her powers as a guardian came to an end, and it will consider whether, taking into account the character and position of her husband, it will be beneficial for the children to re-appoint her.

Note by Mr. Bagshawe.—I have considered the above suggestions, and in my opinion they are an accurate statement of the English Law on the subject to which they relate.

W H. G. BAGSHAWE.

Lincoln's Inn, 28th of April, 1858.

FORM OF BEQUEST TO ST BRIGID'S ORPHANAGE, OR SCHOOLS OF THE HOLY FAITH.

"I give and bequeath the sum of unto the Superior or Treasurer for the time being of St. Brigid's Orphanage, 46 Eccles Street, Dublin: (or Schools of the Holy Faith), the same to be paid within months next after my decease, and applied to the uses and purposes of said Orphanage (or Schools); and for which the receipt of such Superior or Treasurer shall be a sufficient discharge."

Note.—It should be particularly noticed, that no Will whatsoever, whether of real or personal property, which bears date after the first day of January, 1838, is valid, unless it be signed at the foot by the Testator, or by some person in his presence, and by his direction, and said signature acknowledged by him in the presence of two witnesses, who shall sign the same as witnesses in the presence of the Testator and in the presence of each other.



St. Brigid's Orphanage,

46 ECCLES STREET. DUBLIN.

AND

PRIMARY SCHOOLS OF THE HOLY FAITH.

FOR

BOYS AND GIRLS.

Established under the Patronage of His Eminence the late Cardinal Cullen, in 1856.

FORTY THIRD ANNUAL REPORT.

Dublin:

PRINTED BY W POWELL, 22 PARLIAMENT STREET: 1900.



St. Brigid's Orphanage,

AND

PRIMARY SCHOOLS OF THE HOLY FAITH.

FORTY-THIRD ANNUAL REPORT.

MAY IT PLEASE YOUR GRACE,

T HE Sisters of the Holy Faith beg to submit to you, to their Associates, Benefactors, and the Catholic public, a summary of the work done in the Orphanage of St. Brigid, and in the Poor Schools of the Holy Faith during the year 1899.

The continued support given us by every class of society during the year, as well as the special blessings bestowed upon our feeble efforts make it again

our first duty to thank God.—This Report of the forty-third year of the work is but a record of both.

THE ORPHANAGE, CLASS
AND NUMBER OF
CHILDREN.

ONE HUNDRED AND THREE Orphans and destitute children were received during the year Though this number exceeded by THIRTY-

one the admissions of the previous year, yet all the cases were such as could not be refused. Invariably we had proof and not a mere statement, that the children were in imminent danger of losing their Faith Some reliable person, generally a Clergyman, applied and urged the case knowing the surroundings and character of the child's friends. The following are taken from the Admission Register, 46 Eccles-street.

1st. K.C. aged eight years Mother dead, father a nominal Catholic, had made arrangements to sell this boy and his sister to the proselytizers. Applied for by Sister of Charity who had visited the mother.

2nd. R.W., aged seven years. J.W., aged three years. Father dead, a Protestant, mother an indifferent Catholic, was visited twice daily by Protestant ladies who had made tempting promises to

get the children. Father S. discovering the danger applied to St. Brigid s

3rd. M.M., aged nine years. Father dead, a Protestant. Mother a nominal Catholic, allowed child to be brought up in a Protestant family Case urged by Father O'B.

4th. RB, aged eight years. Father Protestant deserted his family Protestant relatives tried to induce Catholic mother to give up children to be brought up Protestants. Recommended by Father M'——

5th. B.W, aged three years. M.W, aged fourteen months Father dead, mother an indifferent Catholic. Faith considered in great danger. Recommended by Father B

6th. M.H., aged nine years. P.H., aged seven years. Mother dead, a good woman. Father having lost a good situation offered his boys to the Protestant Minister, who fearing the Catholic spirit of the people sent him and his two boys to Dublin with a letter of admission to the Elliott Home promising him a situation there. The good woman in whose house he lodged on arriving late in Dublin, finding out what was to be done with the boys, called on

her Parish Priest early next morning who told her to take the children immediately to St. Brigids. These few cases show the class of children saved to the Faith by St. Brigids Orphanage, Indeed the Admission Register speaks eloquently of the crying want supplied, and how many cases require even immediate attention. Hence the doors of St. Brigids are ever open for our little ones when we know, on reliable authority, their Faith is in danger.

The total number of such children on the books and under the care of the Orphanage on the 31st. of December, 1899, was three hundred and forty-three. The total number received since the commencement is two thousand six hundred and nine.

How sad to see Irish Catholics, especially the poor, who have clung to the Faith so tenaciously in past years, to such an extent in our days ready to put their children under the care of the bitter enemies of that Faith! Of the fact no one doubts The cause is not altogether poverty which is only an occasion or may dispose people to the temptation—true poverty and faith mutually support and perfect each other—nor is it drunkenness and its consequent vices. We must seek for the cause of proselytism in those evils and sins that are directly opposed

causes prostly than

to Faith, such as mixed marriages, reading heretical and bad books, intimacy with the enemies of the Faith, and ignorance or want of religious instruction. As long as these causes exist so long will many of our poor Catholic little ones be exposed to the loss of their Faith, and consequently so long will there be a crying need for the work of St. Brigid's Orphanage.

FIFTY-SEVEN children were ordered for during the year.

Of these we were able to

restore as many as THIRTY-SEVEN to the surviving parent or some relative. Ten were adopted principally into the families of their Nurses. Ten were placed in good situations. Four died, all infants, a remarkably small number considering the high mortality among children during the year, and so many received in a very delicate and neglected state. Four is an unusually small number out of a total of four hundred and four in the Orphanage during the year. This fact speaks well for the health of the children and consequently of the care taken of them.

St. Brigid's being an outdoor, or as it nurses. has been more properly named by an American subscriber, a Home Orphanage,

its success depends principally on the character and quality of the home and the Nurses. It is, indeed. the Faith, the motherly care and kindness of those in charge of the homes we select in the county, as well as the industry carried on in them, that form the character and habits of our poor children. We have, thank God, a great treasure in our Nurses. Far from growing tired of the work they feel it an honour to be engaged in it and seem to be growing daily more zealous and devoted. From every quarter we are asked for more children. In our surprise visits made regularly to these homes, the Nurses, in almost every case were found with all the evidences of industry and care about their homes. Most of the children of school-age attend our own Schools in the country This gives our Sisters a personal knowledge of each child, of his improvement and of the care taken of him. The Nurses are all respectable, in a good position and take our children principally they say, "to have the blessing of God in their home." A child of St. Brigid's is in their eyes a child specially favoured by God, it should not surprise us then that it is treated not only with kindness and motherly affection but even with reverence.

The literary education of the children is simple and limited to what is neces-EDUCATION sary and practical for them in their state of life. They are taught well not only Prayers and Catechism, but Reading, Writing, and Ciphering A strict account is kept of their attendance at School, and a substantial premium given for real progress. In addition to an examination every two months, three of our Sisters examine each child twice in the year and a Half-Sovereign is given to the Nurse for improvement in each grade of which the child was ignorant at his entrance. NINETY-TWO HALF-Sovereigns were won last year, viz. Twenty-six for Prayers, TWENTY-EIGHT for Confirmation, SIXTEEN for Reading, TEN for Writing, and TWELVE for Arithmetic.

In addition to this necessary but quite sufficient literary education, every child gets a practical training in work. This is inquired into and examined by the Sisters in charge. As far as their age permits, the boys are employed before and after school and on Saturdays in all kinds of farm-work, the manner of caring cattle and other kinds of industry and trade the family may be engaged in. While care is taken that no work beyond their strength is put on them, to love work and to become self-reliant and

useful is considered to be of the greatest importance for their after lives. The girls are taught knitting, sewing, and every kind of household work. To supplement the ordinary training in cooking and in laundry work given in the small farmers houses in the country, the children get a special course of training in all kinds of house-work at our Convents on Saturdays. The girls then have every opportunity of learning everything necessary to make them good, practical, and useful servants and housekeepers in town and country.

RESULTS
OF HOME TRAINING.

We have abundant and most encouraging evidence of the results of home training on our poor children, boys as well as

girls. In after life, especially during those critical years, when having left School they become grown boys and girls we know how well this system helps them. They are not strangers to domestic life in the world, they are not left without helpers and protectors. Their greatest wants are well supplied by the interest their foster parents take in their welfare and in their affection and sympathy for them. The Orphan sees he is not cast off—not a real Orphan—but has true friends ever beside him, who love him and whose advice he feels he should and will

follow In all his difficulties and trials in working his way to some position in life he feels he can always turn to one house and call it his home. St. Brigid's is not merely in name but in reality a "Home Orphanage supplying as it does the family training and the strong bonds of affection, interest, and reverence inseparable from the good Irish Catholic country home. Every child in imminent danger of losing its Faith is not only saved and brought up in the atmosphere of Catholic Faith but gets also a practical, natural, and economic training in the bosom of a good family. These homes provided by us for our children are invariably among the industrious hardworking people in the country, in most cases the farming class. There, too, the child imbibes the best traditions of our people, and learns to practise virtue as well as to love work from the example of all about him. Everything that helps to form characterso much needed for our poor children-we find here. The late saintly FATHER GOWAN who began this work and whom Providence spared to watch over it for forty years, believed firmly in the educating power of the home. Under the Irish peasants' roof he held the poor neglected child finds the true father and mother and everything that he wants to promote his welfare in this world as well as in the next. From our experience of it for now forty-three years we, too, believe it to be the most natural, practical, and economic way of bringing up the poor children, boys and girls, that Providence sends us.

Though our expenditure during the year was in-THANKS TO BENEFACTORS. creased in proportion to the increase of children, SEVENTY more than the previous year, yet thanks to our generous Benefactors we were able to meet all the liabilities of the Orphanage and pay the Nurses punctually. This has been done not only without borrowing a penny but without even a paid Collector and with but very little expense of advertising, etc., although the great majority of the children were taken without a penny. This is all due to the great charity and generosity of our Benefactors and Subscribers. The help we have received is most encouraging. Every penny collected is published in this Report, generous contributions from many of their Lordships, the Bishops, as well as from the Priests and people of every district in Ireland. We beg to tender our grateful thanks to them, to the Members of the Guilds, and particularly to the Jesuit Fathers, Gardiner-street. In response to the eloquent and touching appeal of the Very Rev. Father Conmee, S.J., Rector, on Sunday, 12th. November, in St. Francis Xavier's Church, the large sum of £347 was realized. Special thanks are due to Mr. John Joseph Steiner, who without salary or other earthly remuneration, devotes his life to collect through the country the means of support for St. Brigid's Orphanage. May God, the father of the Orphan, give him an increase of health and strength to continue his arduous work!

We are confident then that He who inspired and maintained this good work will continue to maintain it still. It is essentially God's work.—St. Vincent de Paul when his work for the poor little foundlings of Paris wanted help, assembled its supporters and benefactors and said to them. "Compassion and charity have made you adopt these little creatures as your children. You have been their parents according to grace—for God's sake—when their own were taken away or abandoned them. Cease to be parents to them now and you become their judges, their life and death is in your hands. I shall now take your votes, it is time to pronounce sentence." The tears of the assembly was their only answer and the work continued—so, please God, shall ours.

It is not a temporal life or death sentence merely that the Benefactors of St. Brigid's can pronounce but even an eternal one. Oh, how far-reaching and how charitable a work! It is true life here—to be saved from the workhouse and the criminal class—and eternal life hereafter—the inheritance of our Holy Faith.



PRIMARY SCHOOLS OF THE HOLY FAITH.

THE Primary or Poor Schools of the Holy Faith were instituted 39 years ago by the late devoted and zealous Margaret Aylward and Father Gowan to save children exposed to the influence of the proselytizing schools in Dublin, and to do all that is possible by real denominational education to impress them with reverence and love for their Holy Faith and its practices and traditions. The work then carried on in these Schools is kindred to that of St. Brigid's Orphanage, is not less necessary and is of far greater extent. Anyone who knows the poor districts of Dublin is well aware of how unceasingly the Faith of our poor people is tried. Bribes are held out to them in the form of food, clothing, employment, etc., to get their children to attend Protestant - proselytizing schools. This iniquitous system of proselytism or traffic in our poor children's souls by bribes is, alas, still quite alive amongst us! It cannot be denied that in this very city people are paid not only to read the Bible

for poor Catholics, but to canvass for the children to be found in the wretched tenement—the children of those in distress or dire poverty. Promises are made to the parents of help in money, employment. everything, if they hand over the children and if not give them up altogether, send them regularly to these Protestant proselytizing day-schools. It is certain not only that such an evil exists amongst us, but that it can effectually be counteracted by supplying the present necessary wants of such children, viz, food, and clothing etc., at the same time attracting them to schools where they shall learn to know and prize their Faith and love its practices. This is the work of St. Brigid's Primary Schools of the Holy Faith. It is a principle with our Sisters to treat the poorest child, dressed in rags and neglected, with great respect, "not looking so much at what is seen, as at what cannot be seen, the soul, the Faith, and the Christian nobility of the child "as St. Vincent de Paul would advise To relieve their crying material wants is of course necessary, yet but the least portion of the work. Little personal attentions and services done for poor, neglected children in a spirit of Faith and with true sympathy and intelligence, are, we know, all powerful in attracting them and making them love to come to school. When this point is gained their Faith is secure.

We have no reason,

ATTENDANCE AND MEANS indeed, to complain of

OF SECURING IT. want of attendance in these

Schools. The following

statistics for the year will interest the Catholic

public as well as the Benefactors and Subscribers

of our Schools:—

Total on Register	à			4,009
Average Attendance		•		3,330
First Confessions		•	•	504
First Communions				418
Confirmed		•		667
Received Breakfast d	aily	•		413
Families Relieved	•	•	•	501
Individuals				2,039
Articles of Clothing			•	500
Adults Instructed	•		υ <u>γ</u>	109

At all times, even in severe weather, our children attend remarkably well, and especially the large Schools attached to three of our Gonvents. This is partly accounted for by the dense population all

boys under 12

round, principally of the poor and working classes. We believe that the treatment of the children and the happiness and comfort imparted to them while in school help much to keep up the attendance. The child cannot but feel the contrast between the School, where so much is done for him, and his wretched and neglected so-called home. What he should but cannot get at home we try to give him in School. The mother's work must be done and the mother's place taken, even in detail, in our relations with these poor children, training them in common and ordinary duties. We are often surprised how children neglected, rude, and vulgar, profit by correction and follow advice. It is very encouraging to us to see them attend so regularly and to see the great change in their conduct and in their appearance, not to speak of the religious and literary improvement in a short time.

They are furnished with necessary garments, and breakfast is given to those who require it. Thus the work has gone on during the year, the number in attendance being unusually large. Many of our children in these schools have excellent parents and are never in want. These are not ashamed to be with the barefooted and neglected, and help by their

conduct to keep up the tone and discipline of the More than half in attendance are boys school. under twelve years, the most difficult to be got to school, and yet who need most discipline and training of character Our Sisters have these little boys at an age the most impressionable when their characters can be formed to self-respect, self-control, and industry, and the necessary knowledge given them, and above all when their hearts and affections can be won to religion and duty Indolent and vicious habits are rarely corrected in a grown-up youth. How important for him then, to have such habits prevented, as far as possible, and from his tender years to have been brought up to love and practise the contrary This is what is aimed at in the Schools of St. Brigid.

RESULTS

Our Benefactors may like to know the results of this work and how especi-

ally these wild and neglected children turn out in after life. We are well aware that those who attend school for two or three years go on well. This consoles us and encourages us to be zealous in the work and in our method of dealing with them. Even while at School they interest themselves in the good of the children of their neighbourhood.

The worst cases of ignorant and neglected children are brought to the Schools by our own children. And when they find out, as they generally do, at play in the streets, that a Catholic boy or girl has been attending a Protestant school, they first induce the child not to attend and soon bring him with themselves. Feeling it our duty to continue to take a sympathetic interest in them still when they leave school, frequently they come to us, now young men and young women, and report about their conduct and success in life. On these occasions they report what they know of their school companions which is generally very satisfactory Many of the young men show their gratitude by contributing small sums frequently to the Breakfast Fund, which helped them in childhood, and some also collect pence for the same purpose. Good and satisfactory results almost entirely depend on regular attendance at school for two or three years when over eight years of age.

The Schools of the Holy Faith
receive no Government aid whatteaching.

TEACHING.

TEACHING.

TEACHING.

THE Sisters themselves are the only teachers.

No secular is ever employed in the Schools. They are, then, altogether Convent Schools and at the same time strictly Denominational Schools, as all the work done in them is based upon Religion, interwoven with Religion and carried on by the Religious Sisters themselves. Nothing is taught but what is useful and practical for the class of children that attend. While the necessary but simple literary training is given to the intellect, much greater attention is paid to the training of the heart and affections The Sisters are ever mindful that the formation of character, the direction and control of the will is a matter of far higher importance, both for this world and the next, than the acquisition of extra knowledge. Not what is called education but character is the greatest need and the greatest safeguard for these poor children.

The girls get special instructions in plain cooking and other household duties Examinations were held regularly every two months during the year and little prizes given occasionally. The progress of the children was generally satisfactory

The good Providence of God has supplied the means, so far, of carrying on this good work efficiently, and we have no fear for the future. To be supported

the Work requires only to be known. From daily intercourse with the Poor of Dublin in this work we are in a position to state two things. First,—The need for such Schools is very great in several parts of the city Secondly—The work is most fruitful and consoling, the children being naturally intelligent and docile. Oh, how strongly they appeal to our hearts and to our natural sympathy, but much more to our Faith! "We are bound, 'says St. Augustine, "To plead for children since they cannot speak for themselves, and to labour that they be not deprived of the grace of Christ, which they cannot by their own efforts obtain." For this reason St. Jerome Emilian preferred it to all other works of charity His special love was for the poor neglected children of the streets of the Italian cities. Finding them in ignorance and want wandering about, he took them to his home, fed them, clothed them, and taught them the knowledge of God and all Christian truths and duties. Have we not hundreds of the like in Dublin at all times? Is not then our work his work—a most tender and farreaching work of Charity and of Faith bringing relief temporal and spiritual, preserving the little ones of Christ from perishing in time and eternity "A tender love of our fellow creatures is one of the

great and excellent gifts that Divine Goodness grants to man."—St. Francis de Sales. "Whosoever shall receive one such little child in my name, receiveth Me,"—S Matt. xviii. "Those who love the poor in life shall have no fear of death"—Saint Vincent de Paul.

In last year's Report we alluded to the great want which existed of increased accommodation in our Coombe Schools for the more grown boys. Thanks to God we were enabled, towards the close of the year, to erect an additional School measuring THIRTY-FOUR feet by RIGHTLEN which is an immense advantage to the children and to the Sisters. For this blessing we are mainly indebted to the Very Rev. Father SCALLY, the good and truly devoted Parish Priest, who aided the work by his influence with friends. May God spare him yet many, many years! Other generous Benefactors also aided by their contributions and so the work was completed. About a third of the cost still remains due, but we believe Divine Providence will inspire the charitably disposed to enable us soon to clear off this debt.

The Collectors for St. Brigid's Schools of the Holy Faith in the city deserve a special word of commendation. These good and energetic young

men devote their only free day—Sunday—to the meritorious work of collecting, gratuitously, from door to door, pence for the Schools. One in particular, Mr. Parker has been collecting for the Coombe Schools for over sixteen years, and has thus contributed largely towards keeping up the Breakfast Fund. May God bless and reward him and his colleagues.

We offer our heartfelt thanks to the Subscribers and Benefactors, to the Parochial Clergy of the several Parishes wherein the Schools of the Holy Faith are situated, for their zeal and charity in the instruction of the children, and to the devoted Discalced Carmelite Fathers for the use of St. Teresa's Church for the Charity Sermon in aid of St. Brigid's Schools, Clarendon Street, for their zealous efforts to make it successful, and for their charity and devotedness in attending to the Spiritual wants of the Children.

The Orphans and school children pray daily for their Benefactors, the Sisters of the Holy Faith recite the Rosary every evening, and the Holy Sacrifice of the Mass is offered once a week for all the Benefactors living and dead.



ST. BRIGID'S ORPHANAGE,

(FOUNDED IN 1856).

2,609 CHILDREN BOYS AND GIRLS, HAVE BEEN ALREADY RECEIVED.

The following Donations and Subscriptions in aid of the above Institution have been received from the 1st January 1899, to the 1st of January 1900.

His Grace the Most Rev. Dr. Walsh,		£20	0	.0
His Grace the Most Rev Dr Croke,		2	0	0
His Grace the Most Rev. Dr. MacEvilly,		2	0	()
The Most Rev Dr Owens,	••	7	0	0
Most Rev Dr. Browne (Cloyne		1	0	0
The Most Rev. Dr Foley,		1	0	0
The Most Rev Dr O'Callaghan,		1	0	0
The Lord Abbot of Mount Melleray,		1	0	0
"A Most Rev Friend,"		1	0	0
The Most Rev Dr Donnelly,	0.0	1	0	0
The Most Rev Dr. Browne (Ferns)		0	10	0

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,	Clarke, Mrs., London	1	0	0
	Coghlan Rev L. C.C.	. 1	0	0
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	Carmody, Miss, Kil-		8	
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	£	s.	d.	£		
Carolan, Rev. Patrick,				Coleman, Mrs., Cel-	s.	d.
C.C.	1	0	0	bridge 0	10	0
Coghlan, Mr. James,				Connolly, Mrs. 0		0
Belfast	1	0	0		100	0
Coghlan, Mr Eugene	1	1	0		0	0
Colman, Mr John	1	0	0	Mr Steiner 0	5	Ó
Cummins, Mrs., Tere-				Cuffe, Messrs., per do. 0		0
nure	1	0	0	Clinton, Mr 0		0
Carroll, Mr., Thomas	1	0	0	Connolly Mr Patrick 0		0
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Cullen, Mrs., Co.				per card 0	5	0
Wicklow	1	0	0	poround	J	U
Conolly, Mr Thomas,				Dukay, Very Rev E.,	1	
T.C.	1	0	0	P.P.	0	0
Creedon, Mr. Denis,			· ·	Duff, Very Rev Patrick,	U	U
Fermoy	1	0	0	P.P., per Rev Father		
Cullinane, Mrs. Nora,			· ·	Downing, Adm. 1	0	0
Bantry	1	0	0	Doherty Rev. Dr., C.C. 1	0	0
Connell, Rev R., C.C.	1	0	0	Downes. Mr Joseph,	· ·	· ·
Connor, Miss Mary	1	0	0		0	0
Conwell, Mrs.	0	10	0			0
Comerford, Mr	0	10	0			
Canning, Mr. & Mrs.	1	0	0	hena 1	10	0
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Carroll, Mr Stephen	0	10	0		0	0
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Close, Mrs.	0	10	0		0	0
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Crowe, Mr., Drum-				Donovan, Mr Patrick 1		0
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Costello, Mrs.	0	10		Doyle, Mr Kevin 1		0
Cooke, Miss	0	10		Deane, Mrs.		0
Conran, Mr Peter,				Delahunt, Mr Joseph I	0	0
per Rev J Maher,				Donohoe, Mr J	0	0
C.M.	0	10	0	Doyle, Mr J., Phibs-		
Carton, Bros., Messrs.,				borough 1	0	0
per Mr Steiner	0	10	0	Devoy Ven. Arch-		
Colclough, Mrs.	0	10		deacon, V.G., N Z. 1	0	0
Connolly, Mr. James	0	10		Dawney, Messrs., & Co. 1		0
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Dudley, Rev H., C.C.		10		Ellis, Rev Michael.		٥.	w.
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Dease, Sir Gerald, J.P.						10	0
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Donnelly, Mrs.	0	10	0	P.P 2		0	0
Donohoe, Mr M.	0	10	0	Finegan, The late			
Doyle, Mr. J., Dorset-				Miss Margaret,			
street	0	10	0	Abated Bequest of			
Doyle, Mr Michael,			76.55	£100, per Charles			
per Mr. T J O'Neil	1,			Laverty Esq., Soli-			
T.C.		10	0	citor 23		1	5
Dolan, Mrs., Clontarf	0	10	0	Furlong, Very Rev			
Doyle, Mr Thomas	0	10	0	Canon, Cushens-			
Dolan, Mr. Thomas,				town 5		0	0.
Ardee, per Mr.				Fricker, Very Rev			
Steiner	100	10	0	Canon, P.P		0	0
Downes, Mr. C., per do.	0	10	0	Fitzpatrick, Right Rev.			
Dodd, Messrs., & Sons	0	10	0	Mgr., P.P., V.G. 1	-	0	0
Delahunty, Mrs.	0	12	6	Farrell, Rev Augustine,			
Doyle, Mrs., Skerries	0	10	0	C.C. 1		0	0
Dunphy, Mr Thomas	,			Forster, Colonel, per			
Rathgar	0	10	0				
Donovan, Mr. &				Weldon, Solicitors 1		0	0
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Derham, Miss	0		6	Fletcher, Miss		0	0
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Felton, Mcssrs., & Son	0	10	0	Hickey, Very Rev C.,			
Farrell, Mr. P., per					L	0	0
Mr Steiner	0	10	0	Hickey, Rev James			
Fitzpatrick, Mr C.	0	5	0		L	0	0
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Fitzpatrick, Mrs.	0	5	0	C.C.	1	0	0
				Hoey, Rev M. F., C.C.,			
Gaughran, Very Rev					1	0	0
M., O.M.I.	1	0	0	Hyland, the late Mr.			
Grimes, Rev C., C.C.	2	0	()	James Kieran, Be-			
Gill & Sons, Messrs.	2	0	0	quest of, per Rev			
Galvin, Rev P., C.C.	1	0	0	Cyril Kieran Hyland	3	6	8
Gossan, Rev. P., C.C.	1	0	0		2	0	0
Geoghegan, Very Rev.				, , , , , , , , , , , , , , , , , , , ,	1	0	0
Joseph, C.M., Presi-				Hanlon, Mr. John, per			
dent St. Vincent's	,		0	Mr T J O'Neill,		^	0
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Gowan, Mr Francis, J.P	7	0	0	Hubbard, The Misses	1	10	0
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Gray, Mr. Patrick	1	0	0		- /	0	0
Greene, Messrs. J. &	1	U	U	Healy Doctor, Skerries Hayden, Mr. W., Del-	1	U	U
Co.	1	0	0		1	0	0
Gleeson & O'Dea,	-	U	U	Hannigan, Mr., per	-	•	
Messrs.	0	15	0				
Gibney, Mrs.		10	0		1	0	0
Gaynor, Mr Arthur	115	10	0	Hoey, Messrs. John			
Gartland, Mr. James	0	10	0		1	0	0
Grimes, Mr. P	0	10	0	Hogan, Very Rev.		- 3 - 57	
Grimes, Mr P (Parks)	0	5	0		0	10	0
			U	Hunt, Very Rev Canon	-		
Healy, the late Mr. R.,				P.P.	Ó	10	0
Annual Bequest,				Hickey, Rev. B. Sal-			
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	£	s.	d.		£	s.	d.
Heffernan, V Rev D.,				Knight, Captain	1	0	0
P.P., per Mr. Steiner	0	10	0	Kenny, Mr John	1	0	0
Hanlon, Mr Thomas	0	10	0	Kelly, Mrs., Carrtck	1	0	0
Hughes, Mrs., Clontarf	0	10	0	Kirwan, Mr. E., Thurle	es,		
Hughes, Mr. P., J.P.,				per Mr. Steiner	1	0	0
per Mr. Steiner	0	10	0	Kelly, Messrs. Joseph			
Healy, Mr. B.	0	5	0	& Sons	1	0	0
Holton, Miss	0	4	0	Kiernan, Messrs. B. &			
Ditto, per card	0	5	0	Co.	1	0	0
Harmon, Miss Jane,				Kelly Bros., Messrs.	1	0	0
per card	0	5	0	Kennedy, Miss Clontar	f,		
Hayes, Miss	0	5	0	per the Sisters of			
				Faith	1	0	0
Irwin, Mr. J.	0	5	0	Kelly, Mr J C., J.P	1	0	0
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Jerningham, the late				John	1	0	0
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Kennedy, Very Rev				Mr Steiner	0	10	
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Kennedy, Messrs. J.				Lynch, Mr. Nicholas			
& C.		1	0	0 Lube, Rev H., C.C.	1	() (

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Little, Mr. Michael,	0	10	U	Mooney, Mr. W., J.P.,			
)	10	0	Leixlip 1	(0	0
Lalor, the Misses May	,	10	U	Meade, The Right Hon.			
0- TZ - 1:)	15	0	Alderman J LL.D.,			
T 1 7 -		10	0	per Mr. Steiner 1)	0
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Zawiess, Mis.	,	5	O	Moore, Mr Andrew,			
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Mgr., D.D.		0	0	Mulligan, Mr. John,			0.
Morrissey, V. Rev. T.,		0	0	J.P 1	()	0
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M'Donald, Mr. James	1	0		Morris, Mr. William	0	10	0
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Meehan, Mr., Mary-				Co, Kilkenny	0	10	0
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borough Mr. Daniel	1	0		Mangan, Mr. Simon,			
Murphy, Mr. Daniel	+	U	·	per Mr Steiner	0	10	0
Moloney Miss &	1	0	0	M'Donnell, Messrs.			
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Murphy, Mr. D. J.,				May, Mrs. J., Sker-	0	5	0
William-street	1	0	0				
M'Namee, Miss	1	0	0	M'Gowan, Miss B., do.		5	0
Murphy, Very Rev				M'Cabe, Miss, do.	0	5	0
A., P.P., per Mr.				M'Cleane, Mr.	0	5	0
Steiner	0	10	0	M'Cormick, Mr.	0	5	0
Manning, the late V.				Meehan, Miss	0	5	0
Dor T D D	0	10	0	M'Kevitt, Mrs. Martha	ι,		
Rev. J., P.P	1	•		per card	0	5	0
Maguire, Very Rev F.	0	10	0	P			
PP	U	10	·	Norfolk, His Grace			
Murphy, Rev W H.,	0	10	0	20 - 1 - 01	5	0	0
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MacCarthy, Rev E.,	0	10	^	Norton, Mr. George	0	10	0
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Magrath, Rev P., C.C	. 0	10		7717			
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Murphy, Mr Thos. P.	0	10	0	Edward Reogn	•	-0	
Maher Miss Mary,				O'Brien, the late Mr. H	7		
collected by, per				A Brief, the late Mil.	.,).
Rev J Maher,				Annual Bequest, per			
C.M.	0	10	0	Right Rev. Mgr Fitz	-	0	0
M'Entee, Miss	0	10	0	patrick, P.P., V.G.	V	V	0)
M'Donnell, Miss	0	10	0		2	0	0
Matthews, Miss	0	10	0	J.P., LL.D.	2	U	v
Murray Mr., T.C.	0	10	0	O'Neill, Mr. Thomas	0	0	0
M'Donagh, Mr	0	10	0	J., T.C.	3	U	U
Maunsell, Mr. John	0	10	0	O'Donnell. Mrs.,			1
Murtagh, Mrs., &				London, per the	-	•	^
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O'Donoghue, Very Rev.				O'Malley, Mr. Denis,				
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O'Keeffe, Rev J., C.C.	1	0	0	O'Brien, Mrs., Cel-		100		
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O'Farrell, Mr. T. A.	1	0	0	card	0	5	0	
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	1	0	0	Willie	0	5	0	
O'Leary, per Mrs.,			70					
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W., P.P., per Mr	^	10	0	Pelin, Mr. J., Athy,				
		10	0	per Rev P Ryan,				
O'Donnell, Rev Pierce,				C.C., for 1898 and				
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O'Connell, Rev W.	0	10	0	Parsons, Mr Joseph	0	10	0	
O'Donnell, Rev. Dr	0	10	0	Powell, Mr. W., Clon-				
O'Loughlin, Rev. F.,				tarf	0	10	0	
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Conmee, S.J	5	0	0		1	0	0
Ryan, Rev Patrick,	0	U		Sims, Mr Frederick	1	0	0
C.C.	2	0	0	Sheeran, Mr. J H.	1	0	0
Per Ditto.	8	0		Sexton, Mrs.	i	0	0
Ridgeway, Rev C.,				Scully, Miss	1	0	0
C.C.	1	0	0	Seaver Rev J., C.C.,			
Ryan, Rev. Patrick J.,				per Mr. Steiner	0	10	0
C.C., Dioc. Exam.	1	0	0	Sheehy, Mr., Co.		10	· ·
Reynolds, Rev B.,				Kilkenny	0	10	0
C.C.	1	0	0	Sheehan, Mrs.	0	10	0
Ryan, Mr Andrew	2	0		Smyth, Mr Joseph	0	5	0
Roche, Miss Kate	2	0		Saunders, Miss	0	5	0
Ryan, Dr Joseph	1	0		Shaw Mrs.	0	5	0
Rooney, Mr. Patrick,				Saurin, Mrs.	0	5	0
Solicitor	1	0	0	. 7.95			
Ryan, Mr Thomas	1	0	0				
Ryan, Miss Kate	1	0	0	Tynan, Very Rev			
Reilly, Mr Peter	1	0	()	75 77 37			
Rooney. Mrs.	1	.0	0	bridge	5	0	0
Ryan, Mrs., Castle-				Traynor, Very Rev.			
gannon, per cards	1	0	0	Michael, P.P.	2	0	0
Reynolds, Mrs.	0	10	0	Talbot, per Rev Fathe	er		
Rickard, Miss	0	10	0	C.C.	5	0	0
Reynolds, Mr. L. P.,				The Very Rev Father	/		
Granard	0	10	0	Prior " "St. John			
Reidy Mr. James	0	10	0	of God," per Rev.			
Reilly, Miss Kathleen,				J Maher, C.M.	1	0	0
per card	0	5	0	The Children of Mary	,		
Reilly, Miss Maggie	0	4	0	St. Joseph's	2	0	0
Russell, Miss	0	5	0	The Rev Mother,			
				Presentation Con-			
				vent, Carrick-on-			
Scanlan, Rev J., C.C.	1	0	0	Suir.	1	0	0
Per ditto.	7	0	0	The Mother Prioress,			
Stafford, Rev. James,				St. Mary's Convent,	-	0	^
C.C.	1	0	-	Cabra	1	0	U
Sweetman, Mr. Walter			- 1	The Rev Mother	1	0	0
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## Steiner O 10 O The Children of St. Mary's Boarding School, Clarendon School, Clarendon Street; including Miss L. M'Gowan, £2 12s., Miss L. Hall, 10s.; Miss L. Duffy, 5s.; Miss M. Rolston, 2s. 6d.; Miss B. Byrne, 3s. The Children of Pension School, Dominick-street, "Our Lady of the Rosary," including Miss Horan, 7s.6d.; Miss Purcell, 5s.; Miss				- \				
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Mr Patrick O'Connor 0 1	0 6	Mr. M. O'Donohoe	0	5	0
Mr Gerald O'Reilly 0 1	0 0	Mrs. Grant	0	5	0
Mr. J Downes, J.P 0 10	0 0	Messrs, John Smyth			
Mr J Stapleton 0 10	0 0	& Sons	0	5	0
Mr. Peter J O'Neill,		"Anonymous"	0	5	0
Rathgar 0 1		Mr Joseph Balfe	0	5	0
Mrs. Molloy 0 10	0 0	"Anonymous"	0	5	0
Mr M'Donagh 0 1	0 0	Mrs. Kelly	0	5	0
"Anonymous" 0 1	0 0	Mr Woods	0	5	0
Mr. W Connery,		" A Gentleman"	0	5	0
Grafton-street 0 10	0 0	Mr. P. J Smyth	0	2	6
Sir Francis Cruise, D L.0 10	0 0	Mr Cruise	0	2	6
Mr T Barry, Fleet-St. 0 10	0 0	Mr Smyth's Alms-			
The Pupils of St.		box	0	2	8
Mary's Schools,		Small contributions	4	9	6
Clarendon-street 0	8 0				

The Holy Sacrifice of the Mass is offered once every Month for the Subscribers and Benefactors (living and dead) of the above Schools.



SOCIETY

OF THE

BLESSED VIRGIN MARY, "QUEEN OF CHARITY." CONVENT, LITTLE STRAND-ST.,

FORMERLY 65 LOWER JERVIS-ST.

This Institution was committed, twenty-seven years ago, by His Eminence the late Cardinal Cullen, to the Sisters of the Holy Faith. During the past twenty-six years they have conducted herein four Primary Schools, two for girls, one for little boys, and one for infants. The daily attendance is Seven Hundred Poor children. Efforts have been made to give these children a solid education, and the crowded state of the schools is a proof that those efforts have been successful. The religious instruction and training have been especially attended to; and to secure liberty in this department, the schools have been kept free from the interference of Government control.

Fifty of the children receive breakfast daily at these Schools, and clothing when funds permit.

The House called popularly the "Queen of Charity," is situated in the midst of a poor and thickly populated locality, and in consequence, the Sisters of the Holy Faith have been obliged to give relief to the poor and the afflicted to a large extent.

All who desire to have the children of the poor receive a solid and good Catholic education, are earnestly requested to subscribe to these schools, and those also who would wish to relieve the deserving poor, to wipe away a tear from the eyes of the afflicted, are entreated to send their Donations and Subscriptions to the House of the "Queen of Charity," Convent of the Holy Faith, Little Strand Street, Dublin.

The Sisters of Faith gratefully acknowledge the following Donations.

FOR THE SCHOOLS OF THE HOLY FAITH,

LITTLE STRAND STREET (formerly 65 Lower Jervis-street) and the Society of the B. V. M. "QUEEN OF CHARITY."

	£	s.	d.		£	s.	d.
Very Rev Canon				Mrs. Farrington	0	10	0
Conlan, P.P.	5	0	0	Mr Monks	0	10	0
Per Miss B. Smyth,				Mr. Gilligan	0	10	0
including 11s. 3d.				Mr Lauder	0	10	0
per Miss Cullen	5	13	0	Mrs. E. Lee	0	10	0
Per Miss Martin	13	13	()	Mrs. Pim	0	5	0
Per do., cards	1	5	0	Mrs. Ormsby	0	5	0
Per Miss Cummins	2	13	6	Mr. John Sullivan	1	0	0
Right Hon. Chief		-		The Bakers' Society,			
Baron Palles	3	0	0	per Mr. Gibbons	1	0	0
"Anonymous"	3	0	0	Collected by the			
"Anonymous," 2nd				Pupils of the Pen-			
donation	3	0	0				
"Anonymous"	2	0	0	"Our Lady of the			
Mrs. Little, New				Rosary," Dominick-			
Brighton	1	0	0	street	1	2	3
Mr. C. Kennedy, J.P.	1	0	0	Mrs. Behan	0	10	0
Mr. Whelan	1	0	0	St. Catherine's Burial			
Mr. Patrick Donegan	1	0	0	Society, per Mr.			
Miss Dromgoole, per				Byrne	0	8	10
Miss Cullen	1	5	0	Mrs. Kiernan	0	7	6
Mr. Hanlon	1	0	0	Mr. Dowling	0	5	0
Shanganagh Hotel				Mr. Fleet	0	5	0
Alms'-Box, per				Mr. Marlow	0	5	0
Miss Cullen	1	19	01	Mr. O'Connor	0	5	0
Per Mr. Kearney	1	18		Mr. Edward Walsh	0	5	0

	£	s	d.		C		d.
Mr. Flynn	0	5		ed on Cards		8.	u.
Messrs. Carton	0	5	0 boys	and girls i	n		
" Anonymous "	0	5	0 the S	Schools, Clar	en-		
Mr. James Keane	0	3	6 don-	street & Stra	nd-		
Mr. Mooney	0	3		et for "Quee			
Mr. Kiernan	0	2	6 of C	harity"	13	8	9
Mrs. Broderick	0	2	6 Per	cards (Mr.			
Mr. Thomas Eagers	0	2	6 Mur	phy)	0	8	0
			6 Per	cards (Mr.	0	8	0

Donations of food and clothing, pious books, etc., etc., will be gratefully received by the Sisters at the Convent, Little Strand-street, for the poor children attending these Schools.

The Holy Sacrifice of the Mass is offered once every Month for the Members, Subscribers, and Benefactors, living and dead, of the Schools and of the Society of the B.V.M., "Queen of Charity."

The Sisters of Faith return very grateful thanks to Mr. Hugh Kennedy and Mrs. Farrington for donations of bread; to Mrs. Doyle and Mr. Richardson for fresh meat; and to Mr. James Kavanagh, J.P., who at Christmas supplied, as usual, a large quantity of tea and sugar for the families of the poor children attending the above Schools.





St. Prigid's Schools of the Yoly Fnith,

117 COOMBE, DUBLIN,

LATE WEST PARK STREET

These schools are in some respects the most important in Dublin. They are surrounded by the poorest population of the city, whose children, if left in ignorance, and above all, if not grounded well in religion, and trained early to its practices, fall a prey to the evil influences that surround them and become the pests of society. But the vital necessity of supporting these Schools arises from the existence of the great Proselytizing Institution of the Coombe, where these poor children are offered education, food, clothing, and other temporal advantages, on the condition of renouncing the religion of their fathers and embracing heresy Hence the poorest of these children must get food every day, and occasionally clothing, to induce them to leave the den of perdition, or to keep them out of the temptation of going there through severe hunger There are 1,100 in daily attendance, 300 of whom get breakfast each day, with a considerable amount of clothing, to the most deserving, from time to time. A few exemplary men of the parish have been making collections for many years to meet this great expenditure. Having contributed materially to keep the Schools open, they deserve well of religion. They have done immense service both in withdrawing poor Catholic children from the Proselytising Schools, and in providing food for them in St. Brigid's Schools of the Coombe. With the blessing of God, we hope that Proselytism in the Liberties of Dublin will soon be a thing of the past.

The spiritual welfare of the children is most zealously attended to by the good and devoted Very Rev M. Scally, P.P., and by the Rev H. Talbot, C.C.

The Sisters of Faith in charge of St. Brigid's Schools, 117 COOMBE, gratefully acknowledge the following Donations.

£ s d.	4	· s.	d.
From the Residue of Mr. Bu	ke, Francîs-		
the late Mr Cogan's street	2	0	0
property, per Messrs. Do. don.			STATE OF THE STATE OF
Roche and S. Mr Dalt	on, Drumar-		
Murtagh 50 0 0 tin	5	0	0
From the Residue of Mr P M			1 3 mg
the late Mr Mr. & M	rs. Bannon 5	(10 / 10 / 10 / 10 / 10 / 10 / 10 / 10	AND DESCRIPTION OF THE PARTY OF
Dalton's property Mr J C.	Parkes 2		0
per Messrs. J Mr. J M	'Call 1		0
Scallan & Co. 50 0 0 Mr. E.	Sweetman,		
"Anonymous" 10 0 D.L.	1	0	0
From the Coopers at The late	John &		
Messrs. Guinness Mary	Roche, per		
	ermaine 3	0	0
Higgins 38 10 10 Mr Rutle	edge 2	0	0
A portion of the Mr Muri	hy, Brabazon-		
Delany Fund left street	1	0	0
for the several Mr J Sta	pleton 1	0	0
Schools of the Per Mr. I	Iapother 3	6	10
parish, per Very Very Rev	E. Dukay,		
Rev Canon P.P	1	0	0
M Manus, P.P 17 0 0 Rev F C	arroll, C.C. 1	0	0
Do., per Very Rev. M. Rev F C		10	0
Scally P.P 9 8 0 Mr P M	arlow, Kings-		
Messrs. Guinness & town Son 6 0 0 Mrg Kell	1	0	0
Very Rev M. Scally, street	1	0	0
Do 7 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	phy, per Miss		
Do. do. for St. Kavana		0	0
Anthony's Bread 2 12 0 Mrs. Kava	nagh 1	0	0

		€ s.	d.		£	s.	đ.
"Anonymous," in sm	all	l		Miss Flanagan	0		0.0
sums for St. Antho:	ny	s		Miss Carroll	0	-0	0
Bread	4		6	Mrs. Rafter, Coombe	0	11 11 11 11	
Mrs. Doyle, Carman's				Mr. John Armstrong	0	- 0	
Hall, for do.	1	8	0	Mr Michael Arm-		10	v
Mr. P M'Donnell,				strong	0	10	0
for do.	0	10	0	Mr. Hanlon	",	10	()
Mrs. Caffrey	0	7		Mrs. Doyle, Carman's	(/	10	U
"Lizzie"	0	5	0	Hall	0	10	0
Miss Collins, for pre-				"Anonymous"		10	0
miums	1	0	0	The Union Burial	U	10	U
Miss Scott	1	0	0				
Mr. Lawless, per Mr.				Devine	0	13	0
Parker	1	0	0	Mrs. O'Neill	0	5	6
Mrs. Brennan	1	0		Tontine Society,	U	0	U
Mr. E. O'Keeffe	1	0	0		0	3	0
Mrs. Farrington, Kil-				Miss Hamilton	0	5	0
cock	1	0		Mrs. Rafter, New-	U	0	U
Mr James Kelly, do.	1	0	0	street	0	5	0
Rev. J Scanlan, C.C.,	-	V	"	Miss Cowley for	U	O	O
for premiums	0	10	Ò	St. Anthony's Bread	0	5	•
"Anonymous," per				Mr Flanagan's Alms-	U	9	0
Rev John Maher,			1	box	0	8	6:
C.M	0	10	0	Mr Burke's, do.	0		-
Mrs.Doyle,Spitalfields	0	10		Miss Carroll, Patrick-	U	3	$3\frac{1}{2}$
Judge Waters		10	0	street	0	1 5	0
" Anonymous"		10		Miss Coffey	0	15 5	0
Mr Rafter		10		Miss M Coffey	0	5	6
Mr. Byrne, Wall's.		10	7	Mr John Dalton	-		
lane	0	10		Miss Doyle	0	5 2	6
	0	10	0,1	TIES DOLLS	U	2	O

COLLECTED BY

$\pounds \ \epsilon$,	d.		£	8.	d.
Mr Parker, 52 6		Mr. John Caffrey	8	5	7
including Mrs.		Mr. James Caffrey		14	9
Bonass, Patrick-		Mr. Thomas Devine	9	18	11/2
street, £2 12s. 2d.;		Mr Peter Hendley	4	14	1
Mr. Lawless, Clan-		Mr. Patrick M'Guire	1	17	6
brassil-street, £1;		Mr. John Harborine	1	12	103
Miss M'Nally,		Mr. Edward Curran	2	17	10 2
Dean-street, £1;		Mr Thomas Kelly	1	7	10
Mr. Geraghty's	0		-		
Alms-box, £1 1s.		Total £	86	14	7
11d.; Mrs. Dwyer,		**************************************			
New-street, 14s.					
6d; Mr. Wilman,					
Trinity-street, 12s;					
Mr Doyle, Corn					
market, 12s; Mr.					
Corrigan, Mill-					19
street, 8s.; Mrs.					.0
Kenny Ward's-					AL AL
hill, 8s. 8d.; Mrs.					
Cullen, New-street,		Problem to an art of 34.34			0.4
8s. 10d.; Mrs.					7. 0.
Doyle, Carman's			2		1
Hall, 6s.; Mrs.					
Walshe, Hammond-					1
street, 7s. 2d.		I .			
The Sisters of Faith gr	ate	efully acknowledge	2 8	gene	erous

The Sisters of Faith gratefully acknowledge a generous weekly donation of bread from Mr John Landy

Donations of money, clothing (old or new), provisions, etc., etc., for the poor children, will be gratefully received by the Sisters at the Convent, 116 Coombe, Dublin.

The Holy Sacrifice of the Mass is offered once every Month for the Benefactors and Subscribers (living and dead), of the above Schools.

ST. BRIGID'S ORPHANAGE,

46 ECCLES STREET, DUBLIN,

UNDER THE CARE OF THE SISTERS OF THE HOLY FAITH,

(FOUNDED IN 1856),

2,609 CHILDREN (BOYS AND GIRLS

HAVE BEEN ALREADY RECEIVED.

You are requested to assist St. Brigid's Orphanage.

There are three ways in which you can assist it:—1st, by your prayers; 2ndly, by your alms; 3rdly, by soliciting the contributions of others, and communicating the knowledge of this great work of Charity to your acquaintances.

St. Brigid's Orphanage was founded by the late MARGARET AYLWARD and Rev John Gowan, C.M., in the beginning of the year 1856, for the purpose of rescuing Catholic Orphans and destitute children from the Proselytizers.

Already 2,609 of these little innocent children (boys and girls) have been saved, and put to nurse with good Catholic nurses in the country. The Sisters propose to continue their efforts, with the help of God, and you are requested to put your hand to this work of God. A work of God truly, for it has been enriched by our late Holy Father Pope Pius IX. and Leo XIII. with many Indulgences, and has received the blessing and support of the Archbishops and Bishops of Ireland, of a great number of the Clergy, and of several of the Superiors of Religious Houses.

Many hundreds of these poor Orphans are at this moment calling to you for help from Protestant Orphanages, Schools, and Asylums. Many others, just ready to drop into these places, are making applications every day to St. Brigid's Orphanages.

phanage. Will you turn your face away from these poor abandoned children of the Irish Church, leave them to be brought up in heresy, and perish for ever? Their angels see the face of your heavenly Father, and await your answer, that they may enter your name in the book of life.

You are requested to say one Ave Maria each day for the salvation of children in danger of perversion.

You are also requested to give some little alms every week, every month or even every year.

Above all, you are entreated to take an active part in the work, to influence others, and to collect their subscriptions.

The Holy Sacrifice of the Mass is offered once every Week for the Subscribers, living and dead, and all engaged in this good work.

The President and Members of the Guilds, who collect for the Orphans, receive no payment in any shape for their labours. All the moneys subscribed go to the Orphans, there being no paid officials employed in the Orphanage.

P.S.—Subscriptions or donations may be sent to Sister M. Agnes Vickers (Sister Superior), 46 Eccles-street, St. Brigid's House, Dublin, where also collecting books, cards, and further information may be had. His Grace the Archbishop, the Rev John Maher, C.M., Director, and the Very Rev and Rev the Clergy of the city, will also receive Subscriptions.

Amongst the subscribers are to be found the following:-

His Grace the Lord Archbishop of Dublin; His Grace the Lord Archbishop of Tuam; His Grace the Lord Archbishop of Cashel, the Lord Bishop of Cloyne; the Lord Bishop of Ferns; the Lord Bishop of Down and Connor; the Lord Bishop of Cork; the Lord Bishop of Kildare and Leighlin; the Lord Bishop of Elphin; the Lord Bishop of Galway; the Lord Bishop of Clogher; the Lord Bishop of Ardagh; Most Rev Dr. Donnelly, Bishop of Canea; the Lord Bishop of Clonfert, the Lord Abbot of Mount Melleray, Most Rev. Dr Beardwood, Lord Abbot Mount St. Joseph's, Roscrea, &c., &c.

TESTAMENTARY GUARDIANS.

Extract from a Pamphlet published by his Lordship the Bishop of Southwark, and kindly presented by him to St. Brigid's Orphanage.

PRACTICAL SUGGESTIONS AND DIRECTIONS AS TO APPOINTING
TESTAMENTARY GUARDIANS.

No particular form of words is necessary for the appointment of a testamentary guardian, nor is any legal assistance necessary The following would be sufficient: "I, A. B., &c., by this my " of "Will (or Codicil) appoint C. D., of , &c .. , &c.,] to be the Guardian " [and E. F., of "[or guardians] of my children after my decease, and I "direct that my children shall be brought up in the Roman "Catholic Faith, which I profess." A Testamentary Guardian may be appointed by any Will or Codicil, whether containing any disposition of property or not, and whether the father has any property to leave or not. It must, like any other Will, be signed (or marked in lieu of a signature by the father in the presence of two witnesses, who must sign their names as attesting witnesses in the presence of the father and of each other A Will or Codicil appointing guardians can be revoked at any time by being destroyed by the father with that intent, or by his executing a subsequent Will or Codicil. It need not be proved after his decease unless it also disposes of personal property or appoints Executors; and even if it ought to be proved, it is effectual, and can be acted on, as regards the guardianship, although it has not been proved. The guardians may be of either sex, and one will be sufficient, though it will be better to name more, to provide against death or refusal to act. The Guardians need not be also appointed Executors or Trustees, and need not have any control over the infant's property given to them. Persons residing, or who are likely to reside out of England and Wales, (or out of Ireland, if that is the residence of the children), should, if possible, not be appointed. Married women may be appointed guardians, but in considering of the propriety of appointing married women, or women likely to marry, it must be borne in mind that the powers of Guardianship given to them will mainly be dependent on their husbands. The Court of Chancery (in cases where it interferes as above explained) will consider that on a female guardian marrying her powers as a guardian came to an end, and it will consider whether, taking into account the character and position of her husband, it will be beneficial for the children to re-appoint her.

Note by Mr. Bagshawe.—I have considered the above suggestions, and in my opinion they are an accurate statement of the English Law on the subject to which they relate.

Uncoln's Inn.

W. H. G. BAGSHAWE.

Lincoln's Inn, 28th of April, 1858.

FORM OF BEQUEST TO ST BRIGID'S ORPHANAGE, OR SCHOOLS OF THE HOLY FAITH.

"I give and bequeath the sum of unto the Superior or Treasurer for the time being of St. Brigid's Orphanage, 46 Eccles Street, Dublin: (or Schools of the Holy Faith), the same to be paid within months next after my decease, and applied to the uses and purposes of said Orphanage (or Schools), and for which the receipt of such Superior or Treasurer shall be a sufficient discharge."

Note.—It should be particularly noticed, that no Will whatsoever, whether of real or personal property, which bears date after the first day of January. 1838, is valid, unless it be signed at the foot by the Testator, or by some person in his presence, and by his direction, and said signature acknowledged by him in the presence of two witnesses, who shall sign the same as witnesses in the presence of the Testator, and in the presence of each other.



