkable fact, considering the very high per-centage of deaths among children in Dublin during the same period.

The success of St. Brigid's depends NURSES. principally on the character of the Nurse and of the Home, being as it is

altogether a Home Orphanage. The character of the child is formed morally as well as physically by its surroundings. It is then only in those families where we find evidences of Faith, of motherly care and kindness, as well as of industry, that we place our children to have their character and habits properly formed. Thank God we have a great treasure in our Nurses and in their homes! Far from growing tired of the work, they feel it an honour to be engaged in it, and seem to be growing more good-natured, more zealous and devoted, every day. Even in their intelligence, in their comfort and position, we have nothing more to desire. We are asked for children from every quarter. We found, with very few exceptions all the evidences of care and industry in the surprise visits we made regularly to their various homes. And as most of the children of school age attend our own schools in the country, we have a personal knowledge of the improvement and care taken of each.

Being all respectable and comfortable these good Nurses take our children, principally as they say "to have the blessing of God in their home." In their eyes a child of St. Brigid is specially "a

child of God," and hence is treated with kindness, affection, and a kind of reverence.

The literary education of the children is simple and limited to what will be useful and practical for them in after life. They are taught well, not only Prayers and Catechism, but Reading, Writing, and Ciphering. A strict account is kept of their attendance at School, and a substantial premium given for real progress. In addition to an examination every two months, three of our Sisters and the Rev. Director examine each child twice in the year, and a HALF SOVEREIGN is given to the Nurse for improvement in each grade of which the child was ignorant at his or her entrance.

ONE HUNDRED AND SEVEN HALF-SOVEREIGNS were won during the year, viz FORTY-THREE for Prayers, TWENTY-TWO for Reading, TEN for Writing, TWENTY-ONE for Arithmetic, and ELEVEN for Confirmation.

Every child gets in addition to this literary education, a practical training in work. As far as age permits, the boys are employed before and after school and on Saturdays in all kinds of farm-work, caring cattle and other kinds of industry and trade

the family may be engaged in. Care is taken that no work beyond their strength is put on them, but to love work and become self-reliant and useful is considered to be all important for their after lives. The girls are taught knitting, sewing, and household work. To supplement what may be learned of ordinary Cooking and Laundry work in a farmer's house in the country, the children get a special course of training in various kinds of house-work in our Convents on Saturdays. Every opportunity then is given them of learning to become good, practical and useful servants and housekeepers in town and country

We have abundant and most encouraging evidence of the results of home training on our poor children, boys as well as girls. In after life, especially during those critical years, when having left School they become grown boys and girls we know how well this system helps them. They are not strangers to domestic life in the world, they are not left without helpers and protectors. Their greatest wants are well supplied by the interest their foster-parents take in their welfare and in their affection and sympathy for

them. The Orphan sees he is not cast off—not a real Orphan—but has true friends ever beside him, who love him and whose advice he feels he should and will follow. In all his difficulties and trials in working his way to some position in life he feels he can always turn to one house and call it his home. St. Brigid's is not merely in name but in reality a "Home Orphanage" supplying as it does the family training and the strong bonds of affection, interest and reverence, inseparable from the good Irish Catholic country home. Every child in imminent danger of losing its Faith is not only saved and brought up in the atmosphere of Catholic Faith but gets also a practical, natural, and economic training in the bosom of a good family. These homes provided by us for our children are invariably among the industrious hard-working people in the country, in most cases the farming class. There, too, the child imbibes the best traditions of our people, and learns to practise virtue as well as to love work from the example of all about him. Everything that helps to form character—so much needed for our poor children—we find here. The late saintly FATHER GOWAN who began this work and whom Providence spared to watch over it for forty years,

believed firmly in the educating power of the home. Under the Irish peasants' roof he held the poor neglected child finds the true father and mother and everything he wants to promote his welfare in this world as well as in the next. From our experience of it for now over forty-five years we too believe it to be the most natural, practical, and economic way of bringing up the poor children, boys and girls, that Providence sends us.

Though our expenditure during the year was increased in proportion to the increase of children, TWENTY-FOUR more than the previous year, yet thanks to our generous Benefactors we were able to meet all the liabilities of the Orphanage and pay the Nurses punctually. This has been done not only without borrowing a penny but without even a paid Collector and with but very little expense of advertising, etc., although the great majority of the children were taken free. This is all due to the great charity and generosity of our Benefactors and Subscribers. The help we have received is most encouraging, including generous contributions from many of our Archbishops and Bishops, as well as

from the Priests and people of every district in Ireland. We beg to tender our grateful thanks to them, to the Members of the Guilds, and particularly to the Jesuit Fathers, Gardiner Street. In response to the eloquent and touching appeal of the Rev. Father Verdon, S.J., on Sunday, November 10th, in St. Francis Xavier's Church, the large sum of £402 2s. 3d. was realized. The subscriptions that make up this sum, in addition to many others, and a few generous Bequests are published in this Report. The entire is in itself a considerable sum, but not so, when the number of children to be supported is taken into account, not ONE HUNDRED, or TWO HUNDRED, but FOUR HUNDRED AND TWENTY-FIVE

We have again this year to deplore the loss of some valued friends and subscribers, whom it has pleased Our Lord to call to their reward, amongst whom are the deeply lamented Very Rev Canon Ryan, P.P., St. Joseph's, and Mr. Oweson T Allingham, to both of whom the Institute owes a deep debt of gratitude. May their souls rest in peace.

Mr. STEINER's zeal has even increased during the past year, though suffering from ill health, he collects without salary or any earthly remunera-

tion, and the Orphanage is much indebted to him for his great zeal in soliciting contributions, and to the Members of the Guilds—both male and female—who so generously give their time to collecting pence for the Work.

How many and what excellent virtues are practised by those who contribute in any way to such a Work? They defend, uphold, and make a practical profession of Faith. Then they have the promise of Our Lord that He will confess them before His Father. They protect innocence in little children, not standing idly by while they are robbed of their greatest treasure. Is it not essentially a Work for instructing the ignorant, sheltering the homeless, feeding the hungry, clothing the naked. Besides, how many poor boys and girls are saved from the workhouse and from the criminal class? Thus we may say to all our helpers of every class what St. Vincent de Paul used to say to the Ladies and Gentlemen of France: "Those who contribute to such a work become the true parents of these poor children, giving them, as they do, true life and faith here, and an eternal life of happiness hereafter."

"It is almost impossible for a man who gives alms to be lost," says St. Jerome.

Our Lord Himself says, in xii. 33, S. Luke: "Sell what you possess and give alms. Make to yourself bags which grow not old, a treasure in Heaven which faileth not, where the thief approacheth not, nor the moth corrupteth."

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### PRIMARY SCHOOLS OF THE HOLY FAITH.

THESE Schools came into existence forty-one years ago, to save poor Catholic children from Proselytizing Day Schools. Hundreds of our poor little ones had then been attending such Schools, and were living in an atmosphere of heresy, under heretical influence and instruction. MISS AYLWARD and FATHER GOWAN having, through St. Brigid's Orphanage, made provision for the children who were about to be taken away to Birds' Nests or Protestant Homes, turned their attention next to this class of poor children, far more numerous. With the permission and blessing of the then Archbishop, Cardinal Cullen, they opened Schools in the neighbourhood, if possible in the same street, to combat the proselytizers on their own ground.



In these Schools the children were to be treated with the greatest respect and kindness, and to be taught only by the Sisters themselves. "Our Irish children," FATHER GOWAN said, "though poor have a natural nobility of mind that resents degradation as well as harsh treatment. Let the Schools then be named 'Schools of the Holy Faith,' not as the Protestants say, 'Ragged Schools.' Let the children be always treated with respect and with kindness."

Forty-one years' experience has well proved for us the wisdom of this advice. We know well how many hundreds have thus been attracted during the past year and kept away from the blighting influence of the proselytizer. It is sad indeed that still in our midst bribes are offered to poor Catholic parents for the souls and for the religion of their children! When in dire distress and wretchedness, our poor people are visited by paid agents of this unjust and debasing work, forty of whom are admitted in their Reports to be employed amongst our poor in Dublin—food, clothes, medicine and employment are promised and given only on condition that the children are sent to the Proselytizing School. In four of these Schools, two on the north

and two on the south side of the city, they have succeeded in increasing the attendance over twelve per cent. during the past two years. To save our poor children thus exposed is the special work of our Day Schools. "Never repel a child," said FATHER GOWAN, "on account of its rags or its ignorance. Offer to the most destitute food and clothing, what the enemies of their Faith hold out, give them in addition the inestimable blessing of a real Catholic education and training. What does this do for the poor children? It gives them all the secular knowledge required to earn their bread and generally to better their condition in life. It civilizes them in the best sense of the word, makes them patient, sober, peaceable, kindly. It makes them love labour because it is pleasing to God and therefore honourable. But what is infinitely above all earthly considerations, this Catholic education aids them powerfully to gain their last end—eternal happiness.—It does this by training them to resist and overcome their evil inclinations, to love and practise prayer, to frequent the sacraments, and faithfully to discharge all their duties. This, remember, for such children, can only be done with anything like completeness in Catholic Schools,

where the books, the oral teaching, the example and lives of the teachers, the objects in the School, nay, its very atmosphere, have all a religious tendency" To relieve their material wants is necessary, as many of these little ones suffer from hunger and are half naked, however, this is the easiest portion of the work. Neglected and very poor children always require many little personal attentions and services which, to benefit them, must be done with much sympathy and in a spirit of faith. The care they cannot get in their so-called homes must be given them in the School. The mother's work is to be done, the mother's place taken, even in detail, in the most common and ordinary duties of life. Thus they are attracted to School, disciplined, and kept regular in attendance.

ATTENDANCE AND SCHOOL WORK. All our Schools were well attended during the year. Though additional room had been provided for four hundred the previous year, very often the schools appeared crowded. In our Strand Street Schools, we had frequently to close the doors at an early hour as we had already as many as we could conveniently accommodate.

The following are our statistics of the Primary Schools for the year 1901 —

|                          |     |       |
|--------------------------|-----|-------|
| Total on Register        | -   | 3,864 |
| Average attendance       | - - | 3,261 |
| First Confessions        | - - | 652   |
| First Communion          | -   | 509   |
| Confirmed                | -   | 734   |
| Received Breakfast daily | - - | 451   |
| Families Relieved        | - - | 530   |
| Individuals              | -   | 2,650 |
| Articles of Clothing     | -   | 552   |
| Adults Instructed        | - - | 70    |
| First Communion of same  | - - | 24    |
| Confirmed                | - - | 62    |

It is very encouraging and consoling to us not only to have such excellent attendance but to see children often so much neglected, even rude and vulgar as well as ignorant, profit by correction and follow advice. Many of our children, thank God, have excellent parents and are never in want. These, inheriting all the good nature of our people and their respect for the poor, are not ashamed to be with the barefooted and neglected, and thus help by their conduct to keep up the character and tone of the School. Half the children are boys

under twelve years, who need discipline and training most, yet are the class most difficult to be got to attend. Our Sisters have these little boys in their most impressionable years, when they are capable of being taught self-respect, self-control and industry, and above all when their hearts and affections can be won to religion and duty. Seldom indeed, are idle and vicious habits corrected in a grown-up youth. How very important then for him, to have such habits prevented as far as possible, and from his tender years to be trained in virtue and industry. This is what is aimed at in St. Brigid's Schools. Receiving no government aid whatever, and consequently being free from all secular control, we are able to devote all our attention to this practical education and training. Hence we teach nothing but what we know personally is best for the class of children that attend. While this necessary but simple literary training is given to the intellect, we pay much more attention to the training of the heart and affections. The acquisition of extra literary knowledge is of little importance for any class of children but especially most of ours, compared to the power of directing and controlling the will and passions. Not what is deemed

success in the School, but what will lead to success in life, namely, character, should be the primary end and aim of education. The girls are instructed specially in plain cooking and laundry work, as well as other practical household duties, such as how to be thrifty and support a family on moderate wages or income. A large number of them before leaving School, supply themselves by knitting and sewing with all articles of clothing except shoes. This training makes them useful and intelligent servants, and good housekeepers. A number of our boys also have knitted woollen jackets and scarfs for themselves and their friends. They are taught to work a sewing machine, and a few have made tweed suits for themselves.

We consider it our duty to  
 RESULTS. continue to take an interest  
 in our children when they  
 leave School, especially the wild and neglected ones. Invariably we find that those who attend School for two or three years, when over eight, go on well. Their difficulties and temptations are very great, but they have grown up in such and have been trained to overcome them. It is then very encouraging and consoling to us to witness

the fruit of our efforts in most cases. Many still take a deep interest in our work, bring in children, ignorant and neglected, and rescue them often from the proselytizers, as well as show their gratitude by contributing small sums to the Breakfast Fund which had helped themselves.

The good providence of  
**MAINTENANCE.** God has supplied the means so far for carrying on this good work efficiently, and we have no fear for the future. Our teaching expenditure is moderate, as our Sisters themselves do all the work, and no secular is ever employed. Our Schools are then altogether Convent Schools, and at the same time strictly Catholic Denominational Schools, all the work being based upon Religion, and interwoven with Religion.

To be supported, the work requires only to be known. Hence we have in this Report generous contributions from the priests and people of the districts in which our Schools are situated. The great want of such work is felt, and the way it is done is known.

We beg, very sincerely, to thank the Clergy, both Secular and Regular, of the various parishes where-

in our Schools are situated for the deep interest they take in the spiritual and temporal welfare of the children, and especially the Very Rev Father Scally, P P, Very Rev William J Murphy, Adm, Canon Conlan, P P, Canon Dillon, P P, and the Carmelite Fathers, Clarendon Street, for the material help they have procured towards the maintenance of the Schools.

We now candidly state that this work is most fruitful and consoling, the children being naturally most intelligent and docile. Oh how strongly they appeal to our hearts and to our natural sympathy, and much more to our Faith

“My children,” said the Venerable Curè of Ars, “I often think that most of the Christians who are lost, are lost for want of instruction, they do not know their religion well.”

“We are bound,” says St. Augustine, “to plead for children since they cannot plead for themselves, and to labour that they be not deprived of the grace of Christ which they cannot by their own efforts obtain.” It is not surprising, indeed, that the heart of St. Joseph Calasactius was so moved at the sight of the children of the poor in Rome growing up in vice and ignorance that he gave up

all his various other works of charity and devoted his large property as well as his life, to the age of eighty-six, teaching and training them. No charity is more far-reaching, no soil more fertile or more responsive to intelligent cultivation, than the souls of children—above all the poor.—Yet this is our work in St. Brigid's Schools!

May God bless our Benefactors and give them means to continue to help us. May He also bless us and give us all the zeal, patience, and kindness we need for success. Our Lord desires this. Nothing is more touching in His life than His tender regard for those little ones. "Suffer the little children to come to Me," He says, "and forbid them not, for of such is the Kingdom of God."—S. Mark x. 14.

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The Orphans and School children pray daily for their Benefactors, the Sisters of the Holy Faith recite the Rosary every evening, and the Holy Sacrifice of the Mass is offered once a week for all the Benefactors living and dead.



## St. Brigid's Orphanage

(Founded in 1856).

**2,827 CHILDREN, BOYS AND GIRLS, HAVE BEEN  
ALREADY RECEIVED.**

*The following Donations and Subscriptions in aid of  
the above Institution have been received from the 1st  
of January, 1901, to the 1st of January, 1902*

|   | £  | s. | d. |
|---|----|----|----|
| His Grace the Most Rev Dr Walsh ...     | 20 | 0  | 0  |
| His Grace the Most Rev Dr Croke ...     | 2  | 0  | 0  |
| His Grace the Most Rev Dr MacEvilly ... | 1  | 0  | 0  |
| The Most Rev Dr Owens ...               | 2  | 0  | 0  |
| The Most Rev Dr Foley ...               | 1  | 0  | 0  |
| The Lord Abbot, Mount Melleray ...      | 1  | 0  | 0  |
| The Most Rev Dr. Browne (Ferns) ...     | 0  | 10 | 0  |
| The Most Rev Dr. Beardwood ...          | 0  | 10 | 0  |
| His Grace the Duke of Norfolk ...       | 2  | 0  | 0  |

| £ | s. | d. | £                      | s. | d.   |
|---|----|----|------------------------|----|------|
|   |    |    | "A Co. Kildare P.P."   | 10 | 0 0  |
|   |    |    | Arigho, Mr. John       | 0  | 10 0 |
|   |    |    | "Anonymous"            | 0  | 10 0 |
|   |    |    | Archer, Mrs., for      |    |      |
|   |    |    | Sermon                 | 0  | 5 0  |
|   |    |    | "A Poor Friend"        | 0  | 5 0  |
|   |    |    | "Anonymous"            | 0  | 5 0  |
|   |    |    | "Anne Magdalen"        | 0  | 5 0  |
|   |    |    | "Anonymous"            | 0  | 5 0  |
|   |    |    | "A Lady"               | 0  | 5 0  |
|   |    |    | "Anonymous," per the   |    |      |
|   |    |    | <i>Irish Catholic</i>  | 0  | 5 0  |
|   |    |    | "Anonymous"            | 0  | 5 0  |
|   |    |    | Alms Box at Saint      |    |      |
|   |    |    | Brigid's, Eccles St.   | 1  | 18 7 |
|   |    |    | Alms Box at Saint      |    |      |
|   |    |    | Francis Xavier's,      |    |      |
|   |    |    | Gardiner Street        | 0  | 8 6  |
|   |    |    | Alms Box at Convent,   |    |      |
|   |    |    | Clontarf               | 0  | 4 6  |
|   |    |    | Blake, Lieut.-Colonel  |    |      |
|   |    |    | Llewellyn, D.L.        | 6  | 0 0  |
|   |    |    | Byrne, Rev Eugene,     |    |      |
|   |    |    | C.C.                   | 2  | 0 0  |
|   |    |    | Brady, Ven. Archdeacon |    |      |
|   |    |    | P.P.                   | 1  | 0 0  |
|   |    |    | Baxter, Very Rev       |    |      |
|   |    |    | James, P P             | 1  | 0 0  |
|   |    |    | Brennan, Rev John,     |    |      |
|   |    |    | C.C.                   | 1  | 0 0  |
|   |    |    | Byrne, Mr Kevin        | 3  | 0 0  |
|   |    |    | Bannon, Mr. and Mrs.   | 2  | 0 0  |
|   |    |    | Byrne, Mr William H.,  |    |      |
|   |    |    | Architect              | 2  | 0 0  |
|   |    |    | Brannan, Rev. James,   |    |      |
|   |    |    | C.C.                   | 1  | 0 0  |
|   |    |    | Breen, Rev J., C.C.    | 1  | 0 0  |
|   |    |    | Byrne, Rev John, C.C.  | 1  | 0 0  |

| £ | s. | d. | £                         | s. | d.   |
|---|----|----|---------------------------|----|------|
|   |    |    | Bowden, Rev. R.F., C.C.   | 1  | 0 0  |
|   |    |    | Browne, Mrs.              | 27 | 0 0  |
|   |    |    | Bellew, Lady Sophia       |    |      |
|   |    |    | Grattan                   | 1  | 0 0  |
|   |    |    | Byrne, Mrs. E., Skerries  | 1  | 0 0  |
|   |    |    | Byrne, Mrs., City Quay    | 1  | 0 0  |
|   |    |    | Boland, Miss              | 1  | 0 0  |
|   |    |    | Bergin, Mr Michael S.     | 1  | 0 0  |
|   |    |    | Bergin, Mr Daniel J       | 1  | 0 0  |
|   |    |    | Byrne, Mr Gerald,         |    |      |
|   |    |    | Ballynakelly              | 1  | 0 0  |
|   |    |    | Bolands, Limited          | 1  | 0 0  |
|   |    |    | Brooks & Thomas,          |    |      |
|   |    |    | Messrs., per Mr           |    |      |
|   |    |    | Steiner                   | 1  | 0 0  |
|   |    |    | Browne, Mr. A., J.P       | 1  | 0 0  |
|   |    |    | Browne & Nolan, Messrs.,  |    |      |
|   |    |    | per Mr Steiner            | 1  | 0 0  |
|   |    |    | Ditto, omitted in last    |    |      |
|   |    |    | year's Report             | 1  | 0 0  |
|   |    |    | Birmingham, Mr. P T.,     |    |      |
|   |    |    | T.C.                      | 1  | 0 0  |
|   |    |    | Birmingham, Mr John       | 1  | 0 0  |
|   |    |    | Barry, Mrs., Killatty     | 1  | 0 0  |
|   |    |    | Birmingham, Mrs.,         |    |      |
|   |    |    | Eccles Street             | 1  | 0 0  |
|   |    |    | Byrne, Very Rev           |    |      |
|   |    |    | Canon, P.P., per          |    |      |
|   |    |    | Mr Steiner                | 0  | 10 0 |
|   |    |    | Butterly, Rev Patk., C.C. | 0  | 10 0 |
|   |    |    | Behan, Rev M., C.C.       | 0  | 10 0 |
|   |    |    | Butler, Mr. Richard, J.P  | 0  | 10 0 |
|   |    |    | Brady, Mr John            | 0  | 10 0 |
|   |    |    | Bull, Mr. Cornelius, J P  | 0  | 10 0 |
|   |    |    | Byrne, Mr Charles         | 0  | 10 0 |
|   |    |    | Beakey Messrs.            | 0  | 10 0 |
|   |    |    | Boshell, Miss             | 0  | 10 0 |
|   |    |    | Boothman, Miss, per Mr    |    |      |
|   |    |    | Steiner                   | 0  | 10 0 |
|   |    |    | Bracken, Mr. P.J., per    |    |      |
|   |    |    | Mr. Steiner               | 0  | 10 0 |
|   |    |    | Bracken, Miss Harten,     |    |      |
|   |    |    | per Mr. Steiner           | 0  | 5 0  |
|   |    |    | Byrne, Miss Madeline,     |    |      |
|   |    |    | per card                  | 0  | 5 0  |
|   |    |    | Bowen, Miss, Hart-        |    |      |
|   |    |    | poole, per Mr.            |    |      |
|   |    |    | Steiner                   | 0  | 10 0 |
|   |    |    | Coghlan, Mr Eugene        | 1  | 10 0 |
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|   |    |    | per Mr. J. J              |    |      |
|   |    |    | O'Connor                  | 5  | 0 0  |
|   |    |    | Do., for Charity Sermon   | 1  | 0 0  |
|   |    |    | Carrick, Rev Robert       |    |      |
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|   |    |    | Connell, Rev Richard,     |    |      |
|   |    |    | C.C.                      | 1  | 0 0  |
|   |    |    | Colahan, Rev Richard      |    |      |
|   |    |    | F., C.C.                  | 1  | 0 0  |
|   |    |    | Colahan, Rev. James       |    |      |
|   |    |    | F., C.C.                  | 1  | 0 0  |
|   |    |    | Carroll, Rev Fintan,      |    |      |
|   |    |    | C.C.                      | 1  | 0 0  |
|   |    |    | Caffrey, Rev Joseph,      |    |      |
|   |    |    | C.C.                      | 1  | 10 0 |
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|   |    |    | C.C.                      | 1  | 0 0  |
|   |    |    | Coffey, Rev Francis,      |    |      |
|   |    |    | C.C.                      | 1  | 0 0  |
|   |    |    | Carbery, the late Very    |    |      |
|   |    |    | Rev Canon, P.P            | 1  | 0 0  |
|   |    |    | Caren, Mr. & Mrs.         | 3  | 0 0  |
|   |    |    | Cummins, Mrs., Tere-      |    |      |
|   |    |    | nure                      | 1  | 0 0  |
|   |    |    | Cogan, Mr. D. J., M.P     | 1  | 0 0  |
|   |    |    | Cogan, Mrs. Owen          | 1  | 0 0  |
|   |    |    | Colgan, Very Rev J.,      |    |      |
|   |    |    | P.P., per Mr Steiner      | 5  | 0 0  |

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| T C.                    | 1  | 0  | 0                        | 0   | 5  | 0 |
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| Carolan, Mr Laurence    | 1  | 0  | Connolly, Mr Patrick     | 0   | 5  | 0 |
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| F                        | 0  | 10 | 0 | Clontarf               | 0   | 10 | 0 |
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| Hoban, Mr. Henry        | 1  | 0  | 0 | late Mr O. T            |    |    |   |
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| Hanrahan, Mr & Mrs.     | 1  | 0  | 0 | In Memory of J. O'D     | 1  | 0  | 0 |
| Healy, Mrs., Greystones | 1  | 0  | 0 | Irwin, Mr Arthur J      | 0  | 10 | 0 |
| Hoey Mr. James          | 1  | 0  | 0 |                         |    |    |   |
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| Hannon, Mrs.            | 1  | 0  | 0 | Hall                    | 0  | 10 | 0 |
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| gany                    | 1  | 0  | 0 | Kearney, Rev. John,     |    |    |   |
| Hunt, Very Rev Canon,   |    |    |   | C.C., Maryboro'         | 2  | 0  | 0 |
| P.P                     | 0  | 10 | 0 | Kavanagh, Very Rev      |    |    |   |
| Hickey, Rev. Bernard,   |    |    |   | Patrick, P.P            | 1  | 0  | 0 |
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| Mr. Steiner             | 0  | 10 | 0 | C.C.                    | 1  | 0  | 0 |
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| Hayes, Miss             | 0  | 10 | 0 | Castleisland            | 2  | 0  | 0 |
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| Mulligan, Mr. Laurence, J.P                  | 1  | 0  | 0 |   |    |    |   |
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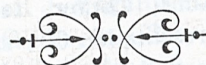
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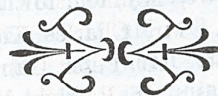
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CONVENT, LITTLE STRAND STREET,

FORMERLY 65 LOWER JERVIS ST.

This Institution was committed, twenty-nine years ago, by His Eminence the late Cardinal Cullen, to the Sisters of the Holy Faith. During the past twenty-eight years they have conducted herein four Primary Schools, two for girls, one for little boys, and one for infants. The daily attendance is Nine Hundred Poor children. Efforts have been made to give these children a solid education, and the crowded state of the schools is a proof that those efforts have been successful. The religious instruction and training have been especially attended to; and to secure liberty in this department, the Schools have been kept free from the interference of Government control.

Fifty of the children receive breakfast daily at these Schools, and clothing when the funds permit.

The house called popularly the "Queen of Charity," is situated in the midst of a poor and thickly populated locality, and in consequence, the Sisters of the Holy Faith have been obliged to give relief to the poor and the afflicted to a large extent.

All who desire to have the children of the poor receive a solid and good Catholic education are earnestly requested to subscribe to these Schools, and those also who would wish to relieve the deserving poor, to wipe away a tear from the eyes of the afflicted, are entreated to send their Donations and Subscriptions to the House of the "Queen of Charity," Convent of the Holy Faith, Little Strand Street, Dublin.

FOR THE SCHOOLS OF THE HOLY FAITH,  
LITTLE STRAND STREET

(Formerly 65 Lower Jervis Street) and the Society of the B. V M  
"QUEEN OF CHARITY"

| £                    | s. | d. | £                | s.                    | d. |    |    |
|----------------------|----|----|------------------|-----------------------|----|----|----|
|                      |    |    | Mr Arthur Gaynor | 0                     | 10 | 0  |    |
|                      |    |    | Mr. & Mrs. Flynn | 0                     | 10 | 0  |    |
|                      |    |    | Mrs. Behan       | 0                     | 10 | 0  |    |
|                      |    |    | Mr. Gilligan     | 0                     | 10 | 0  |    |
|                      |    |    | Mr. T. Hogan     | 0                     | 10 | 0  |    |
|                      |    |    | Mrs. Farrington  | 0                     | 10 | 0  |    |
|                      |    |    | Mr. Clarke       | 0                     | 10 | 0  |    |
|                      | 54 | 17 | 2                | Mr D. O'Brien         | 0  | 5  | 0  |
| Bequest of the late  |    |    | Doctor Delahoyde | 0                     | 5  | 0  |    |
| Miss Shortt, Stamer  |    |    | Mr. O'Connor     | 0                     | 5  | 0  |    |
| St., for Breakfast   |    |    | Mr. Loughlin     | 0                     | 5  | 0  |    |
| for poor children,   |    |    | Mrs. J M'Gowan   | 0                     | 5  | 0  |    |
| per Very Rev. Jas.   |    |    | Mrs. Dowling     | 0                     | 5  | 0  |    |
| Baxter, P.P., and    | 25 | 0  | 0                | The Burial Society,   |    |    |    |
| Rev Jas. Hickey,     |    |    |                  | Clarendon Street      | 0  | 5  | 0  |
| C.C.                 |    |    |                  | Mr. Murphy            | 0  | 6  | 0  |
| Bequest of the late  | 22 | 8  | 6                | Mrs. Caren            | 0  | 5  | 0  |
| Mr Jas. Kavanagh,    |    |    |                  | " Anonymous "         | 0  | 5  | 0  |
| Trinity Street, per  |    |    |                  | St. Kevin's Burial    |    |    |    |
| John Scallan, Esq.,  |    |    |                  | Society, per Mr. S.   |    |    |    |
| Solicitor            | 25 | 0  | 0                | Osborne               | 0  | 5  | 0  |
| Per Miss Martin      | 22 | 8  | 6                | Shanganagh Hotel,     |    |    |    |
| Very Rev Canon       |    |    |                  | Alms Box, per         |    |    |    |
| Conlan, P.P          | 10 | 0  | 0                | Miss Cullen           | 2  | 18 | 8  |
| Right Hon. Chief     |    |    |                  | Mr Flanagan's Alms    |    |    |    |
| Baron Palles         | 3  | 0  | 0                | Box                   | 0  | 9  | 2½ |
| Per Miss B. Smyth,   |    |    |                  | For St. Anthony's     |    |    |    |
| including 16s. 6d.   |    |    |                  | Bread                 | 2  | 11 | 6  |
| per Miss Cullen      | 5  | 2  | 7                | Collected on cards by |    |    |    |
| Per Mr Kearney       | 2  | 0  | 0                | the boys in Strand    |    |    |    |
| Miss Drumgoole       | 1  | 0  | 0                | Street School         | 4  | 10 | 6  |
| Mr. Whelan           | 2  | 0  | 0                | Ditto by girls        | 5  | 12 | 0  |
| Lady Martin          | 1  | 0  | 0                |                       |    |    |    |
| Mr. Gilligan         | 1  | 0  | 0                |                       |    |    |    |
| The Bakers' Society, |    |    |                  |                       |    |    |    |
| per Mr Gibbons       | 1  | 0  | 0                |                       |    |    |    |
| Messrs. Guinness &   |    |    |                  |                       |    |    |    |
| Co.                  | 1  | 0  | 0                |                       |    |    |    |
| Messrs. J & C.       |    |    |                  |                       |    |    |    |
| Kennedy              | 1  | 0  | 0                |                       |    |    |    |
| Mr. Patrick Donegan  | 1  | 0  | 0                |                       |    |    |    |

Donations of food and clothing, pious books, etc., etc., will be gratefully received by the Sisters at the Convent, Little Strand Street, for the poor children attending these Schools. The Holy Sacrifice of the Mass is offered once every month

for the Members, Subscribers, and Benefactors, living and dead, of the Schools, and of the Society of the B.V M., "Queen of Charity"

The Sisters of Faith return very grateful thanks to Mr. Hugh Kennedy and Mrs. Farrington for donations of bread; to Mrs. Doyle and Mr. Richardson for fresh meat; and to Mr. James Kavanagh, J.P., who at Christmas supplied, as usual, a large quantity of tea and sugar for the families of the poor children attending the above Schools.



# St. Brigid's Schools of the Holy Faith,

115 COOMBE, DUBLIN,

LATE WEST PARK STREET

These Schools are in some respects the most important in Dublin. They are surrounded by the poorest population of the city, whose children, if left in ignorance, and, above all, if not grounded well in religion, and trained early to its practices, fall a prey to the evil influences that surround them, and become the pests of society. But the vital necessity of supporting these Schools arises from the existence of the great Proselytizing Institution of the Coombe, where the poor children are offered education, food, clothing, and other temporal advantages, on the condition of renouncing the religion of their fathers and embracing heresy. Hence the poorest children must get food every day, and occasionally clothing, to keep them out of temptation. There are 1,215 in daily attendance, 350 of whom get breakfast each day. Some exemplary men of the parish have been making collections for many years to meet this expenditure, for which they deserve great credit. They devote the only free day they have (Sunday) to collect, without any earthly remuneration. Special thanks are due to Mr. Parker, who has been more than twenty years collecting for these Schools.

With the blessing of God, we hope that Proselytism in the Liberties of Dublin will soon be a thing of the past.

The spiritual welfare of the children is most zealously attended to by the good and devoted Very Rev M. Scally, P.P., and by the Rev. H. Talbot, C.C.

# St. Brigid's Schools, 115 Coombe.

|  | £   | s. | d. |                               | £ | s. | d. |
|--|-----|----|----|-------------------------------|---|----|----|
| Miss Tierney, per Very Rev Canon Dillon, P.P.  | 200 | 0  | 0  | Mr. J. Kelly, Kilcock         | 1 | 0  | 0  |
| From two "Charitable Friends," per the Sisters of Faith  | 100 | 0  | 0  | Mr. E. Sweetman, D.L.         | 1 | 0  | 0  |
| Bequest of a deceased "Friend"   | 10  | 0  | 0  | Mrs. Kelly                    | 1 | 0  | 0  |
| Mr. J. Dalton  | 5   | 0  | 0  | Miss Scott                    | 1 | 0  | 0  |
| Messrs. Guinness & Co.   | 5   | 0  | 0  | Miss Carroll, Patrick Street  | 1 | 0  | 0  |
| Mr & Mrs. Bannon   | 5   | 0  | 0  | Miss Taylor                   | 1 | 0  | 0  |
| Mr J. S.   | 5   | 0  | 0  | Mr. E. O'Keeffe               | 1 | 0  | 0  |
| A portion of the Delaney Fund left to the several Schools of the parish, per Very Rev. Canon M'Manus, P.P. | 17  | 0  | 0  | The Dublin Distillers' Co.    | 1 | 0  | 0  |
| Do., per Very Rev M. Scally, P.P.  | 9   | 8  | 0  | Mr Moore, Crumlin             | 1 | 0  | 0  |
| Mr. Murphy's Bequest per Rev. M Scally, P.P.   | 5   | 0  | 0  | Mr J. M. Sherrick             | 1 | 0  | 0  |
| Mr P. Murphy   | 3   | 3  | 0  | Mr. P Bolger, Wexford         | 1 | 0  | 0  |
| Miss Martin  | 2   | 2  | 0  | Mr Hanlon                     | 1 | 0  | 0  |
| Mr Marlow  | 1   | 0  | 0  | Mrs. Farrington, Church St.   | 1 | 0  | 0  |
| "A Client of St. Dominic"  | 1   | 0  | 0  | Anon.                         | 1 | 0  | 0  |
| Mrs. Kavanagh  | 1   | 0  | 0  | Rev Father Coffey             | 0 | 10 | 0  |
| Messrs. J & M. Armstrong   | 1   | 0  | 0  | Rev Ml. Corcoran, C.C.        | 0 | 10 | 0  |
| Mr. Rutledge   | 1   | 0  | 0  | Miss Coffey                   | 0 | 10 | 0  |
|  |     |    |    | Miss Mary Coffey              | 0 | 10 | 0  |
|  |     |    |    | Mrs. Doyle, Spitalfields      | 0 | 10 | 0  |
|  |     |    |    | Judge Waters                  | 0 | 10 | 0  |
|  |     |    |    | Mrs. Rafter, Coombe           | 0 | 10 | 0  |
|  |     |    |    | Mr. Kavanagh                  | 0 | 10 | 0  |
|  |     |    |    | Mr. M'Gowan, Patrick Street   | 0 | 10 | 0  |
|  |     |    |    | Mr Blair                      | 0 | 10 | 0  |
|  |     |    |    | Very Rev Canon Connolly, P.P. | 0 | 10 | 0  |
|  |     |    |    | "A Rev. Friend"               | 0 | 10 | 0  |

| £                                     | s. | d. | £  | s. | d. |
|---------------------------------------|----|----|----|----|----|
| Miss Banks, U.S.A.                    | 0  | 10 | 0  | 0  | 5  |
| Mr. Flanagan's Alms<br>Box            | 0  | 18 | 10 | 0  | 5  |
| Mr. Burke's Alms Box                  | 0  | 4  | 2  | 0  | 0  |
| Mr. Arthur Gaynor                     | 0  | 10 | 0  | 0  | 0  |
| Mrs. Rafter, New St.                  | 0  | 5  | 0  | 0  | 0  |
| Miss Flanagan                         | 0  | 5  | 0  | 0  | 0  |
| Miss Hamilton                         | 0  | 5  | 0  | 0  | 0  |
| Mrs. M'Dermott                        | 0  | 5  | 0  | 0  | 0  |
| Miss Germaine                         | 0  | 5  | 0  | 0  | 0  |
| "Anon." per Very<br>Rev Father Scally | 0  | 5  | 0  | 0  | 0  |
| Mr. Connell                           | 0  | 5  | 0  | 0  | 0  |
| Mrs. Walshe                           | 0  | 5  | 0  | 0  | 0  |
| St. Anthony's Bread, 42               | 18 | 11 |    |    |    |
| including the fol-<br>lowing:         |    |    |    |    |    |
| Very Rev M. Scally,                   | 2  | 12 | 0  |    |    |
| Mr. Doyle, Carman's<br>Hall           | 1  | 1  | 11 |    |    |
| Mr. Graham                            | 1  | 13 | 0  |    |    |
| Mr McDonnell                          | 0  | 13 | 0  |    |    |
| Mrs. Caffrey                          | 0  | 5  | 0  |    |    |

## COLLECTED BY

| £   | s. | d. | £  | s. | d. |
|---|----|----|----|----|----|
| Mr. Parker,<br>including Mrs.<br>Bonass, £1 18s.;             | 54 | 7  | 10 | 9  | 6  |
| Mr Lawless, £1; Mr.<br>Geraghty's Alms<br>Box, £1 11s. 11d.;  |    |    |    |    |    |
| Mrs. Kenny, 15s. 10d.;  |    |    |    |    |    |
| Mrs. Dwyer, 13s.;   |    |    |    |    |    |
| Mr. Doyle, Corn-<br>market, 12s.;                             |    |    |    |    |    |
| Mr. Wilman, 12s.;   |    |    |    |    |    |
| Mr. Cranny, 10s. 8d.;   |    |    |    |    |    |
| Mrs. Needham,<br>8s. 5d.;                                     |    |    |    |    |    |
| Mrs. Byrne, 8s. 3d.;  |    |    |    |    |    |
| Mr. Corrigan, 8s.;  |    |    |    |    |    |
| Mrs. M'Evoy, 8s. 8d.;   |    |    |    |    |    |
| Mrs. Cullen, 8s. 8d.;   |    |    |    |    |    |
| Mrs. M'Keon, 5s. 1d.;   |    |    |    |    |    |
| Mr. Doyle, Car-<br>man's Hall, 6s.                            |    |    |    |    |    |
| Mr Devine,<br>including Union<br>Burial Society,<br>11s. 6d.; |    |    |    |    |    |
| Mr. Edwin Colgan,<br>12s. 9d.;                                |    |    |    |    |    |
| Mr. K. Bowe,<br>8s. 10d.;                                     |    |    |    |    |    |
| Miss Lawlor,<br>£1 8s. 4d.                                    |    |    |    |    |    |
| Master P Hendley  | 5  | 5  | 5  |    |    |
| Master Edwin Colgan,<br>including Mrs.<br>Reid, 6s. 9d.       | 4  | 9  | 9  |    |    |
| Mr John Caffrey   | 6  | 1  | 6  |    |    |
| Master George Maguire   | 7  | 4  | 10 |    |    |
| Master Ml. Doyle  | 3  | 0  | 2  |    |    |
| Mr. P. Murphy   | 3  | 17 | 10 |    |    |
| Mr James Caffrey  | 1  | 5  | 0  |    |    |
| Mr. S. Mullin   | 0  | 15 | 5  |    |    |
| Mr John Connor  | 0  | 9  | 4  |    |    |

The Sisters return grateful thanks to Mr. John Landy and Mr. P. Kennedy for weekly donations of bread, and to the "D.B.C.," Dame Street, for a daily supply of coffee, etc., etc. Also for several parcels of clothing for the poor children, and material of various kinds for the industries of both boys and girls, and for flour, bacon, butter, etc., etc., for the girls' cooking department.

The Holy Sacrifice of the Mass is offered once every Month for the Benefactors and Subscribers (living or dead) of the above Schools.





## ST. BRIGID'S ORPHANAGE,

46 ECCLES STREET, DUBLIN,

Under the Care of the Sisters of the Holy Faith

(FOUNDED IN 1856).

2,827 CHILDREN (BOYS AND GIRLS)

HAVE BEEN ALREADY RECEIVED.

You are requested to assist St. Brigid's Orphanage.

There are three ways in which you can assist it :—1st, by your prayers ; 2ndly, by your alms : 3rdly, by soliciting the contributions of others, and communicating the knowledge of this great work of charity to your acquaintances.

St. Brigid's Orphanage was founded by the late MARGARET AYLWARD and Rev JOHN GOWAN C.M., in the beginning of the year 1856, for the purpose of rescuing Catholic Orphans and destitute children from the Proselytizers.

Already 2 827 of these little innocent children (boys and girls) have been saved, and put to nurse with good Catholic nurses in the country. The Sisters propose to continue their efforts, with the help of God, and you are requested to put your hand to this work of God. A work of God truly, for it has been enriched by our late Holy Father Pope Pius IX. and Leo XIII. with many Indulgences, and has received the blessing and support of the Archbishops and Bishops of Ireland, of a great number of the Clergy, and of several of the Superiors of Religious Houses.

Many hundreds of these poor Orphans are at this moment calling to you for help from Protestant Orphanages, Schools,

and Asylums. Many others, just ready to drop into these places, are making application every day to St. Brigid's Orphanage. Will you turn your face away from these poor abandoned children of the Irish Church, leave them to be brought up in heresy, and perish for ever? Their angels see the face of your heavenly Father, and await your answer that they may enter your name in the book of life.

You are requested to say one *Ave Maria* each day for the salvation of children in danger of perversion.

You are also requested to give some little alms every week, every month or even every year.

Above all, you are entreated to take an active part in the work, to influence others, and to collect their subscriptions.

The Holy Sacrifice of the Mass is offered once every week for the Subscribers, living and dead, and all engaged in this good work.

The Presidents and Members of the Guilds, who collect for the Orphans, receive no payment in any shape for their labours. All the moneys subscribed go to the Orphans, there being no paid officials employed in the Orphanage.

P.S.—Subscriptions or donations may be sent to Sister M. Agnes Vickers (Sister Superior), 46 Eccles Street, St. Brigid's House, Dublin, where also collecting books, cards, and further information may be had. His Grace the Archbishop, the Rev. John Maher, C.M., Director, and the Very Rev and Rev the Clergy of the city, will also receive Subscriptions.

Amongst the subscribers are to be found the following :—

His Grace the Lord Archbishop of Dublin ; His Grace the Lord Archbishop of Tuam ; His Grace the Lord Archbishop of Cashel ; the Lord Bishop of Cloyne ; the Lord Bishop of Ferns ; the Lord Bishop of Down and Connor ; the Lord Bishop of Cork ; the Lord Bishop of Kildare and Leighlin ; the Lord Bishop of Elphin ; the Lord Bishop of Galway ; the Lord Bishop of Clogher ; the Lord Bishop of Ardagh ; Most Rev. Dr. Donnelly, Bishop of Canea ; the Lord Bishop of Clonfert, the Lord Abbot of Mount Melleray, Most Rev. Dr. Beardwood, Lord Abbot, Mount St. Joseph's, Roscrea, etc., etc.

## TESTAMENTARY GUARDIANS.

*Extract from a Pamphlet published by his Lordship the Bishop of Southwark, and kindly presented by him to St. Brigid's Orphanage.*

## PRACTICAL SUGGESTIONS AND DIRECTIONS AS TO APPOINTING TESTAMENTARY GUARDIANS.

No particular form of words is necessary for the appointment of a Testamentary Guardian, nor is any legal assistance necessary. The following would be sufficient: I., A.B. "of \_\_\_\_\_ etc., by this my "Will (or Codicil) appoint C.D., of \_\_\_\_\_, etc., "[and E. F., of \_\_\_\_\_, etc.,] to be the Guardian "[or guardians] of my children after my decease, and I "direct that my children shall be brought up in the Roman "Catholic Faith, which I profess." A Testamentary Guardian may be appointed by any Will or Codicil, whether containing any disposition of property or not, and whether the father has any property to leave or not. It must, like any other Will, be signed (or marked in lieu of a signature) by the father in the presence of two witnesses, who must sign their names as attesting witnesses in the presence of the father and of each other. A Will or Codicil appointing guardians can be revoked at any time by being destroyed by the father with that intent, or by his executing a subsequent Will or Codicil. It need not be proved after his decease unless it also disposes of personal property or appoints Executors; and even if it ought to be proved, it is effectual, and can be acted on, as regards the guardianship, although it has not been proved. The guardians may be of either sex, and one will be sufficient, though it will be better to name more, to provide against death or refusal to act. The guardians need not be also appointed Executors or Trustees, and need not have any control over the infant's property given to them. Persons residing, or who are likely to reside out of England and Wales (or out of Ireland, if that is the residence of the children), should, if possible, not be appointed. Married women may be appointed guardians, but in considering of the propriety of appointing married women, or women likely to marry, it must be borne in mind that the

powers of Guardianship given to them will mainly be dependent on their husbands. The Court of Chancery (in cases where it interferes as above explained), will consider that on a female guardian marrying, her powers as a guardian came to an end, and it will consider whether, taking into account the character and position of her husband, it will be beneficial for the children to re-appoint her.

*Note by Mr. Bagshawe.*—I have considered the above suggestions, and in my opinion they are an accurate statement of the English Law on the subject to which they relate.

Lincoln's Inn,  
28th of April, 1858.

W H. G. BAGSHAWE.

FORM OF BEQUEST TO ST. BRIGID'S ORPHANAGE,  
OR SCHOOLS OF THE HOLY FAITH.

"I give and bequeath the sum of \_\_\_\_\_  
unto the Superior or Treasurer for the time being of St. BRIGID'S ORPHANAGE, 46 Eccles Street, Dublin (or Schools of the Holy Faith), the same to be paid within \_\_\_\_\_ months next after my decease, and applied to the uses and purposes of said Orphanage (or Schools); and for which the receipt of such Superior or Treasurer shall be a sufficient discharge."

*Note.*—It should be particularly noticed that no Will whatsoever, whether of real or personal property, which bears date after the first day of January, 1838, is valid, unless it be signed at the foot by the Testator, or by some person in his presence, and by his direction, and said signature acknowledged by him in the presence of two witnesses, who shall sign the same as witnesses in the presence of the Testator, and in the presence of each other.





1896

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1901