

St. Brigid's Orphanage,

46 ECCLES STREET, DUBLIN,

AND

PRIMARY SCHOOLS OF THE HOLY FAITH,

FOR

BOYS AND GIRLS.

*Established under the Patronage of His Eminence the
late Cardinal Cullen in 1856.*

FORTY-FOURTH
ANNUAL REPORT.



Dublin:

PRINTED BY J F FOWLER, 3 CROW STREET.

1901.



St. Brigid's Orphanage

AND

PRIMARY SCHOOLS OF THE HOLY FAITH.

Forty-Fourth Annual Report.

MAY IT PLEASE YOUR GRACE,

ST BRIGID'S ORPHANAGE was founded FORTY-FOUR years ago, to save Catholic Orphans and Catholic destitute children from the greatest misfortune that could befall them, loss of Faith. The Orphanage has kept strictly to the original principle, on which it was founded, and has not ceased one single day, in all those years, to watch over the Faith of poor Catholic children and preserve them for their Mother, the Church, in whose bosom alone

salvation is found. It is, indeed, the work of God. He has guided the Workers, supplied the funds, and blessed the children. May His Name be forever praised!

A brief account of the Orphanage and Poor Schools of the Holy Faith during the past year (1900), is now submitted to Your Grace, to the Subscribers, Benefactors, and the Catholic public.

ONE HUNDRED AND EIGHT Catholic destitute children were received during the year 1900.

This is the largest number received in one year since the Orphanage was founded. The total number on the Books and under the care of the Orphanage on the 31st December, 1900, was 401.

Looking back now at the last forty-four years, St. Brigid's Orphanage has rescued from poverty, ignorance, and the danger of moral contamination and especially the imminent danger of loss of Faith, TWO THOUSAND SEVEN HUNDRED AND SEVENTEEN Catholic children, TWO THOUSAND THREE HUNDRED AND SIXTEEN have been reared, educated, and provided for. The ONE HUNDRED AND

EIGHT cases admitted during the past year were of such a character that not one could be refused. We had not only a statement in each case but positive proof that the Faith of the child was in danger. Reliable persons, generally clergymen, applied and urged each case knowing well the surroundings and character of the child's friends. The Admission Register, 46 Eccles Street, bears testimony. One entry is of a child 11 years old. The father being dead the mother gave over this child, five years ago, to a Protestant family in the country. Priests and people remonstrated with the mother, and the child at last rescued, was admitted at the request of the Bishop of the place.

Another is the case of two boys 11 and 9 years old, whose mother was a good Catholic but is dead. The father, a Protestant, having deserted his family, a Protestant woman took the two boys and was rearing them Protestants, though baptized Catholics. The P P with great zeal took up the case, and after a deal of trouble succeeded, and applied for their admission to St. Brigid's.

The next is a child 8 years old who had been given up to the proselytizers, and was for some time in a Protestant Home in the South of Ireland. A

Catholic gentleman having induced the mother to withdraw the child, applied for her admission.

Next comes the case of a boy aged 9 years, whose mother is dead, but whose father, a nominal Catholic, made over in writing to the Protestant minister. One of the zealous Priests of the city, a member of a Religious Community, having got an order from the father, went himself to the Protestant Home in James's Street for the boy, who is now in the Orphanage.

We find in the next admission three boys, 11, 9, and 7 years old, who had been for a considerable time in a proselytizing Home in Galway, but were rescued by a zealous Priest, a C.C. of the city

The next entry tells us of three girls, aged 7 and 5 years and 15 months, who were to be taken next day into the "Birds' Nest," Kingstown. The children were given to the Nuns who had visited and attended their mother on her death-bed.

These few out of the ONE HUNDRED AND EIGHT cases received during the year, show the class of children saved to the Faith by St. Brigid's. The Admission Register of the Orphanage speaks most eloquently of the work, the want supplied, and how many cases require even immediate atten-

tion. Hence the doors of St Brigid's are ever open for our little ones when we know, on reliable authority, their Faith is in danger

It is sad and painful, indeed, to see so many Irish Catholics, especially the poor, who clung to the Faith so tenaciously in past years, to such an extent in our own days, willing to give over their children to the care of the bitter enemies of that Faith! The fact cannot be doubted. The cause is not, we repeat, altogether poverty—true poverty and faith mutually support and perfect each other—nor is it drunkenness and its consequent vices. We find the principal cause in those evils and sins directly opposed to Faith such as mixed marriages, heretical and bad reading, intimacy with the enemies of the Faith, and ignorance or want of a true religious education. As long as these causes exist so long will many of our poor Catholic little ones be exposed to the loss of their Faith, and, consequently, so long will there be a crying need for the work of St. Brigid's Orphanage.

FIFTY-FIVE children
ORPHANS PROVIDED were provided for during
FOR. the year. Of these we were
able to restore as many as

THIRTY-TWO to their surviving parent or some relative. SEVEN were adopted, principally into the family of their Nurses. SIX were placed in good situations. FIVE died, a remarkably low percentage considering the number FOUR HUNDRED AND FIFTY-ONE in the Orphanage during the year, many of whom were in a delicate and neglected state when received. This fact, speaks as usual, for the health of the children and the special care they receive.

Being an outdoor or Home Orphan-
 NURSES. age, the success of St. Brigid's depends principally on the character and quality of the homes and of the Nurses. A child is formed, physically and morally, by its surroundings. It is, then, indeed, the evidences of the Faith, of the motherly care and kindness of those in charge of the homes we select in the country, as well as the industry carried on in them, that form the character and habits of our poor children. We have, thank God, a great treasure in our Nurses and in their homes! Far from growing tired of the work they feel it an honour to be engaged in it and seem to grow daily more zealous and devoted. From every quarter we are asked for more children. In our surprise visits made regularly, the Nurses, in almost

every case were found with all the evidences of care and industry about their homes. Most of the children of school-age attend our own schools in the country. This gives us a personal knowledge of each child, of his improvement, and of the care taken of him.

The Nurses are all respectable and have comfort-homes and take our children, principally they say "to have the blessing of God in their home." A child of St. Brigid's is, in their eyes a child specially favoured by God, and is treated not only with kindness and motherly affection but even with reverence.

The literary education of the children is simple and limited to what is necessary and practical for them in their state of life. They are taught well not only Prayers and Catechism, but Reading, Writing, and Ciphering. A strict account is kept of their attendance at School, and a substantial premium given for real progress. In addition to an examination every two months, three of our Sisters and the Rev. Director examine each child twice in the year and a HALF SOVEREIGN is given to the Nurse for improvement in each grade of which the child was ignorant at his entrance. ONE HUNDRED AND

FOURTEEN HALF-SOVEREIGNS were won last year, viz. SIXTY for Prayers, SIXTEEN for Reading, TWENTY-TWO for Writing, and SIXTEEN for Arithmetic.

In addition to this necessary but quite sufficient literary education, every child gets a practical training in work. This is inquired into and examined by the Sisters in charge. As far as their age permits, the boys are employed before and after school and on Saturdays in all kinds of farm-work, the manner of caring cattle and other kinds of industry and trade the family may be engaged in. While care is taken that no work beyond their strength is put on them, to love work and become self-reliant and useful is considered to be of the greatest importance for their after lives. The girls are taught knitting, sewing, and every kind of household work. To supplement the ordinary training in cooking and in laundry work given in the small farmers' houses in the country, the children get a special course of training in all kinds of house-work at our Convents on Saturdays. The girls then have every opportunity of learning everything necessary to make them good, practical, and useful servants and housekeepers in town and country

RESULTS OF HOME TRAINING. We have abundant and most encouraging evidence of the results of home training on poor children, boys as well as girls. In after life, especially during those critical years, when having left School they become grown boys and girls we know how well this system helps them. They are not strangers to domestic life in the world, they are not left without helpers and protectors. Their greatest wants are well supplied by the interest their foster-parents take in their welfare and in their affection and sympathy for them. The Orphan sees he is not cast off—not a real Orphan—but has true friends ever beside him, who love him and whose advice he feels he should and will follow. In all his difficulties and trials in working his way to some position in life he feels he can always turn to one house and call it his home. St. Brigid's is not merely in name but in reality a "Home Orphanage" supplying as it does the family training and the strong bonds of affection, interest, and reverence inseparable from the good Irish Catholic country home. Every child in imminent danger of losing its Faith is not only saved and brought up in the atmosphere of Catholic Faith but

gets also a practical, natural, and economic training in the bosom of a good family. These homes provided by us for our children are invariably among the industrious hard-working people in the country, in most cases the farming class. There, too, the child imbibes the best traditions of our people, and learns to practise virtue as well as to love work from the example of all about him. Everything that helps to form character—so much needed for our poor children—we find here. The late saintly FATHER GOWAN who began this work and whom Providence spared to watch over it for forty years, believed firmly in the educating power of the home. Under the Irish peasants' roof he held the poor neglected child finds the true father and mother and everything that he wants to promote his welfare in this world as well as in the next. From our experience of it for now forty-four years we too, believe it to be the most natural, practical, and economic way of bringing up the poor children, boys and girls, that Providence sends us.

Though our expenditure during the year was increased in proportion to the increase of children, nearly SIXTY

more than the previous year, yet thanks to our generous Benefactors we were able to meet all the liabilities of the Orphanage and pay the Nurses punctually. This has been done not only without borrowing a penny but without even a paid Collector and with but very little expense of advertising, etc., although the great majority of the children were taken free. This is all due to the great charity and generosity of our Benefactors and Subscribers. The help we have received is most encouraging, including generous contributions from many of our Archbishops and Bishops, as well as from the Priests and people of every district in Ireland. We beg to tender our grateful thanks to them, to the Members of the Guilds, and particularly to the Jesuit Fathers, Gardiner Street. In response to the eloquent and touching appeal of the Rev FATHER BUTLER, S.J, on Sunday, 11th November, in St. Francis Xavier's Church, the large sum of £387 11s. was realized.

We have again this year to deplore the loss of some valued friends and subscribers, whom it has pleased Our Lord to call to their reward, but thanks to Providence their places have been taken by others, ever increasing in numbers, as well as in zeal for

our Work MR. STEINER'S zeal has not abated in the least during the year, though suffering from ill-health. It is now about forty years since he came over here from Germany, became a Catholic, and generously took up this work without salary or remuneration of any kind. The Orphanage is much indebted to him for his great zeal in soliciting contributions, and to the Members of the Guilds who so generously give their time to collecting pence for the Work.

How many and what excellent virtues are practised by those who contribute in any way to such a Work? They defend, uphold, and make a practical profession of Faith. Then they have the promise of Our Lord that He will confess them before His Father. They protect innocence in little children, not standing idly by while they are robbed of their greatest treasures. Is it not essentially a Work for instructing the ignorant, sheltering the homeless, feeding the hungry, clothing the naked. Besides, how many poor boys and girls are saved from the workhouse and from the criminal class? Thus we may say to all our helpers of every class what what St. Vincent de Paul used to say to the Ladies and Gentlemen of France "Those

who contribute to such a work become the true parents of these poor children, giving them, as they do, true life and faith here, and an eternal life of happiness hereafter"

PRIMARY SCHOOLS OF THE HOLY FAITH.

THESE Schools now forty years in existence, were founded for Catholic children who, though often in want are not entirely destitute, yet, on account of their poverty and surroundings, especially the Proselytizing Day Schools in their midst, are in continual danger of loss of Faith. The sad case of hundreds of such children in daily attendance at Proselytizing Schools, living in an atmosphere of heresy, under heretical influence and instruction, appealed eloquently to MISS AYLWARD and FATHER GOWAN forty years ago. But in opening these Schools to meet the crying want, they never imagined they would come to be what they are to-day. With the Archbishop's permission and blessing it was resolved only to combat the proselytizers on their own ground.

A similar work had been undertaken some years previously by a number of good men, chiefly members of Confraternities, who established Catholic Ragged Schools, in various parts of the city. It was well known this attempt was a great failure. However, not in the least deterred by the failure, the Founders of St. Brigid's Schools began the like much-needed work, but dropped the Protestant and degrading word, "ragged," giving the Schools the Catholic and appropriate name of the Holy Faith Schools, at the same time resolving to treat the children with the greatest respect in every way "Our Irish Children," said FATHER GOWAN, "though poor have a natural nobility of mind that resents degradation as well as harsh treatment. Let the Schools then be 'Schools of the Holy Faith.' Let the children be ever treated with respect and kindness." Forty years' experience has proved to us the wisdom of this advice. During the past year we know well how many hundreds have been thus attracted and kept away from the proselytizers. Alas this unjust and iniquitous system of traffic in our poor children's souls by bribes is still in full vigour amongst us. Our people when in distress are visited regularly by the agents of such work, who if

not allowed to read the Bible, offer clothes and food and medicine, promising employment when they send the children to the proselytizing schools. Principally the children are sought, not to be educated but to be trained how to slight and despise the Faith of their baptism

Forty paid agents are admitted in their Reports to be employed in this unjust and debasing work amongst our poor in Dublin.

To save the children exposed to become their victims is St. Brigid's special work. "Receive all," said FATHER GOWAN, "Never reject a child on account of its rags or its ignorance. Offer to the most destitute food and clothing what the enemies of their Faith hold out, give them, in addition, the inestimable blessing of a real Catholic education and training. What does this do for the poor children? It gives them all the secular knowledge required to earn their bread and gradually to better their position in life. It civilizes them in the best sense of the word, makes them patient, sober, peaceable, kindly. It makes them love labour because it is pleasing to God and therefore honourable. But what is infinitely above all earthly considerations, this Catholic education aids them powerfully to gain

their last end eternal happiness. It does this by training them to resist and overcome their evil inclinations, to love and practise prayer, to frequent the Sacraments, and faithfully to discharge all their duties. This, remember, for such children can only be done with anything like completeness in Catholic schools where the books, the oral teaching, the example and lives of the teachers, the objects in the school, nay, its very atmosphere have all a religious tendency " To relieve their crying and material wants is of course necessary, a child without food and half naked must be relieved. This, however, is the least and easiest portion of the work. Poor and neglected children require many little personal attentions and services, done in a spirit of faith, with true sympathy and intelligence. What they cannot get in their so-called homes must be given them in school. The mother's work must be done, the mother's place taken even in detail in the most common and ordinary duties of life. It is thus they are attracted to school, disciplined and kept in regular attendance.

During the past year two large Class-rooms have been erected at the Coombe, and a Junior Boys' School at Clarendon Street, thus affording accommo-

dation to four hundred children--these additions were indispensable owing to the increase in attendance.

Special thanks are offered to the Discalced Carmelite Fathers and to the gentlemen of the Confraternity who generously gave the use of the large Concert Hall in Clarendon Street to carry on the School business during the alterations.

The following are the ATTENDANCE AND MEANS statistics for the year OF SECURING IT 1900:—

Total on Register	4,347
Average Attendance .	3,699
First Confessions	415
First Communions	316
Confirmed	145
Received Breakfast daily	460
Families Relieved	483
Individuals	1,975
Articles of Clothing	609
Adults Instructed .	57

We are often surprised how children neglected, rude, and vulgar, profit by correction and follow advice. It is very encouraging to us to see them attend so regularly and to see the great change in

their conduct and in their appearance, not to speak of the religious and literary improvement in a short time

They are furnished with necessary garments, and breakfast is given to those who require it. Thus the work has gone on during the year, the number in attendance being unusually large. Many of the children in these schools have excellent parents and are never in want. These are not ashamed to be with the barefooted and neglected, and help by their conduct to keep up the tone and discipline of the school. More than half in attendance are boys under twelve years, the most difficult to be got to school, and yet who need most discipline and training. Our Sisters have these little boys at an age the most impressionable when their characters can be formed to self-respect, self-control, and industry, and the necessary knowledge given them, and above all when their hearts and affections can be won to religion and duty. Indolent and vicious habits are rarely corrected in a grown-up youth. How important for him, then, to have such habits prevented, as far as possible, and from his tender years to have been brought up to love and practise the contrary. This is what is aimed at in the Schools of St. Brigid.

Our Benefactors may like to know the results of this work and how especially these wild and neglected children turn out in after life. We are well aware that those who attend school for two or three years go on well. This consoles us and encourages us to be zealous in the work and in our method of dealing with them. Even while at school they interest themselves in the good of the children of their neighbourhood. The worst cases of ignorant and neglected children are brought to the Schools by our own children. And when they find out, as they generally do, at play in the streets, that a Catholic boy or girl has been attending a Protestant school, they first induce the child not to attend and soon bring him with themselves. Feeling it our duty to continue to take a sympathetic interest in them still when they leave school, frequently they come to us, now young men and young women, and report about their conduct and success in life. On these occasions they report what they know of their school companions, which is generally very satisfactory. Many of the young men show their gratitude by contributing small sums frequently to the Breakfast Fund,

which helped them in childhood, and some also collect pence for the same purpose. Good and satisfactory results almost entirely depend on regular attendance at school for two or three years when over eight years of age.

The Schools of the Holy
 MAINTENANCE AND Faith receive no Govern-
 TEACHING ment aid whatever. They
 are consequently free from all
 Government or secular control. The Sisters them-
 selves are the only teachers. No secular is ever
 employed in the Schools. They are, then, altoge-
 ther Convent Schools and at the same time strictly
 Denominational Schools, as all the work done in
 them is based upon Religion, interwoven with
 Religion, and carried on by the Religious Sisters
 themselves. Nothing is taught but what is useful
 and practical for the class of children that attend.
 While the necessary but simple literary training is
 given to the intellect, much greater attention is paid
 to the training of the heart and affections. The
 Sisters are ever mindful that the formation of char-
 acter, the direction and control of the will is a mat-
 ter of far higher importance, both for this world
 and the next, than the acquisition of extra know-

ledge. Not what is called education but character is the greatest need and the greatest safeguard for these poor children.

The girls get special instructions in plain cooking and other household duties. Examinations were held regularly every two months during the year and little prizes given occasionally. The progress of the children was generally satisfactory.

The good Providence of God has supplied the means, so far, of carrying on this good work efficiently, and we have no fear for the future. To be supported the Work requires only to be known. From daily intercourse with the Poor of Dublin in this work we are in a position to state two things. First,—The need for such Schools is very great in several parts of the city. Secondly—The work is most fruitful and consoling, the children being naturally intelligent and docile. Oh, how strongly they appeal to our hearts and to our natural sympathy, but much more to our Faith! “We are bound,” says St. Augustine, “to plead for children since they cannot speak for themselves, and to labour that they be not deprived of the grace of Christ, which they cannot by their own efforts obtain.”

The great importance and need of this work, as well as its true character are well expressed by St. Vincent in a letter to Father Olier, Founder of the Sulpicians. "I wish," he says, "we would have a School filled with the supernatural spirit where children might learn to read and write, and also be trained into good parishioners. To see money spent in teaching them merely to read and write without making them better Christians is really a pity and yet this is often the case. Nowadays all classes of children go to School, but to Schools where nature is everything. We must not therefore be surprised if afterwards they do not lead Christian lives, for in order to have a School useful to Christianity, one must have teachers who will labour there like perfect Christians and not like worldlings regarding the office as a miserable trade, taken up to earn one's bread. For my part I declare from my heart that I would willingly beg from door to door to procure the means of living for a real teacher, and like St. Francis Xavier, I would implore all the Universities for men not to go off to Japan and the Indies to convert the infidel but to begin this excellent work. I believe that a Priest who had the science of the Saints would be a schoolmaster and would be

canonized for it. The best masters, the greatest, the most esteemed—the doctors of the Sorbonne—would not be too good for the office. Because the parish schools are small, poor, and taught by poor men, people think they are nothing. And yet it is the only means of destroying vice and instilling virtue, and I defy all men united to find a better. I believe if St. Paul and St. Denis were to come to France now they would undertake the work of the schoolmasters in preference to any other. For fifty-seven years I have been familiar with the work of a field-labourer, and during all that time I have seen no work more useless than in sowing in ground that had not been previously well manured, tilled, and ploughed. Now it is by means of Christian Schools that hearts are prepared to receive the Word of God from preachers. The School is the Novitiate of Christianity, it is the Seminary of Seminaries."

When St. Vincent wrote this in 1649 he had already founded an Association to pray that God would grant to his country devoted Christian teachers for the children of the poor. The members of this Association became very numerous, and two years after it was begun St. John Baptist

de la Salle, Founder of the Brothers of Christian Schools was born. Following St. Vincent's example we too pray that all engaged in teaching the children of Catholic Ireland may ever do so in a spirit of faith and devotedness, and that such teachers may ever be supplied especially to the children of the poor.

For this purpose and for our Benefactors, the Orphans and school children pray daily, the Sisters of the Holy Faith recite the Rosary every evening, and the Holy Sacrifice of the Mass is offered once every week.

"Give," says St. Augustine, "the things of this world which you cannot keep, in order to gain eternal life, which you cannot lose."—"I have never seen a compassionate and charitable man die a bad death."—*St. Augustine.*



St. Brigid's Orphanage

(Founded in 1856)

**2,730 CHILDREN, BOYS AND GIRLS, HAVE BEEN
ALREADY RECEIVED.**

*The following Donations and Subscriptions in aid of
the above Institution have been received from the 1st
January, 1900, to the 1st January, 1901.*

	£	s.	d.
His Grace the Most Rev Dr Walsh ...	20	0	0
His Grace the Most Rev Dr Croke ...	2	0	0
His Grace the Most Rev Dr. MacEvilly ...	1	0	0
The Most Rev Dr. Owens ...	2	0	0
The Most Rev Dr. Foley ...	2	0	0
The Most Rev. Dr Donnelly ...	1	0	0
The Lord Abbot of Mount Melleray ...	1	0	0
The Most Rev Dr. Browne (Ferns) ...	0	10	0
The Most Rev Dr Beardwood ...	0	10	0

	£	s.	d.		£	s.	d.
"A Medical Man, Co. Clare," per His Grace the Archbishop, and Rev John Maher, C.M.	300	0	0	"Anonymous"	0	10	0
"Anonymous," per Rev J Hughes, S.J.	25	0	0	Aylward, Mr. Philip	1	0	0
"A Friend," per Rev Edward Kelly S.J.	5	0	0	Anderson, Very Rev Terence, P.P.	0	10	0
"A Rev Friend"	5	0	0	Arigho, Mr John	0	10	0
"Anonymous"	5	0	0	"Anonymous"	0	10	0
"A Very Rev Canon"	3	0	0	"A poor but sympathizing friend," per Father Butler, S.J.	0	10	0
"An Anonymous Friend"	3	10	0	"A Very Rev Friend," per Miss Maggie Reilly	0	10	0
"A Rev Friend"	2	0	0	"Anonymous" per do.	0	5	0
"A Lady"	2	0	0	"Anonymous"	0	10	0
"A few Friends," per Rev B. Reynolds, C.C.	2	0	0	Alms Box at Saint Francis Xavier's	0	10	3
Allingham, Mr O. T.	2	0	0	Alms Box at Saint Francis Xavier's Tontine Society	0	4	3½
"A Rev Friend"	1	0	0	Allen, Mr	0	6	0
Allingham, Miss	100	0	0	"A Lady"	0	5	0
"A Friend," Mount-joy Square	1	0	0	"Anonymous"	0	5	0
"Anonymous"	1	0	0	"Anonymous"	0	5	0
Archer, Mrs.	1	0	0	Byrne, Very Rev G., P.P., Graigue	5	0	0
"A Friend," per Rev J Fenelon, C.C.	1	0	0	Byrne, Rev Eugene, C.C.	2	0	0
"A Few Little Friends," per Mr. Briscoe	1	10	0	Brady, Venerable Archdeacon, P.P.	1	0	0
Arnott, Messrs., & Co.	1	0	0	Byrne, Very Rev Peter, C.M.	1	0	0
Alms Box at Mr. Duffy's	1	5	3	Baxter, Very Rev. J., P.P.	1	0	0
Alms Box at Saint Brigid's, 46 Ecclesstreet	0	12	2	Bowes, Very Rev J., Adm.	1	0	0
"Anonymous"	0	10	0	Byrne, Mr Kevin	3	0	0
Anderson, Mr M.	0	10	0	Bannon, Mr & Mrs.	2	0	0
				Do., Gift	5	0	0

	£	s.	d.		£	s.	d.
Barry, Rev Richard, Liverpool	1	0	0	Byrne, Mrs. M. J	0	5	0
Bowden, Rev Richard, C.C.	1	0	0	Burke, Miss	0	5	0
Breen, Rev J., C.C.	1	0	0	Crosthwaite, Mrs.	5	0	0
Brannan, Rev. James, C.C.	1	0	0	Cunningham, Residue of Bequest of the late Mr J J., per Messrs. Stapleton, Solicitors	82	19	0
Brennan, Rev John, C.C.	1	0	0	Colgan, Very Rev J., P.P., Clane, in memory of Mother Gertrude Gowan	5	0	0
Byrne, Rev John, C.C.	1	0	0	Clery, Messrs., & Co.	5	0	0
Byrne, Mr W H., Architect	2	0	0	Do. for Sermon	1	0	0
Bergin, Mr Daniel J	2	0	0	Cary-Caddell, Mrs. Stanley, London	1	0	0
Bermingham, Mr J	2	0	0	Crudden, Bequest of the late Miss Sarah, Co. Monaghan, per His Grace the Archbishop	50	0	0
Bellew, Lady Grattan	1	0	0	Carrick, Rev Robert, C.C.	3	0	0
Bermingham, Mrs.	1	0	0	Caffrey, Rev Joseph, C.C.	2	0	0
Browne, Mr. D. F.	1	1	0	Colahan, Rev J F., C.C.	1	0	0
Boland, Messrs., Ltd.	1	0	0	Colahan, Rev R. F., C.C.	1	0	0
Browne, Mr Anthouy, J.P.	1	0	0	Cannon, Bequest of the late Mrs. per Mr Arnold, Executor, & Messrs. T O'Reilly & Sons	50	0	0
Byrne, Mrs. E.	1	0	0	Carbery, Very Rev. Canon, P.P.	1	0	0
Butler, Mr & Mrs., Carrick-on-Suir	1	0	0	Cantwell, Rev	1	0	0
Brady, Mr Terence, per Father Butler, S.J.	1	0	0	Nicholas, C.C.	1	0	0
Boland, Miss & Mrs. Kelly	1	0	0				
Byrne, V Rev Canon, P.P., Portadown	0	10	0				
Brady Mr John	0	10	0				
Beakey, Mr. P	0	10	0				
Butler, Mr Richd., J.P.	0	10	0				
Boshell, Miss	0	10	0				
Byrne, Mr. Charles	0	10	0				
Bull, Mr. Cornelius J.P.	0	10	0				
Byrne, Miss Gertie, per card	0	7	0				
Boyle, Miss	0	5	0				

£	s.	d.	£	s.	d.	
			Colclough, Mrs.	0	10	0
			Close, Mrs., Buttevant	0	10	0
			Colgan, Mr Francis,			
			Co. Meath.	0	10	0
	20	0	Crowe, Mr M.	0	10	0
			Cruise, Sir Francis,			
	50	0	D.L.	0	10	6
			Connell, Rev., R. C.C.	1	0	0
	1	0	Carton, Messrs.	0	10	0
			Cummins, Mr	0	10	0
	1	0	Clinton, Mr James	0	10	0
			Coleman, Mrs., Cel-			
			bridge	0	10	0
	5	0	Cahill, Rev P R.	0	5	0
			Clarke, Miss Minnie	0	5	0
	1	0	Connolly, Mr. Patrick,			
			Celbridge	0	5	0
	1	0	Culhane, Mrs	0	5	0
			Campbell, Mrs.	0	5	0
	1	0	Cuffe, Messrs., & Sons	0	5	0
			Connolly, Mrs. Thomas,			
	1	0	Celbridge	0	5	0
			Connolly, Mrs., New-			
	1	0	town	0	5	0
			Conwell, Mrs.	0	5	0
	1	0	Cummins, Mrs.	0	5	0
			Conwell, Mr. Patrick	0	6	0
	1	0	Downes, Sir Joseph,			
			J.P., High Sheriff	5	0	0
	1	0	Devin, Mr John	2	0	0
			Dukay, Very Rev. E.,			
	1	0	P P	1	0	0
			Dooley, Rev James,			
	1	0	C.C.	1	1	0
			Devoy, Ven. Arch-			
	1	0	deacon, S.M., V.G.	1	0	0
			Duggan, Very Rev R.,			
	0	10	P.P.	2	0	0
	1	1				

£	s.	d.	£	s.	d.	
			Doherty Rev William,			
			D.D., C.C.	1	0	0
			Darlington, Rev J.,			
			S.J	1	0	0
			Donegan, Rev W., C.C.	1	0	0
			Delahunt, Mr. Joseph,			
			per Mr J Kavanagh,			
			J P	1	0	0
			Delaney, Mrs., Ske-			
			hena	1	0	0
			Davoren, Mr. Richard	1	0	0
			Drake, Mrs.	1	0	0
			Deane, Mrs.	1	0	0
			Donnelly, Mrs.	1	0	0
			Dennis, Mr J., J.P	1	0	0
			Deering, Miss	1	0	0
			Doyle, Mr. Kevin	1	0	0
			Devoy, Mr Mark	1	0	0
			Dunne, Mrs., Shank-			
			hill	1	0	0
			Duffy, Messrs., &			
			Sons	1	0	0
			Doyle, Mr John	1	0	0
			Doyle, Mrs. P J	1	0	0
			Doyle, Mr. Michael	1	0	0
			Donovan, Mr. Patrick	1	0	0
			Dukay Mr. E. & Mr.			
			Gaffney	1	0	0
			Dudley, Rev H., C.C.	0	10	0
			Delaney, Rev J	0	10	0
			Dempsey, Rev J., C.C.	0	10	0
			Dockrell, Messrs.	0	10	0
			Dease, Sir Gerald, J.P	0	10	0
			Doyle, Mr. Thomas	0	10	0
			Dolan, Mrs.	0	10	0
			Doyle, Mr. James	0	10	0
			Doyle, Mr. Garrett	0	10	0
			Doyle, Mrs. Garrett	0	16	0
			Derwin, Mr. J.	0	10	0
			Donovan, Mr. M.	0	10	0
			Delaney, Mr	0	10	0
			Delahunty Mrs	0	10	0
			Derham, Mrs.	0	5	0
			Deery, Mrs.	0	5	0
			Dwyer, Mrs. Hazel-			
			hatch	0	5	0
			Dunne, The Misses			
			Kathleen & Jennie,			
			per card	0	6	0
			Dolan, Mr Thomas,			
			per Mr. Steiner	0	10	0
			Dease, Mrs., Coole	0	5	0
			Delaney, Mrs.	0	5	0
			Dwyer, Mrs.	0	5	0
			Doyle, Mrs.	0	5	0
			Derham, Miss	0	5	0
			Earley, Rev Peter,			
			C.C.	1	0	0
			Earley, Mrs.	1	0	0
			Earley Mr Pat	0	10	0
			Earley, Mr. Matthew	0	10	0
			E. N J G. T	1	0	0
			Earley, Mrs., per cards	1	0	0
			Farron, Bequest of			
			the late Miss M.,			
			per H. B Kennedy,			
			Esq., M.D.	400	0	0
			Fitzpatrick, Right Rev.			
			Mgr., P.P., V.G.	1	0	0
			Fegan, Very Rev R.,			
			P.P	2	0	0
			Flanagan, Very Rev.			
			Canon, P.P	1	0	0
			Farrell, Rev Augus-			
			tine, C.C.	1	0	0
			Farrell, Rev William,			
			C.C.	1	0	0

£	s.	d.	£	s.	d.
Flavin, Rev James,			Gaughran, Very Rev.		
C.C.	1	0	M., O.M.I., Leith	1	0
Farrelly, Mrs.	1	0	Geoghegan, Very Rev		
Forster Colonel, J.P	1	0	J., C.M.	1	0
Flanagan, Alderman,			Grimes, Rev C., C.C.	2	0
J.P	1	0	Gill & Sons, Messrs.	2	0
Finegan, Mrs.	1	0	Gossan, Very Rev P.,		
Freeman, Mr David	1	0	P.P	1	0
Fletcher, Miss Ada	1	0	Galvin, Rev P., C.C.	1	0
Fricke, Very Rev			Gowan, Mr Fras., J.P	1	0
Canon	2	0	Gowan, Misses Mary		
Per Ditto, Bequest of			and Josephine	1	0
the late Mr Cun-			Grehan, Mrs.	1	0
ningham	10	0	Garland, Mr James	1	0
Fitzgerald, Mr Wilfrid	1	0	Gleeson & O'Dea,		
Fowler, Miss	1	0	Messrs.	1	0
Flanagan, Rev J., C.C.	0	10	Greene & Co., Messrs.	1	0
Folan, Mrs.	0	10	Grimley Rev J J.,		
Farrelly, Miss Mary			C.C.	0	10
Jane	1	1	Gibney, Mrs.	0	10
Finegan, Rev M., C.C.	0	10	Gaynor, Mr. Arthur	0	10
Flanagan, Mrs.	0	10	Grimes, Mrs. P	0	10
Fallon, Mr. & Mrs. R. E.	0	10	Gaffney, Mr., Co.		
Felton, Messrs.	0	10	Cavan	0	10
Farrell, Mr Peter	0	10	Grimes, Mrs. Parkes,		
Flanagan, Rev. Father,			Skerries	0	10
C.C.	0	10	Gowan, Mrs. J.	0	5
Foskin, Mr Peter	0	10	Healy, the late Mr. R.,		
Fitzpatrick, Mr C.	0	5	Annual Bequest,		
Frazer, Mr	0	5	per Mr. J Healy	10	0
Fennell, Mr	0	5	Healy, Rev J., Arch-		
For the Souls in			bishop's House	1	0
Purgatory	0	5	Hickey, Very Rev C.,		
Flanagan, Miss, Sker-			C.M.	1	0
ries	0	5	Horris, Very Rev.		
Flynn, Mr.	0	5	Canon, P.P	1	0
Farrell, per Rev.			Hackett, Rev M.,		
Father Augustine,			C.C.	1	0
C.C.	0	5			

£	s.	d.	£	s.	d.
Hoey Rev M. F., C.C.	1	0	Irwin, Mr.	0	10
Hatton, Rev John, C.C.	1	0	James, Mrs.	2	10
Hunt, Rev T., C.C.	1	0	Jacob, Mrs.	1	0
Hickey, Rev James			Joyce, Mrs.	0	7
C.C.	1	0	Kearney Rev J J.,		
Healy Mr. Timothy,			C.C. Maryboro'	1	0
M.P	1	0	Per Ditto	2	0
Hayes, Mr. Thomas	1	0	Kennedy, Mr Clontarf	1	0
Hoban, Mr. Henry	1	0	Kennedy, Rev John,		
Healy, Dr. Bernard	1	0	C.C., St. James'	1	0
Hayden, Rev. Patrick,			Kelly, Messrs. Joseph		
C.C.	1	0	& Sons	2	0
Hannigan, Mr., Clon-			Kavanagh, V Rev P.,		
tarf	1	0	P.P	1	0
Hanlon, Mr. John,			Kane, Rev James,		
N Circular-road	1	0	C.C.	1	0
Hoey, Mr James	1	0	Kavanagh, Mr. James,		
Hoey Mrs. John,	1	0	J.P	1	0
Hayes, Miss, Co.	1	0	Kiernan, Mr James	1	0
Waterford	1	0	Knight, Captain	1	0
Hunt, Very Rev Canon,			Kelly, the late Mr. J.C.,		
P.P	0	10	J.P	1	0
Hickey, Rev Bernard	0	10	Kelly, Bros., Messrs.	1	0
Hughes, Mrs. Clontarf	0	10	Kennedy, Mr. Hugh	1	0
Hickey, Mr., Clontarf	0	10	Keenan, Mrs.	1	0
Holden, Mrs., Co.			Kelly, Miss Ellen	1	5
Kilkenny	0	10	Kane, Mrs.	1	0
Hanlon, Mr Stephen	0	10	Kiernan, Messrs. B. &		
Higgins, Mr.	0	5	Co.	1	0
Harding, Mrs.	0	5	Kennedy, Messrs. J		
Hayes, Miss	0	10	& C.	1	0
Healy Miss Mary,			Kelly, Mr James, per		
per card	0	5	Mr J Kavanagh	1	0
Hendrick, Miss	0	5	Kelly, Mr & Mrs.		
Healy, Mrs. B.	0	5	Carrick-on-Suir	1	0
Healy, Mrs. C.	0	5	Kieran, Miss, Dunleer,		
Ivers, Rev M., C.C.	1	0	per Mr. Steiner	1	0
In Memory of J O'D	1	0			

	£	s.	d.		£	s.	d.
Kinsella, per Mrs.	1	10	0	Landy, Mrs., J	0	5	0
Kirwan, Mr E., Thurles, per Mr Steiner	1	0	0	Larkin, Miss, per card	0	5	0
Kennedy Rev P., C.C.	0	10	0	Murta, Mr James	3	0	0
Kane, Miss Maggie, per cards	0	10	0	Macken, Very Rev Monsignor, India, per Rev Laurence O'Dea, Birmingham	2	0	0
Kearney, Mr Mathew	1	0	0	Morrissey Very Rev. T., C.M.	1	0	0
Keenan, Mrs., Co. Wicklow	0	10	0	Molloy Very Rev. Monsignor, D.D.	1	0	0
Keegan, Mr John	0	10	0	MacCarthy, Dr J.J	2	0	0
Kenry, Miss, Clontarf	0	10	0	MacDonnell, Mr Randall	2	2	0
Kelly, Mrs.	0	10	0	Martin, Mr Charles E., J.P	2	0	0
Kelly, Mrs.	0	8	0	Murphy Mr. William, J.P	2	0	0
Kirwan, Miss	0	5	0	Maher Rev John, C.M.	1	0	0
Kirwan, Mrs.	0	5	0	MacEntee, Rev M., C.C.	1	0	0
Kelly, Mr John	0	5	0	MacEnerney, Rev F., P P	1	0	0
Keenan, Miss Edith, per card	0	5	0	Maguire, Very Rev F., P P.	1	0	0
Kelly Mr Joseph	0	5	0	MacNevin, Rev T., C.C.	1	0	0
Kelly, Mr. Edward	0	5	0	Mulqueen, Rev T., C.C.	1	0	0
Lynch, Bequest of the late Mr. Nicholas, per the Executors, Messrs. J Mulligan & P J Plunkett, & Rev J Dunne, C.C.	200	0	0	Mullins, Rev John, C.C.	1	0	0
Lamb, Mr R. S., Leixlip	5	0	0	Murphy, per Very Rev W J., Adm.	25	0	0
Lube, Rev Henry, C.C.	1	0	0	M'Cann, Mr Jas., M.P	1	0	0
Landy, Mrs. Andrew	1	0	0	M'Donnell, Mr. John, J.P	1	0	0
Lennox, Mr P.J., B.A.	1	0	0				
Little, Mrs., New- Brighton	1	0	0				
Lightfoot, Mr Peter	1	0	0				
Lawler, Mr. Thomas J	1	0	0				
Larney, Mr. James, per Mr. Steiner	1	0	0				

	£	s.	d.		£	s.	d.
Maxwell, Rev Brother, Ex-Superior General Christian Brothers	1	0	0	Moloney, Mrs., Fermoy	1	0	0
Morrough, Mrs.	1	0	0	MacCarthy, V Rev P., P P	0	10	0
Moore, Mr Andrew	1	0	0	Murphy, Rev Dr., C.C.	0	10	0
Moore, Mr. John	1	0	0	M'Donnell, Rev P C.C.	0	10	0
M'Clinchy, Mr Andrew per Mr. Steiner	1	10	0	Magrath, Rev P., C.C.	0	10	0
M'Carrigle, Mrs., per cards	1	10	0	MacCarthy, Rev E., C.C.	0	10	0
M'Donald, Mr. M., per Mr Steiner	1	0	0	Murphy, Mr. Thos. P	0	10	0
Murphy, Mr. M., J.P	1	0	0	M'Evoy, Mr Michael	0	10	0
Mooney, Mr. William, J.P	1	0	0	Murphy, Mrs. O'Con- nell	0	10	0
Meehan, Mr E.	0	5	0	M'Entee, Miss	0	10	0
Martin, Mr. Thomas, Monkstown	1	0	0	MacCarthy, Alderman Joseph, J.P	0	10	0
Martin, The Right Hon. Sir Richard, D.L.	1	0	0	M'Donough, Mr. E.	0	10	0
Mulligan, Mr. John, J.P	1	0	0	Morris, Mr. Joseph	0	10	0
Mulligan, Mr. L., J.P	1	0	0	Mulligan, Mrs.	0	7	9
M'Quaid, Mr John, J.P	1	0	0	May Mrs. Joseph	0	5	0
M'Donald, Mr. James	1	0	0	M Dermott, Mrs.	0	5	0
M'Evoy, the late Mr. W P., Solicitor	1	0	0	Morris, Mr. Joseph	0	5	0
Meehan, Mr. P., Mary- boro'	1	0	0	M'Gowan, Miss B.	0	5	0
Mooney, Mrs. Mount- joy square	1	0	0	M'Kenna, Mrs.	0	5	0
Moloney Master Paddy and Miss Bridie	1	0	0	Murtagh, Mrs.	0	5	0
Martin, Mr J., Kells	1	0	0	Murphy, Mrs.	0	5	0
M'Gowan, Mr. John	1	0	0	M'Cleane, Mr	0	5	0
Murphy, Mr. Daniel	1	0	0	M'Donnell, Mr.	0	5	0
M'Binney, Messrs., & Co.	1	0	0	Murray, Mr.	0	5	0
				M'Cormick, Mr.	0	5	0
				Maguire, Mrs. Alice	0	5	0
				M'Donnell, Miss E.	0	5	0
				Murphy, Miss Annie	0	5	0
				MacDonnell, Mr. James, Rathmines	0	5	0
				Norfolk, His Grace The Duke of	2	0	0

£	s.	d.	£	s.	d.		
Noonan, Mr. John, J.P., per Mr P J Walsh	1	0	0	O'Donnell, Mrs., London, per the Sisters of Charity	3	0	0
Nowlan, Rev Henry, C.C.	0	10	0	O'Connell, Mr J R., J.P., LL.D.	2	0	0
Nelan, Mr. Michael, Lixnaw	0	10	0	O'Reilly, Bequest of the late Mr P., per Mr O'Reilly, Executor	5	0	0
Nelan, Mrs., ditto.	0	10	0	O'Donnell, Mr., Clonea	2	0	0
Nolan, Mr., Clontarf	0	10	0	O'Farrell, Mr T A.	1	1	0
Norman, Mr. Owen	0	10	0	O'Brien, Mr John	1	0	0
Nolan, Mrs. Sandy- mount	0	10	0	O'Connor, Mr. J J	1	0	0
Nolan, Mrs.	0	5	0	O'Brien, Miss Emily	1	0	0
O'Brien, Bequest of the late Mr F., per His Grace the Arch- bishop	50	0	0	O'Neill, Mr James	1	0	0
O'Toole, Very Rev Laurence, P.P., Boston	5	0	0	O'Reilly, Mr Michael Montmorency	1	0	0
O'Keeffe, Rev J., C.C.	1	0	0	O'Keeffe, Mrs. Eliza	2	0	0
Ditto., Gift	5	0	0	O'Keeffe, Miss M.	1	0	0
O'Neill, Ven. Arch- deacon, P.P., V.F	1	0	0	O'Farrell, Mr	0	5	0
O'Donoghue, Very Rev Denis, P.P	1	0	0	O'Connor, Mrs., Sutton	1	0	0
O'Neill, Very Rev Francis, P.P	1	0	0	O'Keeffe, Miss M. J.	0	10	0
O'Keeffe, Very Rev, D., P.P., Spa	1	0	0	Osborne, Mr & Mrs. William	1	0	0
O'Reilly, Rev John, C.C.	1	0	0	O'Donnell, Rev Dr	0	10	0
O'Donnell, Rev. Pierce, C.C.	1	0	0	Owens, Rev James, Morningson	0	10	0
O'Reilly, Rev Bernard, C.C.	1	0	0	O'Donnell, Rev J., C.C.	0	10	0
O'Neill, Mr. Thomas J., T.C.	3	0	0	O'Connell, Rev W., C.C.	0	10	0
				O'Connell, Mr. Charles, B.L.	0	10	0
				O'Connor, Mrs. James	0	10	0
				O'Connor, Mrs. Arthur	0	10	0
				O'Sullivan, Mr. G.	0	10	0
				O'Sullivan, Mr., Clon- tarf	0	10	0
				O'Connor, Mrs. John	0	10	0

£	s.	d.	£	s.	d.		
O'Malley, Mr. T	0	10	0	Ryan, Mr. Andrew J.	2	2	0
O'Callaghan, the late Mr R.	0	5	0	Ryan, Mrs. Andrew	1	1	0
O'Brien, Mrs., Gorey	0	5	0	Reynolds, Rev B., C.C.	2	0	0
O'Connor, Mr Patrick	0	5	0	Ridgeway, Rev C., C.C.	1	0	0
O'Brien, Miss Winifred, per card	0	5	0	Ryan, Rev Patrick J., C.C., Dioc. Exam.	1	0	0
O'Byrne, Very Rev L., P.P	1	0	0	Ryan, Dr Joseph	1	0	0
Power, Mr James Talbot, D.L.	2	0	0	Roche, Miss	2	0	0
Pelin, Mr. Ballindrum, per Rev P. Ryan, C.C.	1	0	0	Reilly, Mrs., Castle- town	1	0	0
Powell, Mr Clontarf	0	10	0	Rooney Mrs.	1	0	0
Powell, Mr Edward	1	0	0	Rooney, Mr Patrick	1	0	0
Pim, Bros., Messrs. & Co.	0	5	0	Roche, Mr Stephen, D.L., Athenry	1	0	0
Power, Mrs.	0	5	0	Reilly Mr Peter	1	0	0
Quinn, Mr. Francis, Douglas	1	10	0	Reilly, Miss Maggie	1	0	0
Quin, Miss Maria T.	1	0	0	Ryan, Mr Thomas, Dominick-street	1	0	0
Quirk, Mr William, per Miss Phelan	0	10	0	Ryan, per Miss Mary, Newport	1	0	0
Quinn, Mr. C.	0	5	0	Ryan, Rev Philip, C.C.	0	10	0
Ryder, Bequest of the late Count, per Messrs. Weldon & Co., Solicitors	51	0	7	Reynolds, Mr. R. P., Granard	0	10	0
Roche, Mr P J., J.P	3	0	0	Reade, Mr William	0	10	0
Ryan, Very Rev Canon, P.P	2	0	0	Ryan, Miss Veronica, per card	0	5	0
Ditto, Gift	10	0	0	Reidy, Mrs.	0	10	0
Ryan, Rev. Patrick, C.C.	2	0	0	Rochford, Mr. John, Sandymount	0	10	0
Per Ditto	8	0	0	Ryan, Mrs., per card	0	5	0
				Ring, Miss, per ditto	0	5	0
				Scally, Very Rev M., P.P, Donation	3	0	0
				Somers, Very Rev. M., C.S.S.B.	1	0	0

£	s.	d.	£	s.	d.
Stafford, Rev. James,			The Munster & Leinster		
C.C.	1	0	0	Bank	1 1 0
Sweetman, Mr. E.,			Tallon, Mr Thomas	1	0
D.L.	1	0	0	Tallon, Mr Daniel,	
Scully, Miss Ismena	1	0	0	Ex-Lord Mayor	1 0 0
Smyth, Captain, Mason-			Treacy Miss Teresa	1	0
brook, per Mr.			The "Freeman's		
Steiner	1	0	0	Journal," Limited	1 0 0
Sims, Mr Frederick	1	0	0	Tighe, Mr J M.	1 0 0
Sheeran, Mr J H.	1	0	0	The Mountjoy	
Sexton, Mr Cornelius	1	0	0	Brewery	1 0 0
Sladen, Rev R., C.C.	0	10	0	The Children of St.	
Seaver, Rev J., C.C.	0	10	0	Mary's Boarding	
Sheehy Miss	0	10	0	School, Glasnevin	2 0 0
Sheehan, Mrs.	0	10	0	The Children of St.	
Starkey Mrs.	0	7	6	Mary's Pension	
Smyth, per Miss M.	5	0	0	School, Clarendon	
				Street; including	
Tynan, Very Rev				Miss L. M'Gowan,	
Mgr., P.P	8	0	0	£2 12s.; Miss M	
The Very Rev Father				N Whelan, 5s.;	
Prior, "St. John of	1	0	0	The Misses and	
God"				Master Byrne, 6s.	
The Redemptorist				6d.; The Misses	
Fathers, Dundalk	1	0	0	and Master Hay-	
Talbot, Rev. Henry,				den, 6s.; Miss E.	
C.C.	1	0	0	Byrne, 2s. 6d.; Miss	
Per Ditto	13	10	0	M. Doyle, 2s. 6d.	4 13 6
The Rev Mother				The Children of Pen-	
Prioress, Hampton				sion School, Domi-	
Convent	1	0	0	nick Street, "Our	
The Mother Prioress,				Lady of the Ro-	
St. Mary's, Cabra	1	0	0	sary," including	
The Professors of				Miss Purcell, 7s. 6d.;	
Maynooth College,				Miss K. Horan, 5s.;	
per Mr. Steiner	2	15	0	Miss Keegan, 5s.;	
The Hibernian Bank,				Miss Kavanagh, 7s.	
Limited	1	1	0	6d.; Miss Caren,	
Tuohy Dr J J	1	0	0		

£	s.	d.	£	s.	d.	
2s. 6d.; Miss Cum-			Walshe, Very Rev			
mins, 5s.; Miss			Canon, President			
M'Kenna, 2s. 6d.;			Holy Cross College	1	0	
Master J. Horan, 5s.;			Dunne, Very Rev E.,			
Master Fee, per			Vice-President,			
card, 5s.; Master			per ditto	1	0	
Flynn, 5s.; Master			Ryan, Rev Cornelius,			
M'Carthy, 5s.;			per ditto	1	0	
Master Meredith,			Crimmins, Rev P.,			
5s.; Master Rowan,			C.C., per ditto.	1	0	
5s.	3	12	0	Hickey Rev. Dr.,		
Taylor, Mr., Clontarf	0	10	0	per ditto.	0 10 0	
Temple, Mr Hugh	0	10	6	Walsh, Mrs., Cel-		
The North City Mill-				bridge	1 0 0	
ing Company	0	10	0	Walshe, Mr P J	1 0 0	
Tegan, Mrs.	0	5	0	Walshe, Mrs. P J.	1 0 0	
Thomas, Mrs.	0	5	0	Walsh, Mr., Co.		
				Tipperary	1 0 0	
Vickers, Master Dan	1	0	0	Walsh, Mr. Ambrose	0 10 0	
Vickers, Master Peter	0	8	0	Walsh, Mrs.	0 10 0	
				Walsh, Mrs., Kilcul-		
Walsh, Right Rev				len	1 0 0	
Dean, P.P., V.G.,				Walsh, Mr. P., do.	0 10 0	
for '99 & 1900	2	0	0	Weldon, Mrs.	0 5 0	
Williams, Rev J J.,				Whelan, Mrs.	0 5 0	
C.C.	2	2	0	White, Mrs. M.	0 5 0	
Waters, the late Mr.				Wade, Mrs.	0 10 0	
Thomas, J.P	2	0	0	Wilson, Miss Maggie,		
Walsh, Rev Daniel,				per card	0 5 0	
C.M.	1	0	0	Waters, Miss Juliana,		
Wall, Rev F., C.C.	1	0	0	per do.	0 5 0	
Ditto, Gift	5	0	0	Williams, Miss Essie	0 10 0	
Walsh, Rev J, Co.						
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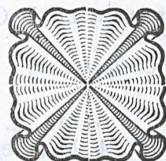
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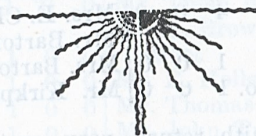
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Per Miss Martin	18	1	6	Mr T Hogan	0	10	0
Right Hon. Chief Baron Palles	3	0	0	Mr A. J Keogh	0	10	0
The Bakers' Society, per Mr. Gibbons	2	0	0	Mrs. Hickey	0	6	0
per Mr Kearney	2	0	0	Mr O'Brien	0	5	0
Mr. Gilligan	1	10	0	Doctor Delahoyde	0	5	0
Mr Whelan	1	10	0	Mrs. Gannon	0	5	0
Mr. P Donegan, J.P	1	0	0	Mr O'Connor	0	5	0
Miss Dromgoole	1	0	0	Mrs. Dowling	0	5	0
Mr. Hanlon	1	0	0	Mrs. Flynn	0	5	0
Mr. Clarke	0	10	0	Mrs. Broderick	0	5	0
Miss Comerford	0	10	0	St. Kevin's Burial Society per Mr. Osborne	0	5	0
Messrs. M'Birney	0	10	0	Shanganagh Hotel			
Mrs. Behan	0	10	0	Alms Box, per Miss Cullen	2	2	4
Messrs. J & C. Kennedy	1	0	0	Collected on cards by the boys and girls in Strand-street	11	10	8
Mrs. Lauder	0	10	0	Ditto. by the girls in Clarendon-street	2	17	0
Mr. Gaynor	0	10	0	Mrs. Pim	0	5	0
Master J Moran	0	10	0	Mrs. Ormsby	0	5	0

Donations of food and clothing, pious books, etc., etc., will be gratefully received by the Sisters at the Convent, Little Strand Street, for the poor children attending these Schools

The Holy Sacrifice of the Mass is offered once every month for the Members, Subscribers, and Benefactors, living and dead, of the Schools, and of the Society of the B.V.M., "Queen of Charity "

The Sisters of Faith return very grateful thanks to Mr. Hugh Kennedy and Mrs. Farrington for donations of bread; to Mrs. Doyle and Mr Richardson for fresh meat; and to Mr. James Kavanagh, J.P., who at Christmas supplied, as usual, a large quantity of tea and sugar for the families of the poor children attending the above Schools.



St. Brigid's Schools of the Holy Faith,

115 COOMBE, DUBLIN,

LATE WEST PARK STREET

These Schools are in some respects the most important in Dublin. They are surrounded by the poorest population of the city, whose children, if left in ignorance, and, above all, if not grounded well in religion, and trained early to its practices, fall a prey to the evil influences that surround them, and become the pests of society. But the vital necessity of supporting these Schools arises from the existence of the great Proselytizing Institution of the Coombe, where the poor children are offered education, food, clothing, and other temporal advantages, on the condition of renouncing the religion of their fathers and embracing heresy. Hence the poorest children must get food every day, and occasionally clothing, to keep them out of temptation. There are 1,215 in daily attendance, 350 of whom get breakfast each day. Some exemplary men of the parish have been making collections for many years to meet this expenditure, for which they deserve great credit. They devote the only free day they have (Sunday) to collect, without any earthly remuneration. Some of these Collectors are very young men (former pupils of the Sisters), and they show their appreciation by thus helping them to carry on their good work.

Collectors
With the blessing of God, we hope that Proselytism in the Liberties of Dublin will soon be a thing of the past.

The spiritual welfare of the children is most zealously attended to by the good and devoted Very Rev M. Scally, P.P., and by the Rev H. Talbot, C.C.

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The Sisters of Faith in charge of St. Brigid's Schools,

115 COOMBE,

Gratefully acknowledge the following Donations.

£ s. d.			£ s. d.			
Bequest of the late			Rev. F Carroll, C.C.	1	0	0
Mr. Nicholas Lynch,			Mr. E. Sweetman, D.L.	1	0	0
per the Executors	200	0	Mr. Marlowe	1	0	0
Gift from Mr. and			Mr E. O'Keeffe	1	0	0
Mrs. Bannon	25	0	Mr. Rutledge	1	0	0
Messrs. Guinness & Co.,			Mr. Moore	1	0	0
Gift	25	0	Mrs. Kelly, P.L.G.	1	0	0
A portion of the			Miss M'Donnell	1	0	0
Delany Fund left			Mr Hanlon	1	0	0
for the several			Mrs. Farrington,			
Schools of the			Church Street	1	0	0
parish, per Very			Messrs. Arnott	1	0	0
Rev Canon			Miss Taylor	1	0	0
M'Manus, P.P.,	18	0	Miss Scott	1	0	0
Do., per Very Rev. M.			Mr. J C. M'Call,			
Scally, P.P	9	8	P.L.G.	1	0	0
Messrs. Guinness &			Mr. J Kelly, Kilcock	1	0	0
Co.	6	0	Messrs. J & M.			
Mr Murphy	5	5	Armstrong	1	0	0
Mr. Dalton	5	0	Rev Father Coffey	0	10	0
Messrs. Joseph Kelly			Miss Coffey	0	10	0
& Sons	5	0	Miss M. Coffey	0	10	6
Mr. Murphy's Bequest			Miss M Banks,			
per Very Rev M.			M. S. A.	0	10	0
Scally, P.P	5	0	Judge Waters	0	10	0
Mr. & Mrs. Bannon	5	0	Mrs. Rafter	0	10	0
Mr. Burke	2	0	M. Doyle	0	10	0
Mr. Parkes	2	0	Miss Flanagan	0	5	0
Sir J Arnott's Bequest			Mr. O'Connell	0	5	0
Fund, per "Irish			Miss Hamilton	0	5	0
Times"	2	0	Miss O'Gare	0	5	0

£	s.	d.	£	s.	d.		
St. Anthony's Bread, 18	10	3	Mr P M'Donnell	0	17	0	
including the fol-			Mrs. Caffrey	0	7	6	
lowing:			Mrs. Brennan	0	12	6	
Very Rev M. Scally,			Miss A. Kennedy	0	3	0	
P.P	2	17	0				
St. Clare, per do.	0	10	0	Mr Flanagan's Alms	0	14	10½
Mrs. Doyle, Carman's			Box				
Hall	1	17	0	Mr. Burke's do	0	4	8
Mr Doyle	0	17	0	The Union Burial			
Miss Doyle	0	9	6	Society, per Mr.			
				Devine	0	13	3½

COLLECTED BY

£	s.	d.	£	s.	d.		
Mr. Parker,	47	9	10	Mr. Devine,	12	4	2
incuding Mrs.				including the fol-			
Bonass, £2 12s.;				lowing Miss Lalor,			
Mr. Geraghty				£1 15s. 6d., Miss			
£1 4s.; Mr Law-				E. Colgan, 12s. 9d.,			
less, £1; Mrs. Dwyer,				Miss M. Casey,			
13s.; Mr Wilman,				London, 9s., Mr. J.			
12s.; Mr. Doyle,				Colgan, 6s. 8d., Mr.			
12s.; Miss M'Nally,				R. Bowe, 7s. 6d.			
11s.; Miss Kenny,				Mr. John Caffrey	8	11	3
8s. 8d.; Mrs.				Master G. M'Guire	5	16	9½
M'Evoy, 8s. 8d.;				Master P Hendley	4	18	0
Mrs. Cullen, 8s. 8d.;				Master M. Doyle	4	8	11
M'Corrigan, 8s.;				Master P Maguire	2	18	10
Mr. Doyle, 6s.;				Mr James Caffrey	2	18	7½
Mrs. Walshe, 5s.				Master J Harborne	2	15	11
From the Coopers at				Master C. Hughes	1	18	0
Messrs. Guinness				Mr. O'Brien	0	5	0
& Co., per Mr.							
Higgins	30	19	6				

The Sisters return sincere thanks for a quantity of choice books from the "Catholic Truth Society," a gift of a Rev. friend to augment the little Lending Library attached to the School. These books are lent to the children on Friday as a reward for diligence during the week, and are read by the parents on Sunday They also return grateful thanks to Mr. John Landy Mr P. Kennedy, and Mr B. Farrington for weekly donations of Bread, and to the "D.B.C.," Dame-street, for a daily supply of coffee, etc., etc.

Donations of money, clothing (old or new), provisions, etc., etc., will be gratefully received at the Convent, 116 Coombe, Dublin.

The Holy Sacrifice of the Mass is offered once every Month for the Benefactors and Subscribers (living or dead) of the above Schools.





ST. BRIGID'S ORPHANAGE,

46 ECCLES STREET DUBLIN,

Under the Care of the Sisters of the Holy Faith

(FOUNDED IN 1856).

2,717 CHILDREN (BOYS AND GIRLS)

HAVE BEEN ALREADY RECEIVED.

You are requested to assist St. Brigid's Orphanage.

There are three ways in which you can assist it:—1st, by your prayers; 2ndly by your alms; 3rdly by soliciting the contributions of others, and communicating the knowledge of this great work of charity to your acquaintances.

St. Brigid's Orphanage was founded by the late MARGARET AYLWARD and Rev JOHN GOWAN, C.M., in the beginning of the year 1856, for the purpose of rescuing Catholic Orphans and destitute children from the Proselytizers.

Already 2,717 of these little innocent children (boys and girls) have been saved, and put to nurse with good Catholic nurses in the country. The Sisters propose to continue their efforts, with the help of God, and you are requested to put your hand to this work of God. A work of God truly, for it has been enriched by our late Holy Father Pope Pius IX. and Leo XIII. with many Indulgences, and has received the blessing and support of the Archbishops and Bishops of Ireland, of a great number of the Clergy and of several of the Superiors of Religious Houses.

Many hundreds of these poor Orphans are at this moment calling to you for help from Protestant Orphanages, Schools,

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and Asylums. Many others, just ready to drop into these places, are making applications every day to St. Brigid's Orphanage. Will you turn your face away from these poor abandoned children of the Irish Church, leave them to be brought up in heresy and perish for ever? Their angels see the face of your heavenly Father, and await your answer, that they may enter your name in the book of life.

You are requested to say one *Ave Maria* each day for the salvation of children in danger of perversion.

You are also requested to give some little alms every week, every month or even every year.

Above all, you are entreated to take an active part in the work, to influence others, and to collect their subscriptions.

The Holy Sacrifice of the Mass is offered once every week for the Subscribers, living and dead, and all engaged in this good work.

The President and Members of the Guilds, who collect for the Orphans, receive no payment in any shape for their labours. All the moneys subscribed go to the Orphans, there being *no paid* officials employed in the Orphanage.

P.S.—Subscriptions or donations may be sent to Sister M. Agnes Vickers (Sister Superior), 46 Eccles-street, St. Brigid's House, Dublin, where also collecting books, cards, and further information may be had. His Grace the Archbishop, the Rev. John Maher, C.M., Director, and the Very Rev and Rev the Clergy of the city will also receive Subscriptions.

Amongst the subscribers are to be found the following:—

His Grace the Lord Archbishop of Dublin; His Grace the Lord Archbishop of Tuam; His Grace the Lord Archbishop of Cashel; the Lord Bishop of Cloyne; the Lord Bishop of Ferns; the Lord Bishop of Down and Connor; the Lord Bishop of Cork; the Lord Bishop of Kildare and Leighlin, the Lord Bishop of Elphin; the Lord Bishop of Galway; the Lord Bishop of Clogher; the Lord Bishop of Ardagh; Most Rev. Dr. Donnelly, Bishop of Canea; the Lord Bishop of Clonfert, the Lord Abbot of Mount Melleray, Most Rev Dr. Beardwood, Lord Abbot, Mount St. Joseph's, Roscrea, &c., &c.

TESTAMENTARY GUARDIANS.

Extract from a Pamphlet published by his Lordship the Bishop of Southwark, and kindly presented by him to St. Brigid's Orphanage.

PRACTICAL SUGGESTIONS AND DIRECTIONS AS TO APPOINTING TESTAMENTARY GUARDIANS.

No particular form of words is necessary for the appointment of a Testamentary Guardian, nor is any legal assistance necessary. The following would be sufficient: "I. A. B., of _____, &c., by this my Will (or Codicil) appoint C. D., of _____, &c., [and E. F. of _____, &c.,] to be the Guardian [or guardians] of my children after my decease, and I direct that my children shall be brought up in the Roman Catholic Faith, which I profess." A Testamentary Guardian may be appointed by any Will or Codicil, whether containing any disposition of property or not, and whether the father has any property to leave or not. It must, like any other Will, be signed (or marked in lieu of a signature) by the father in the presence of two witnesses, who must sign their names as attesting witnesses in the presence of the father and of each other. A Will or Codicil appointing guardians can be revoked at any time by being destroyed by the father with that intent, or by his executing a subsequent Will or Codicil. It need not be proved after his decease unless it also disposes of personal property or appoints Executors; and even if it ought to be proved, it is effectual, and can be acted on, as regards the guardianship, although it has not been proved. The guardians may be of either sex, and one will be sufficient, though it will be better to name more, to provide against death or refusal to act. The guardians need not be also appointed Executors or Trustees, and need not have any control over the infant's property given to them. Persons residing, or who are likely to reside out of England and Wales (or out of Ireland, if that is the residence of the children), should, if possible, not be appointed. Married women may be appointed guardians, but in considering of the propriety of appointing married women, or women likely to marry, it must be borne in mind that the powers of Guardian-

ship given to them will mainly be dependent on their husbands. The Court of Chancery (in cases where it interferes as above explained) will consider that on a female guardian marrying her powers as a guardian came to an end, and it will consider whether, taking into account the character and position of her husband, it will be beneficial for the children to re-appoint her

Note by Mr. Bagshawe.—I have considered the above suggestions, and in my opinion they are an accurate statement of the English Law on the subject to which they relate.

Lincoln's Inn,
28th of April, 1858.

W. H. G. BAGSHAWE.

FORM OF BEQUEST TO ST BRIGID'S ORPHANAGE, OR SCHOOLS OF THE HOLY FAITH.

"I give and bequeath the sum of _____ unto the Superior or Treasurer for the time being of St. BRIGID'S ORPHANAGE, 46 Eccles Street, Dublin: (or Schools of the Holy Faith), the same to be paid within _____ months next after my decease, and applied to the uses and purposes of said Orphanage (or Schools); and for which the receipt of such Superior or Treasurer shall be a sufficient discharge."

Note.—It should be particularly noticed that no Will whatsoever, whether of real or personal property, which bears date after the first day of January, 1838, is valid, unless it be signed at the foot by the Testator, or by some person in his presence, and by his direction, and said signature acknowledged by him in the presence of two witnesses, who shall sign the same as witnesses in the presence of the Testator, and in the presence of each other



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