her powers as a guardian came to an end, and it will consider whether, taking into account the character and position of her husband, it will be beneficial for the children to re-appoint her.

Note by Mr. Bagshawe.—I have considered the above suggestions, and in my opinion they are an accurate statement of the English Law on the subject to which they relate.

Lincoln's Inn, 28th of April, 1858. W. H. G. BAGSHAWE.

FORM OF BEQUEST TO ST. BRIGID'S ORPHANAGE, OR SCHOOLS OF THE HOLY FAITH.

"I give and bequeath the sum of unto the Superior or Treasurer for the time being of St. Brigid's Orphanage, 46 Eccles Street, Dublin: (or Schools of the Holy Faith), the same to be paid within months next after my decease, and applied to the uses and purposes of said Orphanage (or Schools); and for which the receipt of such Superior or Treasurer shall be a sufficient discharge."

Note.—It should be particularly noticed, that no Will whatsoever, whether of real or personal property, which bears date after the first day of January, 1838, is valid, unless it be signed at the foot by the Testator, or by some person in his presence, and by his direction, and said signature acknowledged by him in the presence of two witnesses, who shall sign the same as witnesses in the presence of the Testator and in the presence of each other.



St. Brigid's Orphanage

FOI

BOYS AND GIRLS.

Established under the Patronage of His Eminence the late Cardinal Cullen, in 1857.

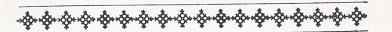
THIRTY-EIGHTH ANNUAL REPORT.

ST BRIGID'S, 46 ECCLES STREET, DUBLIN.

Aublin:

PRINTED BY W POWELL, 22 PARLIAMENT STREET.

1895.



St. Brigid's Orphanage,

AND

SCHOOLS OF THE HOLY FAITH.

THIRTY-EIGHTH ANNUAL REPORT.

MAY IT PLEASE YOUR GRACE,

HE Sisters of the Holy Faith beg to lay before Your Grace, a short account of the work done in the Orphanage of St. Brigid and in the Schools of the Holy Faith during the year 1894.

God be praised and thanked before all and above all, Who watched over, protected and blessed those works so that there was no deficit, stop or halt during the year for want of the means necessary to realize the ends for which these institutions were founded. The end or object of both Orphanage and Schools is the same, namely first, the protection of the faith of Catholic children, and especially Orphan and destitute children, second, to render their faith intelligent by teaching them the Christian truths, and thirdly, making it active and lively by training them in the holy practices commanded or sanctioned by the Church. Thus they make a start in life with a strong faith and with habits formed to the practice of their religion. They are then likely to persevere, and when they shall have made their passage through life, appear before their Judge with faith and good works and receive their crown.

State of the Orphanage.

SIXTY-SIX Orphan and destitute children were admitted during the year 1894 These, added to the number received previously make a total of two thousand two hundred and fifty-six. The Orphans provided for during the year amounted to sixty, and of these fourteen were adopted by their foster parents. Since the foundation of the Orphanage two thousand children were provided for, and of these five hundred and thirty were adopted.

Six Orphans died during the past year, all of whom were under three years of age.

It is but just to say that the children who died in the Orphanage are counted among those provided for, though the Orphanage did not provide for them in the ordinary way God provided for them, for most of them died in their baptismal innocence.

Two Hundred and Fifty-six Orphan and destitute children remained in the Orphanage on the 31st December, 1894.

To form a correct estimate of the figures above, a few observations seem necessary

1st. Among the Sixty-six Orphans admitted last year, there are a few, very few, who were either in no danger or very little of losing the faith, but for other very special reasons were received, care, however, was taken that they should be paid for, in order that the funds should be spent on children in real and commonly in extreme danger of losing the faith.

2nd. The great majority of these sixty-six children were not only in great danger of losing their faith but, in all human probability, in a few years, would go to augment the number of juvenile criminals. Besides, most of them were almost starved, eaten alive by vermin, with little covering, and that

same filthy Those, therefore, who help the Orphanage of St. Brigid, by one and the same act perform many works of mercy They feed the hungry, clothe the naked, harbour the houseless, instruct the ignorant, and, more than all, they present to the Saviour of the World the little ones whom He so much loves.

It may interest the Benefactors to descend from general observations and look at some of the individual cases of those sixty-six Orphans To give the details of all would fill a volume. Here is a little girl five years of age who was taken into the Orphanage, because she was on the point, chiefly through want, of being delivered to the enemies of the faith. This child was given to a nurse in the country. The child took to the nurse and the woman to the child with a strong and mutual affection. In process of time the mother resolved to go to England to better her condition. She took the little girl out of the Orphanage and brought her with her. The nurse fretted after the child and the child fell sick through longing for the nurse. Very young children usually feel such separation only for a few days. In this case many weeks passed over and the child would not take to her mother, cried continually for Brigid, that is, the nurse, and had pined away to such a degree that her life was in danger. The nurse applied to the mother, promising to rear the child as her own without any cost to her. Finally, the uncle of the nurse went to Lancashire at his own expense and brought with him the child who, touching Irish soil, and placed again in an Irish home, the home of her heart, recovered her health and is now a lively happy little girl. Some will see in this only human heroism, others perhaps would call it human weakness or folly. But, in very truth the finger of God was there, Divine Providence interposing to save the child who, with a careless parent, and growing up in the midst of Protestants would have lost the faith.

Take now a little boy, six years of age, the child of a mixed marriage. The father being poor placed the little boy in one of the proselytizing homes. After some time he was allowed home to see his parents. The mother, a Catholic, availed of the opportunity and carried him away to St. Brigid's, whence he was sent to the country to an Irish woman of simple and strong faith whose family lived up to their religious duties. After about a year the father found out where he was and demanded him. There was no use in refusing, so he brought him home to undo the Catholic teaching and erase the Catholic impressions. What happened? The child prevailed, not the father.

The little boy bravely held to his faith, the father renounced his errors and became a Catholic. It would be absurd to say that the child did this by discussion or argument. No, but he showed his dislike of heresy, his love of the true Church. He pleaded by tears and lamentations. The father saw something wonderful in it, began to pray, and grace prevailed.

This child is six years old and a total Orphan. She was in no danger of losing the faith. She lost her mother before she was capable of knowing or feeling the greatness of the loss. Lately her father, a sailor, was drowned without any fault on his part. The employer of the sailor steps into the father's place and undertakes to provide for his four little children Three of them he places in in-door orphanages. But this little one is delicate and requires the health-giving air of the country and out-door exercise, so he asks St. Brigid to take her, and pays all expenses in advance. If all the noble and rich did likewise, they would be better and happier men, and there would be no social revolution looming in the near future.

Here is an infant only three months old, the youngest of the six children of a dying mother She is dying of consumption and is anxious to end her days in the Hospice under the blessed influences of religion. But her heart is breaking about the infant left without care or protection. Thus Almighty God gives a preferential and almost exclusive love to the mother for her youngest and lately born child, as is seen in the case of Rachel, dying after the birth of her child Benjamin. "Call him," said she, as she was swooning away, 'the child of my pain." You, Benefactors of St Brigid's, have taken up this child of the dying mother's pain and made her happy to meet death. But, some one reading this says, I only gave a penny. No matter you comforted the dying mother, and may the same penny brighten your own last hour.

Behold two girls, now thirteen years of age, who were taken into the Orphanage early in the year 1894. They belonged to the same family though entirely unrelated by blood. This happened by deaths and subsequent marriages with widows and widowers. The two little girls however lived as if they were sisters. They were totally neglected and began a rambling life while very young. They subsisted chiefly by begging through the streets day and night, and became adroit dodgers by out-manœuvering the police. A good Priest came across them, pitied their condition, gave them some little instruction, and brought them to the Orphanage. They were much

above the age for admission, but this good Priest could not be refused. They could not be placed in any house where there were other children. They were separated and sent to two good women who had no children. Little hope was entertained of them, because it is very hard to confine and bring to industrious habits those who have been long accustomed to a nomadic life at has a charm for them. Nevertheless, these two girls did not run back to the city, as easily they might. They are now fairly instructed and trained to the practice of religion and industry. Up to this one has gone on well, the other very well.

Leaving now the individual cases, a few words may be permitted on a most important question. It is a fact that bad parents ordinarily have bad children. This arises chiefly from bad example. But, the question is, do children inherit the vices of their parents. It is generally believed that they do, and it can scarcely be denied that a bad stock produces, very often, a bad progeny. Infinite Truth, in fact, has said, that "a bad tree cannot produce good fruit." But can the vices be counteracted, can a new moral constitution be grafted on the old vitiated one? This problem was watched with keen attention during the last thirty-eight years of St. Brigid's work. There were special facilities here for forming a correct

judgment, for St. Brigid received the lowest, last, and most abandoned children Many of them had had bad parents. Well, with very few exceptions, especially when taken into the Orphanage at or under six years of age, these children grew up with the manners, habits, and virtues of their foster parents, not with the vices of their natural parents. To be sure St. Brigid had many advantages in this task. The children were removed far from the old haunts of vice. They were separated or placed by twos or threes. They were placed in the best Catholic families that could be found. And where can there be found better than the small Catholic farmer of Ireland who is sober and with his children tills his bit of land? An Orphan growing up in such a family goes through a process somewhat similar to what is seen in some copper-mines. The water impregnated with copper is made to flow through a channel of tin. Slowly the copper eats away the tin, and after a certain number of weeks or months. the tin disappears and the whole framework of the channel is found to be pure copper. Thus St. Brigid claims to be not only the renovatrix of these Orphan children, but a benefactress of society and of humanity.

Inspection and Examination of Orphans.

The Orphans are examined every half year by Sisters accustomed to teach. The examiners are commonly different each half year The greater part of five days is spent in examining the children, and a report made of each child. The examinations are held, not in the Office, Eccles-street, but in the country There are five different centres or localities to which the surrounding nurses are called. This is a great convenience to the country people, as it saves them the time and expense of coming to Dublin. But it is a still greater advantage to the Orphanage, as it makes the people pay attention to the children lest they should be censured before the neighbours, a thing which the country people feel as a disgrace or calamity On the other hand, it gives them heart and happiness when their Orphans are commended and, especially, when they get premiums. This practice of calling them together gives also the opportunity to the Priest of instructing both nurses and children in their duties This practice, steadily pursued, insures the gradual improvement of the system.

The payments are made in mid-winter and mid-summer, when money is most wanted and most

acceptable to struggling people. It is paid also, not, as they say, in dribs and drabs, but in the bulk and, to the country people, it is now as secure as the Bank of Ireland, for there never was a disappointment these last thirty-eight years.

It is no wonder, then, that the country people are anxious to have St. Brigid's Orphans, and that more substantial people are asking for them every year

The amount of the payment would appear small and even inadequate unless you take into account that the Orphans, even young, are of great service to the families. In watching and caring the little stock and goods, they often supply the place and save the time of grown people. This is also of immense advantage to the Orphans, for it trains them in a technical education that is the most necessary of all, namely, to keep themselves and the house clean, to light the fire, to sew, and knit, and mend. to mind the hens, to drive the donkey or horse, to exercise their wits in guarding against danger, and a thousand other things. Goldsmith commends greatly this kind of education, and indeed it was the same which enabled him to impart such a sweet charm to his writings.

Most of the Orphans attend the day-schools of the Sisters, and it is hoped that in some time, with another centre, they will be all under the Sisters of of Faith. Thus both children and nurses will be under their watchful care. Sixty Half-Sovereigns, besides smaller premiums of books, rosaries, etc., were awarded at the two examinations last year.

The health, schooling, domestic and religious training showed last year an improvement on all former years. There was a good account, thank God, also of all the young men and women who passed through the Orphanage, so far as cognizance or inquiry reached them.

About two-thirds of the Orphans received last year belonged to the city, and one-third to various counties, and the proportion from town and country has been about the same from the beginning.

Thanks.

It is impossible to give adequate thanks to the good God or to the charitable and generous people whom He inspired to help the Orphanage. Among the Benefactors are some honest Protestants who have steadily helped for years. Perhaps the thanks

most acceptable is to let them know that all the Orphans are trained to pray morning and night for the Benefactors from the moment they are able to lisp the Pater Noster. It would do you good to see and hear them pray, they are so earnest and reverential. The Sisters also, in all their Houses, say the Rosary every day for the Benefactors of the Orphanage and Schools. The holy Mass is offered likewise every week for all living and dead who helped St. Brigid, in any way, and for their intentions. The Priests who have spiritual charge of the children in different localities deserve the thanks of St. Brigid no doubt she prays for them. Jesuit Fathers have been from the beginning one of the main-stays of St. Brigids. But that is their profession. They are pre-eminently soldiers of the Faith. May God be ever with them in the battle. Mr. Steiner continues to give all the time he can spare to the work of collecting funds, without any payment. How wonderful and good is Providence, who more than thirty years ago brings this foreigner, then a Protestant, from a distant part of Germany to holy Ireland, that he might get the faith and be a helper to the Orphan.

The other members of the Guilds who meet at 46 Eccles-street, the first Tuesday evening of every month, give very valuable help, both in the amount

and the blessing which accompanies the pence of the poor which they bring in. May God reward all these, as indeed He will abundantly

It is a noteworthy fact that half, or more than half, of all the contributions given to St. Brigid's from the beginning, came from persons that were never asked, were, in fact, unknown to the managers, and some of whom appear to have given nothing till they felt the cold hand of death. A little girl named Helen Fitzpatrick, county Down, somehow got a card when entering on her last sickness. She was anxious and uneasy till the last penny filled the card. She begged her mother to transmit it. The same letter which enclosed the five shillings announced her happy death last May.

A poor but decent woman put her two children into the Orphanage and went to America. She used from time to time to send an odd pound according as she could spare it. Last year she procured a draft for that amount, took it home to send it to Eccles-street, was struck with apoplexy and died. A neighbour sent the letter, draft, and the news of her death. The little children have no mother now but St. Brigid.

Father RICHARD COLAHAN does not want thanks though he deserves them for the two sermons he

preached, like the other helpers, as a volunteer His last sermon caused a commotion among the agents of proselytism, and they issued a challenge to investigate one of the minor charges which he laid against them. It was intended here to go pretty fully into that charge, but it is not worth while. Suffice it to say that the challenge contained an illicit condition, namely, the binding himself, in a possible case, to give one hundred pounds to the Bird's Nest. To do that would be to co-operate proximately and effectually to robbing Catholic children of their faith, which would be a grievous sin. Besides, the very words of their challenge offer more dishonour to the Mother of God than the person would who would induce a child to spit on her statue. May the Mother of God obtain for them light to see their error and grace to leave poor Catholic children to the care of their own Church.

Some Catholics, a few, think that it is disgraceful to be contending with the agents of proselytism for the faith. Perhaps, looking solely at them, it may seem so. But it is no disgrace to defend the faith, that faith which the Son of God came from Heaven to teach us, that faith for which the Apostles and more than twenty millions of other martyrs suffered ignominy, stripes, imprisonments, fires, racks, and

death in every species of torture; that faith, to spread and defend which the Son of God built the Catholic Church, and fixed upon the rock, against which heresy has dashed in vain for nearly two thousand years, and will dash in vain till St. Michael shall proclaim that "time is no more."

It seems rather an honour which God has conferred on Ireland to place her in the van of the Church's armies, to carry the faith to the ends of the earth, and to preserve it at home at such immense sacrifices, and for so many centuries and against such powerful enemies. It is not the instruction and the drill that makes the soldier; it is the real warfare. So, in the Church Militant, it is the sacrifices men make for the faith and the fight they maintain for it that keep their faith living, strong and brilliant. Holy Ireland, may God give you an increased love of the faith, greater power to defend it, holding out and constancy so that, at His second coming, He may find you watching and fighting.

SCHOOLS OF THE HOLY FAITH.

These Schools consist at present of eighteen Schools for the poor, eleven Middle and one Boarding School. In several instances these Schools, though entirely separate as to Teachers and pupils, are in two and threes in the one block of building.

The number of children under tuition in all the Schools was, at the close of 1894, three thousand one hundred and thirty-eight, and the average daily attendance in 1894 was two thousand seven hundred and twenty-five.

The Middle Schools help the Poor by the payments which the pupils make. In the Poor Schools the children who are the most neglected, the most ignorant, and the most in want, are preferred. Not one of the Teachers ever asked, since the commencement, to be removed to a higher class of children. There is not one, however, of these schools without a considerable number of children of honest and self-supporting labour. There is no inconvenience on this account. On the contrary, all are content to be on the same level in school. There was never the slightest complaint on the part of the better class of children to

stand beside the poorest and even below them, which reflects great credit on them and tends to the good of society.

The Sisters of Faith do not and never did accept. State-aid for their Poor Schools. The fact that they have carried on the teaching in these schools for more than thirty years without wanting anything necessary is a probable proof that they are right. But when you look at the work aimed at you are convinced that they are right. What is that work? Catholic education. The essential element in Catholic education is to put the children on the safe and sure road to gain their last end, which is God with eternal happiness. Many of the children had been in proselytizing schools, and occasionally, children whose religious instruction had been neglected are brought to the schools a few weeks before going to work. It is clear that these children require special religious instruction, and more time than would be approved of in State-aided schools.

Many children come to school in the hope of getting their breakfast and never have been disappointed. Some of them had clothing so scant, and that same so worn that clothing was given them to insure their attendance. There is a Lending Library attached to some of the schools, from which good books are lent to some children who read them for their parents and families on Sundays. Donations of books such as Lives of Saints, biographies of good men, books of geography or travel, or scientific books of an elementary character will be gratefully accepted at any of the Houses of the Sisters.

Religious instruction is given in several of the schools on Sunday evenings to adults who are deficient in the religious knowledge necessary for the reception of the sacraments of Penance and the Blessed Eucharist, and to Protestants who beg to be received into the Church.

It is a custom of many years to give a Christmas dinner or supplement to dinner, to the very poor of the district, chiefly to the parents of the poorest children who attend the schools and who are known by the Sisters to be honest and sober.

No child of all these Poor schools is known to have been brought before a magistrate in the past year, if there were, it is scarcely possible, with so many watchers, that it would not be known.

The Priests of the several parishes who superintend the religious instruction, take great pains to prepare the children for first Confession, first Communion, and Confirmation. The Sisters do what they can to assist them in this blessed work. But their chief care is to train those children to approach those sacraments punctually and regularly of their own accord and through the motive of getting grace to save their souls. Through the mercy of God they almost universally continue this holy practice after leaving school.

The figures underneath will show some of the religious and charitable work done in the schools, during the past year.

#####################################			
First Confessions			408
First Communions .			840
Confirmations			73
Poor children who received br	eakfast d	aily	306
Articles of clothing to same			360
Christmas dinner to families			320
Consisting of individuals			1,550
Adults receiving religious in	struction	on	
Sunday evenings .			76
First Communions of same			30
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It may be added that the spirit with which the Sisters endeavour to imbue the children is a spirit of obedience, mutual good-will and union, sobriety,

disinterestedness, industry, self-respect and loyalty to the Catholic Church. A few little incidents will show that their efforts have not been fruitless.

The good Priest in charge took four little children from a proselytizing school last year and brought them to the Sisters. They were very ragged, in fact, not fit to appear. The Sisters had no clothing to fit them, but they had the materials, and set about making them. But the school-fellows anticipated them. A number of them brought each a different article, so that the four were comfortably clad.

Another good Priest in charge of one of the schools gave a large valuable and handsomely bound book to be presented to the little boy that would prove himself best in studies and conduct. There was a keen contest. The Sisters, thinking to do more good, appointed the six best to cut for it. The boy who won said there was no manner of doubt that one of his companions was the best in the school, and thereupon handed him the book.

In another school a little boy committed a fault early in the day that was usually punished. The Sister told him she had not time then, but that he should wait till the children were dismissed. She forgot all about it. After the room had been swept and put in order for the next day, the boy was found waiting. 'What are you staying here for?" "Waiting to be punished, Sister" "Well, you are a good boy, go home."

An incident occurred in connection with the instruction of adults which deserves to be recorded. The Sisters of Faith of a little convent in a sea-side town of north Dublin, had a young sailor among other adults on the Sunday evenings when he was on shore. One of the Sisters gave him a Beads, in structed him in the use of it and told him to say the Rosary every day and especially in times of danger He was one of the crew of a ship called the "Village Belle," and was caught on the south coast of England in the great snow-storm of the 26th of last December They did all that men could do, for they were hardy and skilled seamen, to save the ship and their own lives. But the wind blew away their sails and otherwise the ship became unmanageable. They were powerless. Every moment might be their last. They threw themselves on the mercy of God. This young man, it is said, proposed that all hands should go down and say the Rosary While they were saying it the wind changed

and drove the ship to a safe harbour Lest the sailors should take the whole credit of this miraculous escape, it must be added, that their friends at home were reciting the Rosary at the very same hour.

One word, in conclusion, regarding the Breakfast Fund. This is of immense importance. It keeps the poor children from the temptation of seeking food in the schools of the enemy of their souls. It secures for them the learning that will help them in after life. Above all, it insures their being trained in the way to serve God and save their souls.

Look at these little children hurrying to school. Look into their thin but innocent faces. Observe their bare feet. See how they try to keep the little frame of body tight together to preserve warmth. They are mostly four and five years old. Would you not give your last penny to enable them to break their fast and put themselves in heart for their school exercises.

More than three hundred children ask you, Reader, to keep up this fund. The greater number, though by no means all, frequent the schools on the Coombe.

This fund never was absolutely exhausted. It would have failed on several occasions but for one man, Mr. PARKER. For more than twenty years he has been collecting pence, and when his companions in the good work fall off by death or change of residence, he exerts himself to get new recruits. It will not fail, it is the work of God.



ST. BRIGID'S ORPHANAGE,

(FOUNDED IN 1857).

2,256 CHILDREN, BOYS AND GIRLS, HAVE BEEN ALREADY RECEIVED.

The following Donations and Subscriptions in aid of the above Institution have been received from the 1st January 1894, to the 1st of January 1895.

His Grace the Most Rev Dr. MacEvilly, 1 0 The Most Rev. Dr. Duggan, 5 0 The Most Rev. Dr. Donnelly, 1 0 The Most Rev. Dr. Gillooly, 1 0 The Most Rev. Dr. Lynch, 1 0	st Rev Dr. Walsh. £20 0 0
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Mr Peter Coleman		5	0	O I IUI
Rev R. F Colahan				Miss Cuddihy 0 10 0
C.C.		1	0	0 Mrs. Mary M'Carritt 0 10 0
Rev Robert Carrick				Mrs. Clinton 0 10 0
C.C.		3	0	0 Miss Mary Anne
Per Rev F Carroll	Ι,			Cullen, London-
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Miss Connell, Inchi-	£	s.	d		£	s.	d.	
core	: 0			Mr. J Doyle, Phibs-			17	
Mrs. Comiskey	0	6	0	boro	1	0	0	
Mrs. Carrick	0	5	0	Messrs. C. F Dawney				
Mrs. Campbell	0	5	0		1	0	0	
Mr Joseph Carton	0	5	1	Mrs. J P Doyle	1	0	0	
Miss Minnie Clarke	0	5	0	The Dublin Distillers'				
Miss M. Curran, per	0	5	0	Company	1	0	0	
card card	ò	40.		Mr. Thomas Dunphy	0	10	0	
Card	0	10	()	Rev. J Delany	0	10	0	
A portion of Mr. John				Mrs. Maria Donnelly	0	10	0	
Donohoe's chari-				Mrs. Delany, Athy	0	10	0	
table beguest				Mr Michael Donohoe	()	10	0	
table bequest, per				Mr. C. M. Dodd	0	10	0	
Rev M. M'Entee, C.C., and Mr F				Mr Donovan and				
T. C.	00			Family	0	14	0	
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				Per Mrs. Duffy's alms'				
				box	0	11	3	
				Mrs. Dunne	0	5	0	
Dunne, Executor	5	0	0					
Very Rev. J Devoy,				Mrs. Early	0	15	0	
S.M., V G., New Zealand				Miss Lizzie Early	0	10	0	
	2	0		Mrs. Ennis	0	5	0	
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Mrs. Deane, per Rev.			166	Right Rev Mgr. Fitz-				
J. Gowan, C.M.	1	0	0	patrick, P.P., V.G.	1	0	0	
Mr Francis Devine	1	0	0	Very Rev Canon				
Mr. John Devin	2	0	0	Flanagan, P.P.	1	0	0	
Mr. Joseph Downes,				Rev R. Fegan, C.C.	2	0	0	
J.P., T.C.	2	0	()	Rev J Flavin, C.C.	1	0	0	
Mrs. Drake, per Very		7		Rev. M. Flynn, C.C.	1	0	0	
Rev E. Kelly S.J.	1	0	0	Colonel Forster, per			117	
Very Rev P J Duffe,		-	TO .	Messrs. Maxwell &			7	
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Miss Deering, per		1		Mr. Peter Farrelly	1	0	0	
Miss Clarke	1	0	0	Mr. D. Freeman	1	0	0	
Mr. Mark Devoy	1	0	0	Mr. Wilfred Fitzgerald	1	0	0	
Mr. J. Dennis, J.P.	1	0	0	Miss Fulham, per Mr.				
Mr. C. Downes	1	0	0	Steiner	1	0	0	
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Mrs. Farransworth	1	0	0	I	Bequest of the late			1
Mr. John Fallon	0	10	0		Mrs. Hunter, per			
Mr. & Mrs. R. E. Fallon	0	10	0	1	Mr M. Kavanagh,			
Mr. Matthew Fegan	0	10	0	1	Solicitor 10	14	0	0
Mr. P. Farrell	0	10	0	1	Bequest of the late			
Mrs. Farrington	0	10	0	1	Mrs. Anne Hill,			2.
Messrs. T Felton &				-	per Rev. C. Ryan			
Son	0	10	0		and Rev J. Foley,			
Mrs. Flanagan, Sker-				1	Executors, and Mr.			
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Mrs. Fitzpatrick, Co.					COL	00	0	0
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Miss Fitzgerald	0	5	0		P.P.	1	0	0
Mr Fegan	0	5	0)	Annual Bequest of			
				1	the late Mr. R.			
Bequest of the late				1	Healy, per Mr. J		•	~
Rev W Gowan,				1	Licary	10	0	0
per Mr. Thomas J					Rev J Hickey, C.C.,			
Furlong, Solicitor	17	18	()	per Rev J Gowan,	-	•	•
Very Rev M. Gaugh-			1		C.M.	1	0	0
ran, Provincial,					Mr. Martin Hayes	1	0	0
O.M.I.	1	1) (0	Mr. Thomas Hayes	1	0	0
Rev. C. Grimes, C.C.,					Mrs. Hughes, Clon-	-	0	
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Mrs. Gallagher,					Ballinasloe	1	0	0
Brooklyn]	-			Very Rev Canon	0	10	0
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Messrs. M. H. Gill &					Very Rev Canon	0	10	0
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Rev R. Jones, C.M	.,			Mrs. E. Kennedy		1	0	0
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Very Rev T Morrissey,	~			Sir Richard Martin,			
C.M.	1	0	0		1	0	0
Mrs. Mahony, India	1	0	0	Mrs. Matson	1	Ò	0
Rev J P Murphy,				Mr Andrew Moore,			
C.C.	1	0	0	P.L.G	1	0	0
Rev J G. Mooney,				Very Rev J Mann-			
C.C.	1	0.	0	ing, P.P., per Mr			
Mr P Martin, Q.C.	1	0	0	Steiner	0	10	0
Mr. Charles E.				Rev E. M'Carthy,			
Martin, J.P	1	0	()			10	0
Alderman Mulligan,				Mr J J MacDonnell	_	10	0
J.P	1	0		Mr. S. Murtagh	-	10	0
Miss Katie Maher	5	0	0	Mr W Morris		10	
Rev M. M'Entee,				Mr Gerald Mooney		10	
C.C.	1	0		Mrs. Mooney		0	
Mrs. M'Duff	1	0		Mrs. Molloy		10	
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Mr Steiner	1	2		M'Donnell, Cork		10	
Mr Richard M'Cann	1	0		Miss Selina M'Gowan) [(
Major M Eniry	1	0		Mrs. M'Guinness	C) 1() ()
Mr W P M'Evoy	1	()		Mr E. M'Donough,			
Madame M'Dermott	1	0		Drogheda		1 (0 0
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Mr D. M'Grane	0			Mr G Mathews, per			
Mr J Mulligan, J.P	0			Mr Steiner	1	0	5 0
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Steiner Mrs. James O'Connor
The late Mrg No. 1 0 0 Newcastle 1 0 0
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per Mr. Kehoe 0 10 0 mov
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Mr. T. F O'Connell 1 0 0 Mr. C. O'Connor, Gal-
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Annual Bequest of Ponerty, P.P.
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Rev Monsignor Mrs. O'Connor, per
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Dequest of the late
Wrs Jano O'Deill
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Fallon Very Rev Thomas
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Mrs. O'Donnell, London, per the Sisters To 0 0 Feehan, P.P., Executor, and Mr D.
of Charity 3 0 0 Tracey, Solicitor 30 15 0
Abated Bequest of
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me Josephine Pery Rev Father
O'Donobas Provincial S I
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Mr James O'Ferrall. 1 0 0 of the late Mrs.
Mr James O'Ferrall, 2 0 0 of the late Mrs. Mr James O'Donnell 1 0 0 Elizabeth Ryan.
THE VALUES (1/1) onnoll a contract to the fiven
Per Rev L O'Ruma
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£	0	d.	i	£	s.	d.
	0.	u.	Miss Mary Smyth	0	5	0
Bequest of the late			Mrs. Sullivan, Cork		10	0
Mr. P Ryan, per Messrs. Nolan &			Mr. John Smyth	0	10	0
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A CI do.		0	Mary's Pension			
Rev C. Ridgeway, C.C. 1 Count Ryder J.P 1	0	0				
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Mr. Thomas Ryan,			Street; including			
per Rev J Gowan,	0	•	Miss Pearse, 10s;			
C.M. 2	0	0	Miss Murphy, 10s.;			
Mrs. Ryan, Irishtown 1	0	0	Miss G. Doyle,			
Mr. Patrick Ryan	0	()	10s. Miss Geraty,			
Miss Roche, Bolton-			5s Miss L. Clarke,			
street 2	0	0	5s; Miss R. Hay-			
Doctor Ryan, Glasnevin 1	()	0	den, is; Miss M			
Mr Walter Roche, 0	10	0	Hayden, 5s; Miss			
Mr J Reilly, Sum-			M Murphy, 5s;			
mer-hill ()	10	0	Miss L. Horan, 5s;			
Miss Richardson,			Miss Lillie Duffy,			
Glendalough 0	10	0	5s.	3	17	G
Mrs. Ryan 1	0	0	The Children of St.			
			Mary's School, Cel-			
Per Very Rev M.			bridge, per cards,		4	
Scally, Adm. 15	0	0	Miss Prendergast,			
Rev J Stafford, C.C. 1	0	0	10s; Miss O'Con-			
Mr W Sweetman,			nor, 5s; Miss A.			
JP 1	0	0	O'Brien, 5s; Miss			
Miss Scully 1	0	0	Malone, 5s; Miss			
Mr J H. Sheeran 1	0	0	Fitzsimon, 5s; Miss			
Mrs. Sinnott 1	()	0	Travers, 5s; Miss			
Mr Frederick Sims 1	0	0	Young, 5s; Miss			
Mr E Sweetman, D.L. 1	0	0	Colclough, 5s; Miss			
Captain Smyth,			Sheridan, 5s; Miss			
Loughrea, per Mr			Canning, 5s; Miss			
Steiner 1	0	0	Bryan, 5s; Miss			
Mr William Smyth,			Broe, 5s; Master			
King-street 0	10	0	Gogarty,5s; Master			
Mr James Stirton 0	10	0	Young, 5s; Master			
Mrs. Smyth, Senr.			James O'Connor,			
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	£	S.	d.		£	s.	d.	
The Rev Mother				Right Rev Monsig-			COS	
Prioress, Hampton	1			nor Walsh, P P.,				
Convent	1	0.	0	V.G.	1	0	0	
The Rev Mother,				Rev F Wall	1	0	0	
Loretto Abbey,				Rev P A. Walshe, C.M.	7	0	0	
Rathfarnham	1	0	0				A	
The Rev Mother				bourne	2	0	0	
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The Superior-Gene-				Mrs. Wade, England,		Avga		
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lor, Secretary	2		()	President, Holy				
Mrs. Teeling	0	10	()		2	0	0	
Per Mrs. Teeling &				Rev J Dunne, Vice-				
Friends	3	0	0	President, per do.	0	10	0	
Mr Thomas Tallon	1	0	()	Rev Cornelius Ryan,				
Miss Tuohy, Limerick	1	U	0	per do.	1	0	0	
The Rev Mother				Rev J Healy per do.	1	0	0	
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Mrs. Taylor	0	12	6	Rev J Caffrey, per			1	
Mr. C Tierney	0	5	0	do.	1	0	0	
A portion of Mr Fe-				Rev P Crimmins,				
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ritable Bequest, per			0					
Rev J G. Mooney,				Mr Peter Young	0	10	0	
C.C., Ringsend 30)()	0	0					



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The Vincentian Fathers, Cork, 10s; the Redemptorist Fathers, Dundalk, 10s; the Dominican Fathers, Cork, for two years, 10s; Right Rev. Monsignor Gargan, D.D., V.G., St. Patrick's College, Maynooth, 5s, Rev Dean M'Ginley, do. 5s; Rev D. O'Loan, do. 5s; Rev Dr Maguire, do. 5s, Rev A. H. Bewerunge, do. 5s; the late Venerable Archdeacon O'Leary P.P., Roscrea, 5s; Very Rev N. H. Little, P.P., Sixmilebridge, 5s Very Rev T Newell, P.P., V.G., Ennistymon, 5s; Venerable Archdeacon O'Sullivan, P.P., Kenmare, 5s; Very Rev Dean Murphy, P.P., Taghmon, 5s; Very Rev J Roche, P.P., Ashford, 5s; Rev P O'Byrne, C.C., Glendalough, 5s; Very Rev Canon Busher, P.P., Newtownbarry, 5s; Very Rev Canon Fortune, P.P., Tinahely, 5s; Rev J Busher, C.C., do. 5s, Very Rev Canon Cloney, P.P., Castlebridge, 5s; Rev J. Druham, C.C., Ballough, 5s; Rev B. Duffy, C.C., Valleymount, 5s. Very Rev Canon Furlong, P.P., Cushinstown, 5s; Very Rev James Kavanagh, P.P., Cranford, 5s; Very Rev. T O'Neill, P.P., Baltinglass, 5s; Very Rev J Manning, P.P., Roundwood, 5s; Rev P Cullen, Adm., Carlow, 5s; Rev J. Byrne, C.C., do. 5s, Rev P Garry, C.C., do. 5s; Rev P Byrne, C.C., Rathangan, 5s; Very Rev J Barry P.P., Carricktoohill, 5s; Dominican Fathers, Drogheda, 5s Very Rev Canon Magee, P.P., Dunleer 5s; Very Rev James Powderly, P.P., Togher, 5s; Rev H. M'Sherry Adm., Dundalk, 5s; Rev O. Breagy, C.C., do. 5s; Rev P Murtagh, C C., do. 5s; Dominican Fathers, Dundalk, 5s; Very Rev Canon Dillon, P.P., Louth, 5s; Very Rev Canon Macken, P.P., Tallanstown, 5s; Rev. P

Fegan, C.C., Armagh, 5s; Very Rev. Canon Coyne, P.P., Keady, 5s; Very Rev. James Smyth, P.P., Beragh, 5s; Very Rev. Canon Byrne, P.P., Portadown, 5s; Very Rev. Canon Rice, P.P., Cookstown, 5s, Very Rev Dean M'Govern, P.P., Bawnboy, 5s; Very Rev Dominick M'Breen, P P., Ballinamore, 5s; Rev P O'Hara, C.C., Mohill, 5s; Rev E. O'Farrell, C.C., do. 5s; Rev T Boylan, C.C., Drumshambo, 5s, Very Rev T. Brady, P.P., Cootehill, 5s; Very Rev J O'Reilly, P.P., Killeshandra, 5s; Very Rev C. M'Glynn, P.P., V.G., Stranorlar 5s; Rev. P. J. Dillon, C.C., Castletownbere, 5s; Rev. H. O'Kane, C.C., Maghera, 5s; Rev J Hassan. Adm., Londonderry 5s; Very Rev H. M'Menamin, P P., do. 5s; Very Rev C. M'Faul, P.P., Waterside, 5s; Rev W M'Feely C.C., Buncrana, 5s; Rev J M'Cullagh, C.C., Carndonagh, 5s; Very Rev. W. O'Doherty, P.P., Clonmany, 10s; Rev W. M'Glinchy, P.P., Culdaff, 5s; Rev W M'Kenna, P.P., Claudy 5s; Rev. D. M'Cashin, Adm., St. Malachy's, Belfast, 5s; Very Rev. J. M'Auley, P.P., St. Matthew's, do. 5s; the Passionist Fathers, Ardyne, Belfast, 5s; Very Rev B. Brady, P.P., Dunboyne, 5s; Sacred Heart Convent, Armagh, 5s; St. Clare's Convent, Kenmare, 5s; Presentation Convent, Maynooth, 5s; Sir Henry Bellingham, Castlebellingham, 5s; Mr H. Chester, Williamstown House, 5s; Messrs. Brannan & Sons, Merrion-row, Dublin, 5s; Mr. John Kinsella, Great Brunswick-street, 5s; Mr William Smyth, North King-street, 10s; Mr J Maher, Queen's-square, 5s.; Miss O'Reilly, Earl-street, 5s; Mr J G. Matthews, O'Connell-street, 5s; Messrs. Cuffe & Sons, Smithfield, 5s; Mrs. Campbell, Kenilworth-square, 5s; Mrs. Kiernan, Tallanstown, 5s; Mr Thomas Manley, Castleknock, 5s; Mr W. Bobbett, Crickstown, 5s, Miss Mary Jane Thunder, Beauparc, 5s; Miss E. Boshell, Fairland, 5s; Mrs. Maria Walsh, Balbriggan, 5s; Mr. D. Bobbett, Moat-hill, 5s; Mrs.

Ennis, Naul Park, 5s; Mr. Thomas Lawless, Delgany, 5s; Mrs. Ellen Carr, Wicklow, 5s; Miss Honoria Darragh, do. 5s; Mr. Francis O'Reilly, The Grange, 5s; Mr. J Short, Newtownmountkennedy, 5s; Miss Mary Freney, Tinahely, 5s; Miss Boothman, Blessington, 10s; Mr. Copeland, Ballymore-Eustace, 5s; Master J J Osborne, Ballyknocken, 5s; Mrs. Julia Murphy, Croney-Horn, 5s; Mr. J T. Power, Kilkenny, 5s; Mr W Roche, do. 5s; Mrs. O'Keeffe, Dunmore, do. 5s; Mrs. Shee, Thomastown, do. 5s; Mr. John Widger, Waterford, 5s; Mrs. Josephine Barry, Fort-Union. 7s 6d; Mr. J J. M'Donnell, Cork, 5s; Mr W Rice, do. 5s; Mr. Dwyer, 5s; Mr. John Perry, do. 5s.; Mr. Crosbie, Cork Examiner, do. 5s; Mr. T Dowdall, do. 5s; Mr. J Graham. Killarney, 5s; Mr H. M. Reidy do. 5s; Mr. W O'Brien. Corkery, Kenmare, for two years, 10s; Sacred Heart Convent, Roscrea, 5s; Mrs. Welden, Bairnhill, 10s, Mr. J M'Donough, Ballarenny, 5s; Miss B. M'Cann Slane, 5s; Miss M. M'Cann, Beaupare, 5s; Mrs. Flanagan, Termonfecken, 5s, Miss Butterly, Togher, 5s; Mr. Nicholas Matthews, Dunleer, 5s; Mr. S. Feehan, Manfieldstown, 5s; Mr. P Feehan, Breganstown, 5s; Mr. John Tuite, do. 5s.; Mr Charles King, Annagassan, 10s; Mr J Connick, Dundalk, 5s; Mr. J Carroll, do. 5s; Mr. W Lawless, do. 5s; Mr. P V Carolan, do. 5s; Mr John O'Neill, do. 5s; Mr. J. Murphy, do. 5s; Messrs. H & T. M'Cann, do. 5s; Mrs. M'Ardle, do. 5s; Mr T Dolan, Ardee, 5s; Mrs. Teresa M'Ivor, do. 5s; Mr P Gannon, do. 5s; Mr. J Halfpenny, do. 5s; Mrs. M Mahon, Springhill, for two years, 10s; Mrs. Mary Stein, Hurlestown, 5s; Mr. Stephen Taaffe, Glenkieran, 5s; Mr. J. Small, Newry, 5s; Mr John Devin, Drumcondra, for two years, 10s; Mr. D. Lennon, Newry, 5s; Mr. Peter O'Haire, Mayobridge, 5s; Mr John O'Haire, do. 5s; Mr. Thomas O'Haire, Bessbrook, 5s; Mr. W. Bobbett, Clonsilla, 5s; Mr. James

Maher, do. 5s; Mrs. Power, Killorglin, 5s; Dr. Mellerick, Waterville, 5s; Mr M'Donnell, Dunmore, 5s; Mr P Dolphin, Danesfort, 7s; Miss Kennedy, Loughrea, per card, 5s Mr. W Gibbins, Castlebar, 5s; Dr J P Cahill, Ballinaeargy 5s; Mr. W Fox, Loughnavally, for two years, 10s Miss Hilda Somers, Ballyna House, 5s; Dr O'Flynn, Drumshambo, 5s; Messes. P & J Maguire, Enniskillen, 5s; Messrs. W & J Downes, do. 5s; Mr. W M'Sharry Kinlough, 5s; Mr Patrick Caffrey, Armagh, 5s; Miss M'Kee, 5s, Mrs. M. Hughes, Keady 5s; Mr P Hughes, do. 5s; Mr J M'Kee, Maghera, 5s; Messrs. P. Mains & Son, Coleraine, 5s; Mr C. O'Neill, Londonderry, 5s; Messrs. Mulholland & Co., do. 5s; Mr. M. O'Kane, do. 5s; Mrs. Daniel Doherty, do. 5s; Mr P M'Kenny, do. 5s Mr. M Doherty, Clanchy, 5s; Mr A. M'Glinchy, Buncrana, 5s, Miss Darby, Downpatrick, for two years, 10s, Mr. Edward Connolly, Belfast, 5s; Mr. George Kelly, do. 5s; Mr. T M'Caffrey do. 5s; Mr. J Dillon, do. 5s Mr J Fegan, do. 5s; Messrs. H. & D. M'Shannon, do. 5s Mr Thomas Redick, do. 5s Mr. P M'Cormick, do. 5s; Mrs. Kerr do. 5s Mrs. Geoghegan, do. 5s; Mr James Bourke, Johnstown, 5s; Mr Myles Byrne, Ballydooling, 5s Mrs. E. Geraghty Glenkieran, 5s; Mrs. E. Doran, Old Leighlin, 5s; Mr. R. Bowes, Browntown 10s; Mr T J Parkinson; do. 5s; Mr. T Glennon, Clonmellon, 5s; Mrs. Richardson & family Glendalough, 5s 6d; Mr. E. K. Ryan, Alma House, Wexford, 5s; Mr J Kelly, Castleblayney 5s.

SUBSCRIPTIONS PER MISS CULLEN

Mrs. E. Kennedy, £1; Mrs. Farransworth, £1; Miss M. Lawlor, £1; Mrs. Noonan, 13s; Mrs. Fennelly, 13s; Mrs. Potter, 13s; Mrs. Birt, 13s; Miss M. Doyle, 13s; Mrs. Ennis, 12s; Mrs. Farrington, 12s; Mr Ivers, 12s; Mr. Becker, 12s; Mr. J. Maher, 12s; Mrs. Harte, 12s; Mr. Cummins, 10s; Mr.

Fullerton, 10s; Mr. Martin, 10s; Mr Leonard, 10s; Mr. Kelly, 10s; Messrs. Kelly & Dunne, 10s; Miss M'Gowran, 10s; Mrs. C. Farrington, 10s; Miss Yeates, 10s; Mrs. Taaffe, 10s; Mrs. Carton, 10s Mr. Cooney, 10s Mr Kenny, 9s Mrs. Dempsey, 9s Mr Farrelly 9s Miss M. Nolan, 8s 8d; Miss E Leonard, 8s 8d; Mr Brennan, 8s 8d; Mrs. G Donnelly, 8s 8d; Mrs. Beatty 8s 8d; Mrs. M. Beatty 8s 8d; Miss Buckley, 8s 8d; Mr P Kennedy 8s 8d; Mrs. Cowan, 8s 8d; Mrs. Donohoe, 8s 8d Mrs. Coghlan, 8s 8d; Mrs. Gilligan, 8s 8d Mr. J M'Donald, 8s 8d; Mr Caffrey, 8s 8d; Mrs. Rourke, 8s 8d; Mrs. Hoxey, 8s 8d; Mrs. Fegan, 8s 8d; Mrs. Berney, 6s; Miss Byrne, 6s Mrs. Boyle, 6s, Mrs. O'Neill, 6s; Mr Delany, 6s; Mrs. Kenny 6s Mr Keogh, 6s Mr Kane, 6s; Mr Veitch, 6s Mr. J O'Byrne, 6s; Mrs. Reddy, 6s Mr. Foley, 6s; Mr. Murray, 6s; Mrs. Short, 6s; Mrs. Ryan, 6s; Mr D. Hayden, 6s; Mr M Hayden 6s; Miss Hayden 5s; Mrs. Magrath, 5s; Mrs. C. Byrne, 5s; Mrs. T Byrne 5s; Mrs. Bebe, 5s Miss Doyle, 5s; Mrs. M'Cawley 5s, Miss Mackey, 5s; Mrs. Landy, 5s; Miss M'Kenna, 5s; Mrs. Kavanagh, 5s; Mrs. Sohan, 5s, Miss M Fox 5s, Miss A. M. Healy, 5s; Mrs. L. Farrell, 5s, Mr J Kelly, 5s Mr. C. O'Connor 5s; Mr Dennehy 5s; Mr J Carroll, 5s; Mrs. Finlay, 5s Mrs. Malone, 5s the late Mrs. Clarke, 5s; Miss M. A. Coffey, 5s Miss M. Coffey 5s; Mr M Sheehan, 5s; Mr Fitzgerald, 5s; Mr Slattery, 5s; Mr Sweeney, 5s, Mr J Fogarty, 5s Mr Kennedy 5s, Mr Green 5s; Mr Ryan, 5s; Miss M Quinn, 5s; Miss Kiernan, 5s.

Alms' Boxes per Miss Cullen at Mr Muldowney's, 18s 9d; Mr D Hayden's, 13s; Mr Meythens's, $9s 11\frac{1}{2}d$; Mrs Fegan's, 6s 4d; Mr Maher's, 5s 8d.

CONTRIBUTIONS FROM THE DIFFERENT GUILDS, ETC.,

In Connection with St. Brigid's Orphanage, from the 1st of January 1894, to the 31st of December 1894.

ST. PATRICK'S GUILD.

Mr Steiner,	Presi-		ted by Mr Rourke	7	19	9
Mr Doherty Mr Crowe Mr Doran	£5 17 6 13 2 2 0 16	6	Mr Dulap Mr Markey Mr M Kenna	0 0	$\begin{array}{c}2\\14\\2\end{array}$	0 10 7
Mr Begg	0 5	0		£25	14	0

ST. COLUMBRILLE'S GUILD.

Mr. C 11	C	ollec	ted by			
Mr Cullen, President Mr O'Toole Mr S Winder Mr Hancock	£42 0 6 3 5 5 0 15	0 4	Mr A Murphy Mr Derrick Master D Madden	2	17 12 9	3 5 0

ST. KEVIN'S GUILD.

	C_{ℓ}	ollected by			
ricessis Galliey and	3	8½ Mr Kelly	0	2	6
Murphy 1 Mr Sullivan 1	12	$\frac{5\frac{1}{2}}{3}$	£14	0	2

Sr Columbanus's Guild.

Mr. Mauri	Colle	cted by				
Mr Merriman, Pre dent Mr Walsh Mr Metcalf Mr Hussey Mr Manly Mr Fitzgerald	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	Mr Delany Mr Murphy Mr Connolly Mr C Burko Mr Morrow	1 1 0 0 0	3 1 7 5 2	7 3 0 0 0	
Mr Sullivan	0 10 0		£33	9	3	

SUBSCRIPTIONS FROM LOAN FUNDS, ETC.

St. Francis Xavier's Tontine Society, per Mr			
Farrell	£1	4	10
The Abraham Tontine Society, per Mr. John			
Farrell	0	12	6
St. Albert's Burial Society, per Mr Madden	0	12	5
St. Kevin's Loan Fund Society, per Mr. Ross			
Byrne	0	7	6.
The Friendly Brothers of Mount Argus Tontine			
Society, per Mr Parker	0	6	0
St. Michael & John's Christian Burial Society,			
per Mr Andrew Murphy	0	5	0

P.S.—Donations of Clothing, old or new, or materials for making same; boots, shoes, etc., will be most gratefully received at St. Brigid's House, 46 Eccles Stréet Dublin.

Persons wishing to subscribe to this most necessary and meritorious work will please address "Sister M. Agnes Vickers (Sister Superior), Saint Brigid's, 46 Eccles Street, Dublin." His Grace the Archbishop, Rev John Gowan, C.M. (Director), and the Very Rev. and Rev the Clergy of the city, will also most thankfully receive subscriptions.

St Brigid's Schools of the Yoly Faith.

The following Subscriptions have been received in aid of the above Schools, which afford a religious and good secular Education to upwards of Three Thousand Children.

These Schools are not under the National Board, accept no Government grant, and are independent of Government control.

VeryRev T.Morrissey	£	8.	d. Very Rev. Canon	ò	£ s.	. d.
C.M.	1	0	0 Flanagan, P P	0	10	0
The late Miss Mary Lawler, Canny-			The Mountjoy Brew- ery Co.		0	0
The Right Hon.	5	0	0 Messrs Heiton & Co	1	0	0
Charles Lang-			Mrs & Mr Connolly, Glasnevin	0	1 -	0
dale	5	0	0 Mr Stephen Carroll	100	15	0
Mrs Clements Messrs M'Donald	5	0	0 Messrs. Wells and	U	10	0
Brothers	0	0	Son	0	10	0
Mrs Osborne	2	0	0 Mr J Geraghty	0	5	0
	1	0	0 Mr Hugh Temple	0	5	0
Rev J F Coffey, C C	1	0	0 Mr. Francis Quinn	0	5	0

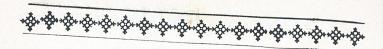
The Sisters of Faith return very grateful thanks to Mr John Devin, and Mr. Joseph Downes, for several donations of Bread, supplied for the children attending the Poor Schools, Glasnevin.

For the Poor Schools of the Holy Faith, Clarendon Street.

0		, ,	£ s. d.
	s. a	Miss Scully	0 10 0
A Portion of the pro-		Alderman Mulligan	0 10 0
ceeds of the Sermon			0 10 0
preached in St An-		Mrs Molloy	0 10 0
drew's, Westland-		Mr Murphy	0 10
row, for the Schools		Mr Gerald O'Reilly	0 -0
of the parish, per		Mr Mathew Fegan	0 5 0
of the parish, per		' A Former Pupil'	0 10 0
Very Rev M Scally	0	0 Miss Malone	0 10 0
Adm.	0	0 Mr Paul Hogan	0 10 0
Count hyder, or	0	0 Mrs Coppinger	0 10 0
Mr J P Butler		0 Miss O'Leary	0 10 0
Mr. Francis Devine 1	0	"Anonymous"	0 10 0
Mr Thornton, Grafton			0 10 0
Street 1		0 Mr Goggin	0 10 0
Mr P Cummins	0	0 Mr M M'Donough	0 10 0
Mr & Mrs M'Gowan 1	0	0 Mr Meythen	
Mr R Worn	0	0 Mr Quinlisk	0 10 0
Mr W J Tyndall, J P	0	0 Mr A M'Donough	0 5 0
Mr James O'Donnell		0 Mr R Kirby	0 5 0
Mr James O Donnell		0 Mr Bermingham	0 5 0
MIL E 9 I Intilicon, o =		0 Mr Smyth	0 5 0
Mr H Hayden		0" A Friend"	0 10 0
66 A Briend		O Per Mr Dodd	18 4 4
Messrs. Kelly Brothers	1 0	of Mn Furrall	1 10 8
" A Gentleman"	1 0		1 7 4
Mr Joseph Downes,		,, Mr Lynam	0 14 8
JP, TC	0 10	0, Mr Miley	0 14 0
0 1 1 1			

The Holy Sacrifice of the Mass is offered once every Month for the Subscribers and Benefactors (living and dead), of the above Schools.

The Sisters are deeply indebted to the Carmelite Fathers, O.D.C., and to the Rev. W J Murphy, C.C., who have greatly helped to make these Schools a success.



St. Prigid's Schools of the Holy Faith, 117 COOMBE, DUBLIN.

LATE WEST PARK STREET.

These schools are in some respects the most important in Dublin. They are surrounded by the poorest population of the city, whose children, if left in ignorance, and above all, if not grounded well in religion, and trained early to its practices, fall a prey to the evil influences that surround them and become the pests of society But the vital necessity of supporting these Schools arises from the existence of the great Proselytizing Institution of the Coombe, where these poor children are offered education, food, clothing, and other temporal advantages, on the condition of renouncing the religion of their fathers and embracing heresy Hence the poorest of these children must get food every day, and occasionally clothing, to induce them to leave the den of perdition, or to keep them out of the temptation of going there through severe hunger There are about 700 in daily attendance, about 250 of whom get breakfast each day, with a considerable amount of clothing, to the most deserving, from time to time. A few good men of the parish have been making collections for many years to meet this great expenditure. Having contributed materially to keep the Schools open, they deserve well of religion. They have done immense service both in withdrawing poor Catholic children from the heretical Soup-Shop, and in providing food for them in St. Brigid's Schools of The Coombe. With the blessing of God, Proselytism in the Liberties of Dublin will soon be a thing of the past.

The spiritual welfare of the children is most zealously attended to by the Very Rev Canon Daniel, P.P., and by the Rev. F Carroll, C.C.

The Sisters of Faith in charge of St. Brigid's Schools, 117 Coombe, gratefully acknowledge the following Donations

£ s. d.	£	8.	d.
A portion of the Mr. Dalton, Drumar-	5	0	
Delany Fund left	U	V	
101 1110 50 (0142	5	0	0
Schools of the			
parish, per Very Rev Canon "Anonymous," per Rev F Carroll, C.C.	5	0	0
M. Manus, P.P. 17 1 8 Miss Collins, per do.	1	0	0
Per Very Rev Canon Miss Carroll, per do:	1	0	0
Daniel, P.P., do. Mr. E. Burke, Fran-			
9 8 U cis-street	2	0	0
Very Rev Canon Bequest of the late			
Daniel, P.P 1 0 0 Mr Patrick Daly,			
Mr. Murphy's An-			
nual Bequest, per Rev P Slattery,			
do. 5 0 0 CC, Executors, &			
Mr. D. Tallon, High Sheriff, per do. 1 0 0 Mr.A Layne Joynt, Solicitor	25	0	0
7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	20	U	U
- 0 O TO 11 1 - 1	3	0	0
	0		
Mrs. Kelly, per do. 1 0 0 From the Assets of Abated Bequest of the late Miss M.			
the late Mr. John Dunne, per Mr. D.			
Ward, per Mr Dunne, Executor	5	U	0
Noble, Solicitor 220 11 3 "A Friend," per the	19		
From the Coopers at Sisters of Faith	1	5	0
Messrs. Guinness The Superioress, Lo-			
& Co., per Mr. retto Convent, Bal-			
Higgins 27 0 0 briggan	0	10	0
Mr. Patrick Moore, Miss Nelson	1	0	
deceased, per Mr Mr. M. Fegan	1	15	0
John Moore 10 0 Mr E, Sweetman,			
Mr. & Mrs. Bannon 5 0 0 DL	1	0	0.
Mr. & Mrs. Farring- Dr Ryan, Francis-		^	
ton 5 0 0 street	1	0	0,

Miss Coffey	£ s.		1£	s.	d.
Don E T C	1 5	C. TITT C.IICOM	0	12	6
Rev F J Coffey,	0.10	Mr Kearney	0	8	0
	0 10	0 Mr Ryan	0	7	6
Miss M. Coffey	0 5	0 Mr O'Brien	0	5	0
Miss M'Mahon, per		Mr Fox	0	5	0
the Sisters of Faith	1 0	O The late Miss Wade	0	5	0
Miss Myers	0 10	0 Miss Spadaccini	0	5	0
Mr Marlow, Clarin-		111 77 :	-	•	0
da-Park	0-10	Wigg Comill	0	5	0
Mr P M'Call		0 Miss Hamilton	()	5	0
Mr. Byrne, Wall's-	0. 10	0 Mrs. M'Evoy per			
lane	0 10	Rev F Carroll,			
Mrs. Rafter	The state of the state of	0 C C.	0	5	0
	0 10	O Per Mr Flanagan's			
Mrs. Doyle	0 10	0 Alms'-box	0	0	3

Collected by

Mr Parker £4	4 2	5	Mr Corrigan, Mill-		
Mr. Lawless, Clan- brassil-St., per do	1 8		street, per do.	5	0
Mr Wilman, Trinity Street, per do.			Hall, per do.	6	0
Mr Geraghty's Alms' Box, per do.			Master P Hendley 6	7	
Miss Mary Murray,			Mr Coffey 2	12	7 5
Mr. Doyle, Corn-			Mr Magrane 0 Mr Nolan 0	7 18	6
market, per do.) 11	0	Mr Becton 0	4	6

The Sisters of Faith return very grateful thanks to Mr. and Mrs. Farrington (Coombe), for several donations of bread, supplied for the poor children attending these Schools.

Donations of clothing (old or new), provisions, etc., etc., for the poor children, will be gratefully received by the Sisters at the Convent, 116 Coombe, Dublin.

The Holy Sacrifice of the Mass is offered once every Month for the Benefactors and Subscribers (living and dead), of the above Schools.



SOCIETY

OF THE

BLESSED VIRGIN MARY, "QUEEN OF CHARITY." CONVENT, LITTLE STRAND-ST.,

FORMERLY 65 LOWER JERVIS-ST.

This Institution was committed, twenty-three years ago, by His Eminence the late Cardinal Cullen, to the Sisters of the Holy Faith. During the past twenty-two years they have conducted herein three Poor Schools, one for girls, one for little boys, and one for infants. The daily attendance is Seven Hundred Poor children. Efforts have been made to give these children a solid education, and the crowded state of the schools is a proof that those efforts have been successful. The religious instruction and training has been especially attended to; and to secure liberty in this department, the schools have been kept free from the interference of the National board of Education.

Fifty of the children receive breakfast daily at these Schools, and clothing when funds permit.

The House called popularly the "Queen of Charity," is situated in the midst of a poor and thickly populated locality, and in consequence, the Sisters of the Holy Faith have been obliged to give relief to the poor and the afflicted to a large extent.

All who desire to have the children of the poor receive a solid and good Catholic education, are earnestly requested to subscribe to these schools, and those also who would wish to relieve the deserving poor, to wipe away a tear from the eyes of the afflicted, are entreated to send their Donations and Subscriptions to the House of the "Queen of Charity," Convent of the Holy Faith, Little Strand Street, or to St. Brigid's, 46 Eccles Street, Dublin.

The Sisters of Faith gratefully acknowledge the following Donations.

For the Schools of the Holy Faith Little Strand-street, (formerly 65 Lower Jervis-street), and the Society of the B V.M.
"Queen of Charity."

The Right Hon. Chief Baron Palles			00	•		
Mrs. Newport	••	••	£3	0	0	
Lady O'Hagan, per Mr. E. H. Kearney, I) T	••	5	0	0	
D 1/1' D C 11			1	0	0	
Per Miss Ryan, per do.	••	. 00,	8	5	11	
Per Miss Brearton, per do.	• •		1	15	8	
M- T-1- 3771 3	•		1	5	0	
Mr. John Whelan			1	0	0	
Mr. Charles Kennedy, J.P.			1	0	0	
Abated Bequest of the late Mr. John W	lard,	er				
Mr. Noble, Solicitor	All ye		73	10	5	
Miss Drumgoole	• •		1	0	A	
"Sacerdos," per Rev. J. Gowan, C.M.		•	To the state of		0	
Alms'-Box at Mr. Byrne's Shangans	ah 10	Inda?	1	0	0	
Dray	gu I	oter,				
Mr. Kearney		••	1	19	2	
Mr. P. M'Call	••		1	0	0	
Mn Thomas D	••		()	10	0	
Miss Ryan, per cards	••		0	10	0	
Mr. Fitzpatrick			0	8	0	
	500		0	7	6	
Rev H. Dudley, C.C.	• •	••	0	5	0	
St. Catherine's Society, per Mr Byrne			0		0	
St. Albert's Burial Society, per Mr Made	len	7	0		3	
A Friend, per the Sisters of Faith			1	.00	750	
Mr. Michael Egan		•••	3 19		0	
Mrs. M'Evoy			0		0	
			0	5	0	

Mr. Carton	0.0				0	5	0
Mr. O'Connor	• •				0	5	0
Per Mr Grainger	• •	••		• •	3	6	4
, Thomas Egars					0	7	0
Collected by the Children	of St.	Brigid's	Scho	ools,			
Clarendon-street					6	3	8
Ditto, Little Strand-street	bo				3	12	2

Donations of food and clothing will be gratefully received by the Sisters at the Convent, Little Strand-street, for the poor children attending these Schools.

The Holy Sacrifice of the Mass is offered once every Month for the Members, Subscribers, and Benefactors, living and dead, of these Schools and of the Society of the B.V.M., "Queen of Charity."



ST. BRIGID'S ORPHANAGE,

46 ECCLES STREET, DUBLIN.

(FOUNDED IN 1857),

2,256 CHILDREN (BOYS AND GIRLS)
HAVE BEEN ALREADY RECEIVED.

You are requested to assist St. Brigid's Orphanage.

There are three ways in which you can assist it:—1st, by your prayers; 2ndly, by your alms; 3rdly, by soliciting the contributions of others, and communicating the knowledge of this great work of Charity to your acquaintances.

St. Brigid's Orphanage was founded by the Ladies' Association of Charity, (Metropolitan Parish), in the beginning of the year 1857, for the purpose of rescuing Catholic Orphans and destitute children from the Proselytizers.

Already 2,256 of these little innocent children (boys and girls) have been saved, and put to nurse with good Catholic nurses in the country. It is proposed, with the help of God, to go on till Three Thousand or more are saved, and you are requested to put your hand to this work of God. A work of God truly, for it has been enriched by our late Holy Father Pope Pius IX. with many Indulgences, and has received the blessing and support of the Archbishops and Bishops of Ireland, of

a great number of the Clergy, and of several of the Superiors of Religious Houses.

Many hundreds of these poor Orphans are at this moment calling to you for help from Protestant Orphanages, Schools, and Asylums. Many others, just ready to drop into these places, are making applications every day to St. Brigid's Orphanage. Will you turn your face away from these poor abandoned children of the Irish Church, leave them to be brought up in heresy, and perish for ever? Their angels see the face of your heavenly Father, and await your answer, that they may enter your name in the book of life.

You are requested to say one Ave Maria each day for the salvation of children in danger of perversion.

You are also requested to give some little alms every week, every month or even every year.

Above all, you are entreated to take an active part in the work, to influence others, and to collect their subscriptions.

The Holy Sacrifice of the Mass is offered once every Week for the Subscribers, living and dead, and all engaged in this good work.

The President and Members of the Guilds, who collect for the Orphans, receive no payment in any shape for their labours. All the moneys subscribed go to the Orphans, there being no paid officials employed in the Orphanage.

P.S.—Subscriptions or donations may be sent to Sister M. Agnes Vickers (Sister Superior), 46 Eccles-street, St. Brigid's House, Dublin, where also collecting books, cards, and further

information may be had. His Grace the Archbishop, the Rev John Gowan, C.M., Director, and the Very Rev and Rev. the Clergy of the city, will also receive Subscriptions.

Amongst the subscribers are to be found the following:-

His Grace the Lord Archbishop of Dublin; His Grace the Lord Archbishop of Tuam; His Grace the Lord Archbishop of Cashel; the Lord Bishop of Cloyne; the Lord Bishop of Down and Connor; the Lord Bishop of Killala; the Lord Bishop of Kildare and Leighlin the Lord Bishop of Elphin; the Lord Bishop of Galway; the Lord Bishop of Raphoe; the Lord Bishop of Ardagh; Most Rev. Dr. Donnelly, Bishop of Canea; the Lord Bishop of Clonfert, Most Rev Dr. Beardwood, Lord Abbot Mount St. Joseph's, Roscrea, &c., &c.



TESTAMENTARY GUARDIANS.

Extract from a Pamphlet published by his Lordship the Bishop of Southwark, and kindly presented by him to St. Brigid's Orphanage.

PRACTICAL SUGGESTIONS AND DIRECTIONS AS TO APPOINTING
TESTAMENTARY GUARDIANS.

No particular form of words is necessary for the appointment of a testamentary guardian, nor is any legal assistance necessary. The following would be sufficient: "I, A. B., &c., by this my " of "Will (or Codicil) appoint C. D., of , &c.,] to be the Guardian "[and E. F., of "[or guardians] of my children after my decease, and I "direct that my children shall be brought up in the Roman "Catholic Faith, which I profess." A Testamentary Guardian may be appointed by any Will or Codicil, whether containing any disposition of property or not, and whether the father has any property to leave or not. It must, like any other Will, be signed (or marked in lieu of a signature) by the father in the presence of two witnesses, who must sign their names as attesting witnesses in the presence of the father and of each other. A Will or Codicil appointing guardians can be revoked at any time by being destroyed by the father with that intent, or by his executing a subsequent Will or Codicil. It need not be proved after his decease unless it also disposes of personal property or appoints Executors; and even if it ought to be proved, it is effectual, and can be acted on, as regards the guardianship, although it has not been proved. The guardians may be of either sex, and one will be sufficient, though it will be better to name more, to provide against death or refusal to act. The Guardians need not be also appointed Executors or Trustees, and need not have any control over the infant's property given to them. Persons residing, or who are likely to reside out of England and Wales, (or out of Ireland, if that is the residence of the children), should, if possible, not be appointed. Married women may be appointed guardians, but in considering of the propriety of appointing married women, or women likely to marry, it must be borne in mind that the powers of Guardianship given to them will mainly be dependent on their husbands. The Court of Chancery (in cases where it interferes as above explained) will consider that on a female guardian marrying her powers as a guardian came to an end, and it will consider whether, taking into account the character and position of her husband, it will be beneficial for the children to re-appoint her.

Note by Mr. Bagshawe.—I have considered the above suggestions, and in my opinion they are an accurate statement of the English Law on the subject

Lincoln's Inn, 28th of April, 1858.

W H. G. BAGSHAWE.

FORM OF BEQUEST TO ST. BRIGID'S ORPHANAGE, OR SCHOOLS OF THE HOLY FAITH.

"I give and bequeath the sum of unto the Superior or Treasurer for the time being of St. Brigid's Orphanage, 46 Eccles Street, Dublin: (or Schools of the Holy Faith), the same to be paid within months next after my decease, and applied to the uses and purposes of said Orphanage (or Schools); and for which the receipt of such Superior or Treasurer shall be a sufficient discharge."

Note.—It should be particularly noticed, that no Will whatsoever, whether of real or personal property, which bears date after the first day of January, 1838, is valid, unless it be signed at the foot by the Testator, or by some person in his presence, and by his direction, and said signature acknowledged by him in the presence of two witnesses, who shall sign the same as witnesses in the presence of the Testator, and in the presence of each other.



St. Brigid's Orphanage

FOR

BOYS AND GIRLS.

Established under the Patronage of His Eminence the late Cardinal Cullen, in 1857.

THIRTY NINTH ANNUAL REPORT.

ST BRIGID'S, 46 ECCLES STREET DUBLIN.

Dublin:

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