

her powers as a guardian came to an end, and it will consider whether, taking into account the character and position of her husband, it will be beneficial for the children to re-appoint her.

*Note by Mr. Bagshawe.*—I have considered the above suggestions, and in my opinion they are an accurate statement of the English Law on the subject to which they relate.

Lincoln's Inn,  
28th of April, 1858.

W H. G. BAGSHAWE.

FORM OF BEQUEST TO ST BRIGID'S ORPHANAGE, OR  
SCHOOLS OF THE HOLY FAITH.

"I give and bequeath the sum of  
unto the Superior or Treasurer for the time being of St BRIGID'S  
ORPHANAGE, 46 Eccles Street, Dublin or Schools of the Holy  
Faith), the same to be paid within months next after my  
decease, and applied to the uses and purposes of said  
Orphanage (or Schools) and for which the receipt of such  
Superior or Treasurer shall be a sufficient discharge."

NOTE.—It should be particularly noticed, that no Will whatsoever, whether of real or personal property, which bears date after the first day of January 1838, is valid, unless it be signed at the foot by the Testator, or by some person in his presence, and by his direction, and said signature acknowledged by him in the presence of two witnesses, who shall sign the same as witnesses in the presence of the Testator and in the presence of each other.

# St. Brigid's Orphanage

FOR

BOYS AND GIRLS

Established under the Patronage of His Eminence the  
late Cardinal Cullen, in 1857.

## THIRTY-SEVENTH ANNUAL REPORT.

ST BRIGID'S, 46 ECCLES STREET, DUBLIN

Dublin

PRINTED BY W POWELL, 22 PARLIAMENT STREET.

1894.



St. Brigid's Orphanage,

AND

SCHOOLS OF THE HOLY FAITH.

THIRTY SEVENTH ANNUAL REPORT.

MAY IT PLEASE YOUR GRACE,

THE Sisters of the Holy Faith beg to submit to Your Grace, their Benefactors, and the Catholic Public, a short account of the work done in the Orphanage and the Schools of the Holy Faith during the year 1893.

It has pleased God, of His infinite goodness and mercy to bless and protect, as He did in former years, the weak efforts made to honour and serve Him in His poor and suffering members. May He be forever blessed and glorified.

EIGHTY-SIX Orphans and destitute children were received into Saint Brigid's Orphanage during the year 1893. When it is kept in mind that the whole maintenance, Schooling and training for self-support in after life, is undertaken by the Orphanage, this looks to be a very large number and a very heavy responsibility. And this responsibility necessitated a strict scrutiny of the cases of Orphans presented for admission, and a careful selection of those whom (as far as human judgment could determine) God wished to be taken. Because, if those who work under Saint Brigid do God's work, God will take care of His own.

As a matter of fact, these EIGHTY SIX children, with very few exceptions, were on the point of losing the faith of their baptism, and being torn from the bosom of their mother, the Catholic Church, when they were admitted.

The few exceptions were cases of extreme destitution, or were in some peculiar difficulty. Still their expenses were, for the most part, secured, so that the funds of the Orphanage should always go to those in danger of loss of faith.

It may be interesting, and it certainly will be useful to give the salient particulars of some of these EIGHTY-SIX cases. They will show a lamentable

weakness of faith and a deplorable state of morality. But this is not given as a picture of the majority of Irish Catholics. On the contrary, this closing century has witnessed a splendid revival of religion in Ireland, a renewal of the strong faith of our fathers and, in many points, an improvement in morals. But one extreme almost begets the other. For instance, the early persecutions of the Church which brought out the glorious heroism of countless martyrs was also the occasion of some shameful apostasies. So, in Ireland, the revival of faith in many was blurred by the outward denial and even loss of faith by a relatively small number of Catholics. But even this was not an unmixed evil. For, as the woodman fells a crooked or diseased tree that shapely and vigorous saplings may grow from the root, so the Church provided the means, through Saint Brigid's and similar institutions, by which the children of those unfaithful parents should grow up strong in faith, giving them a new life and a new constitution both physical and moral. Now to the cases.

What strange revelations of human misery, weakness, folly and sin, are witnessed in Saint Brigid's Office, Eccles-street!

A Priest comes to the Office and asks that a child, three years old, be admitted. The case, he says, is

this :—The father, a Catholic, died some time ago. The mother bears the name of a Catholic, but religion has no hold on her, and her conscience seems seared. She placed two elder children in a proselytizing home and refuses to take them out. This, her last and youngest child she has given to me to provide for as best I can. She is a drunkard and apparently irreclaimable. But, Father, the Sister says, if we take this child she will be alone and without any check. Why Sister the woman has but one thought, how to get drunk. Yes, drink has wrecked, ruined, and killed human nature in her. The child was taken. What will become of Ireland if many of her daughters follow this woman. O ye women of Ireland arise, pray for your sex ; instil into the minds of your little girls a horror of drink.

Another Priest of the city presents the following case :—

“I attended,” he says, “a Catholic woman, the wife of a Protestant labourer, some two months ago, in her last sickness. She left three young children whom she got baptized in the Catholic Church. Their father cannot work and mind the children. They are in a deplorable state of destitution. He is willing to give the three children to this Orphanage, and I implore you to take them without delay, other-

wise they will be lost in a few days.” They were received.

It may be observed here that some children are brought to the Orphanage with a fair amount of clothing and in a clean state, whilst others are in such a filthy condition that their rags have to be all burned. It requires no small amount of charity in the Sisters to perform this duty well.

Here is a young woman or a girl rather, with an infant in her arms. Well, what is your business ? I want you, if you please, to take this child from me into the Orphanage. Where do you live ? I come from the country. What part ? Your best chance is to tell the truth, and you may tell me for no one will be the wiser. My native place is N——. Have you been to confession lately ? Ah ! if I had kept to confession I would not be in this hobble, and she began to cry. My good girl I'd advise you to go home. Home ! no, no, I won't face home. Where will you go ? I'm going to America, but I can't bring this child with me. I must leave it some where. If you take the child from me I'll send you the first money I earn. Well, we'll see. Come next Friday for an answer. But, in the meantime, go to confession and set yourself right with God. The child was taken. She started in sorrow, but with a

cleansed conscience and an Irishwoman's trust in God. Her last words were God is good. She has not yet had time to redeem her promise. But, it is a pleasure to add, that some who, in former years, made similar promises were faithful. And, in fact the determination to do their duty and the struggle to keep their promises carried them safely through the first dangers met in a new country.

Here is a man, not poor, who requests that his children, still young, be taken into the Orphanage for a few years. He will pay all expenses. Why does he make the request? He says they have bad example at home. How? Their mother is addicted to drink, and besides neglecting their Christian instruction, shows them, in several points, the way to sin. A lamentable state of things certainly, but not exactly what Saint Brigid's was called on to remedy

A woman who had seen better days calls for the Sister. She has five children, the eldest not yet able to earn. How has she fallen into poverty? Her husband deserted her a year ago. He had got into difficulties and fled. These cases of desertion seem to increase every year. The cause, no doubt, with many begins in gambling. He wins at first and embarks more largely in betting. When his expecta-

tions are highest an utter smash ensues. He flies. His family is ruined.

Here is a woman verging towards mid-age, with a little child in her arms and a letter in her hand. "I want," she says, "to see the matron, give her this letter." The portress hands it to the Sister who comes to see the woman. "This letter is not for us; it is directed to the matron of a proselytizing institution. Tell me, are you a Catholic?" "Yes." "Is your child baptized?" "Yes, the Priest baptized it." "Unhappy woman! you are going to deprive your child of its best life, the life of faith and grace, and commit a sin that would sink your own soul into hell's everlasting fire." "What could I do, sure I couldn't sit down under this child and starve?" "Unhappy woman, you would not starve. But if you did, starvation is nothing compared with hell's eternal fire. Take my advice, go to the Priest, show him this letter and follow his counsel." Conscience prevails and in the end the child is saved.

A young woman calls to Eccles-street with a little child not many weeks old. She is plainly a foreigner. She wears a swarthy complexion, has dark eyes, long nose and jaws to correspond, with a somewhat elongated chin and a drooping under-lip. "You are not Irish," the Sister says. "No." "Where do you

come from?" "Well, I can't say, for I have been rambling all my life." "Are you a Catholic?" "No, so far as I have any religion, I belong to the Jews." "But mind," the Sister says, "if we take this child we must be responsible to God for it—soul and body. And so, we must have it baptized, and, moreover, keep it till well grounded in the Catholic religion." "I accept these terms" she says, "and when I get employment in England, I'll send you what I can spare to help." A promise which she has faithfully kept.

A poor woman, marked prematurely with lines of age, sorrow, and suffering presented herself, humbly asked to have some of her children taken into the Orphanage, and handed to the Sister a letter from one of the Priests of her parish.

"My husband, she said, "died seven months ago. He had been a good husband, a good father and, being an expert tradesman, had supported his family in comfort till he began to drink a year before his death. The sickness which carried him off was, in fact, brought on by drinking." She was told to call after a few days for an answer. In the meantime inquiry was made and resulted in information entirely to her credit.

When she returned, the Sister asked, why would you part with your children? "My heart is breaking at the thought of our separation, but the neighbours tell me I'd be a fool to keep them. If I had my own way I'd rather die with them." "Well, cheer up," said the Sister, "the two eldest are able to go to one of our Schools where they will get breakfast and some clothing, and we will try besides to give you some help to earn for them." She set up a small business and succeeded.

Two observations may be made here.

1st. That many persons imprudently urge poor parents to put away their children.

2nd. That poor widows who trust in God and exert themselves are aided, in unforeseen ways, by Providence to keep the family unbroken.

The Orphanage has already completed its THIRTY-SEVENTH YEAR, and of course there were out-going Orphans as well as incoming in the year 1893. The Orphans provided for last year were SEVENTY-ONE. Of these twelve were adopted by the families in which they were reared. Fourteen were placed in situations. Thirty-six were restored to their friends, and nine died. Nine deaths seem a large number. But there were 323 children in the Orphanage last

year, though not all at the same time, and nine deaths in this case are not excessive. But the nine who died were infants under the age of one year with one exception a child of eight years. These infants from the nature of things were badly cared before coming into the Orphanage. And so the death-rate is moderate, especially in the sickly year just elapsed.

It will be gratifying to the Subscribers to know that the number of Orphans admitted since the foundation of the Orphanage to the 31st December last, was 2,190, that of these 1,940 were provided for in various ways, that of adoption being providential. For there are always in the Orphanage children who have no near relatives or whose friends have totally cast them off. Now, 518 of these poor solitaires in the world have been adopted by the families that reared them, during the last thirty-seven years.

The children in the Orphanage supported and under education at the expense of the Orphanage on the 31st of last December was 252.

The simple education of the Orphans is composed of five grades, viz., prayers, catechism, reading, writing, and ciphering. A strict account is kept of their attendance at school, and moreover, a substan-

tial premium is given for real progress. At the examinations, held twice a year, the Orphans who answer well in each grade of which they were ignorant on entrance, receive each a half-sovereign for the nurse. Fifty-five half-sovereigns were won last year. The answering of many was excellent, and of the rest, good.

The little girls are obliged to bring the products of their needlework and knitting to these examinations. But it may be said that this is no test of their proficiency, because they might bring the work done by others, or work in which they got help from others. This was foreseen, and when there is any room for suspicion they are made to do the same work before the Sisters. The skill of the little girls in these home industries has been always fairly satisfactory.

Much good is indirectly done in the working of the Orphanage. For instance, the Sister always questions the surviving parent regarding the performance of religious duties, and often prevails on those who had been for years negligent, to go to confession and resume the other practices of a religious life.

Again, the poor mother after a half year or a year asks to see her child. A day and hour is appointed,

the child is brought in from the country. The mother sees it and, as usually happens, finds it improved. The Sister takes advantage of this and asks her how she likes the child. "Oh, he's beautiful," she says; "God bless them that took such care of my child." "Well now," the Sister adds, "would you not like to have your own child with yourself?" "Ah! but Sister, sure I'm not able to keep it." "Have courage woman, go to confession, give up drink, work hard, save your earnings, and by this time next year you'll be able to take your child and he'll be a comfort and a blessing to you." This has often succeeded. This too is one of the reasons why every year a good many Orphans are reported as having been returned to surviving parents.

It may be asked how St. Brigid's Orphans have fared working their way through the world. The Sisters do not expend the funds in giving them a high education or a superior technical training that would fit them for high positions. They try to secure for them good health and a strong constitution, a simple education sufficient to begin life and enable them to rise if so minded, but above all the fear of God and fidelity to the teaching and laws of the Catholic Church. They are made to understand very early that if they wish to get up the hill, they won't be carried, they must climb.

During the year '93 about twenty men and women who had been reared in the Orphanage called at Eccles-street to see the Sister. One only asked for a little help. They were independent by self-exertion and many of them married.

The deceased Sister M. Frances ALLINGHAM, who had chiefcharge of the Orphanage from the beginning, had a peculiar taste and talent, that namely of watching over and providing for deficient children. She held that there was good in every one, that a sweet note could be produced if one could only strike the proper chord, and that, played upon the right key the poor human instrument would give out the melody and harmony of a good life and virtuous actions.

Thus, she watched Orphans of strong self-will, those that were inert and slothful, those who had evil habits or bad dispositions. If they did not improve with one nurse she gave them to another, and another, till the proper one was found. It may be added, that among Irish mothers, some are found who with their strong faith, simple piety, and sound sense, will train and turn to good account the most unpromising children.

In like manner, when an Orphan was put into a situation and lost it, once, twice, thrice, she never



despaired. She advised, instructed, and placed them again, ever till she succeeded. It must be admitted that Sister M. Frances had seldom more than one case of this kind at the same time. The same policy is still pursued.

Those who founded the Orphanage fully expected a great deal of trouble from the grown up Orphans. Many of them must, from the nature of things, be the children of thriftless, idle, and dissipated parents, and it was thought that time would prove the truth of the common saying, like parent like child. Thanks to God, the opposite is nearer the truth. In the thirty-seven years not twenty grown up Orphans applied for help out of nearly two thousand, and not twelve entered the poor-house, and not six were put in prison. Their manner of life in the Orphanage may account for much of these good results. They see daily thrift and industry in the families that rear them, and from an early age they begin to help their foster-parents. To them may be applied the words which Burns spoke of his countrymen

“To hardy independence bravely bred.”

Fifteen years ago, two little boys, brothers, and children of a mixed marriage, were taken into the Orphanage from the South of Ireland. They attended

for the most part one of the Sisters' Schools. They were not quick in learning, but for their age they showed good sense. Seven years ago they began life on their own account. They saved their earnings and last year took a house, brought their widowed mother from Munster to make her last years happy.

### The Funds.

Thanks to God the Orphanage was able to meet its liabilities each of the past thirty-seven years, paid the country people punctually and was never in debt. This was done without a paid collector, and with very little advertising, although the great majority of the Orphans were taken without a penny. The following note to the Director will give an idea of how Providence enlists co-operators.

*Belfast, May 1893.*

REV. AND DEAR SIR,

I enclose P Order value 2s. 6d. for St. Brigid's Orphanage. The subscription is sent at the request of my dearly beloved son when on his death-bed. He had a little money which he had saved up, and this he requested should be divided between our church and the St. Brigid's Orphanage. He was only 13 years of age but was an example of goodness. Thank God, though his mother and myself feel his loss very very much, we are cheered with the thought that he is now in Heaven.

This gentleman would probably have no objection to the publication of his name, but it is withheld, not having his express consent. Some may ask why make so much of a half-crown and of the testimony of a child? In Our Lord's day the children cheered and praised Him in the temple, the critics were indignant and asked Our Lord to stop them, but He replied, by asking them if they had not read in Scripture that from the mouths of children comes perfected praise. When the people were assembled in the Cathedral of Milan to choose a Bishop, in a very critical conjuncture, a little boy cried out "Ambrose," and the people taking the voice of the child as the will of God, elected Ambrose, though he was then an officer of the Imperial Government and only a catechumen. His after life proved that the people were right in so regarding the voice of the child. Again, Augustine in his last struggle against the world and the flesh, in the throes, in fact, of a new birth, hears a child cry *tolle lege*, take up and read, he obeys the child and becomes a saint. If this little boy had lived he would, no doubt, stand up for the faith on all proper occasions, but dying, he charges St. Brigid to fight the good fight for him.

During the past year a great many of the old and generous subscribers died, among them the saintly

Bishops of Cloyne, Clogher, and the holy Abbot of Melleray. The friends of St. Brigid's will please to remember all these deceased benefactors in their prayers. The Orphans and Sisters will do so as a sacred duty. But it is most important that new subscribers should take the places of the departed. On this account it is well to consider how many great virtues they practise and how many good works they perform who contribute to the support of St. Brigid's Orphanage. They defend, uphold, and make a practical confession of faith, They have therefore the promise of Christ that He will confess them before His Father. Secondly, they protect helplessness and innocence in little children. How can a man stand idly by and see a little child cheated of its chief treasure. This second reason appealed so strongly to some honest Protestants that they rescued Catholic children from the fanatics of their own persuasion. Thus, a former lady Lurgan finding one of her servants, while in a hospital during a spell of sickness, bartering about his two little girls, intervened, and with the help of their poor mother, got them taken at St. Brigid's and paid eight pounds a year to help till they were able to do for themselves. At the present time there are six Protestant ladies and gentlemen paying to the Orphanage a considerable part of the expenses of Catholic Orphans

whom they saved from falling into the hands of the proselytizers. Thirdly, they who contribute to St. Brigid's instruct the ignorant. Fourthly, they harbour the houseless. Fifthly, they clothe the naked. Sixthly, they give food and drink to the hungry and thirsty. Seventhly, they act the part of good citizens, because they convert into industrious men and women those who would otherwise gravitate to the poorhouse or lapse into the criminal classes.

Besides Subscribers, St Brigid wants volunteers, good men or grown boys who will join the guilds that meet at Eccles-street every first Tuesday evening of each month. Ladies, too, who can collect even a few pence are asked to come to the Office, 46 Eccles-street, yes, come and get your commission to take a part in the work of the glorious old Church Catholic and Roman, come, come and grasp the everlasting crown which Christ holds out to you if you only save Him in the persons of His little ones.

The Sisters of Faith do freely the work of the Orphanage, but its very life depends on the Subscribers and helpers. The Sisters are indebted to His Grace the Archbishop, the Clergy, their Benefactors, the faithful Brothers of the Guilds, and especially to the Jesuit Fathers who give the use of St. Francis Xavier's church for the Annual Charity Sermon and co-operate to make it a success.

## SCHOOLS OF THE HOLY FAITH.

The year '93 might be called a bad year for Schools. Two causes operated against them, sickness and the passing of the law of Compulsory Education. In Dublin the sickness fell very heavily on the children and interfered seriously with the school attendance. As to the second cause, it would be hard for human nature to resist the temptation of taking a holiday in the interval between the passing and putting the Act in operation. Children would say, I must attend very soon, now is my time. Notwithstanding the operation of these and other adverse influences, the number of scholars both gross and in daily attendance was higher in '93 than in '92, as will appear from the subjoined table :

Number of Children on Register, including		
50 in Boarding School, Glasnevin	.	2,926
Average daily attendance in Day Schools	.	2,413
Number of First Confessions	.	444
Number of First Communion	.	334
Number Received Confirmation	.	402
Number received breakfast daily	.	286
Articles of Clothing given	.	739

Families relieved at Christmas, being almost entirely those whose children attended the Schools of the Holy Faith . . .	320
Number of individuals in the above . . .	1,280
Average number of adults receiving instruc- tion in prayers and catechism on Sunday evenings . . .	73
First Communions of same . . .	12

A few brief observations will help to a better understanding of the work done in those Schools.

All the houses in which the Sisters live pay rent except the premises on the Coombe, which was the gift of the late Mr Myers, rent free for ever. Most of their Houses also pay taxes and this seems hard, not to say unjust. For instance the House in Ecclestreet is taxed though it is the Office of the Orphanage, and there cannot be a doubt that most of St. Brigid's Orphans would have fallen for support upon the taxes had not St. Brigid taken them. So that the Sisters are taxed for preventing taxation. Again, the House in Clarendon-street is taxed because there is one little pay-school, attached although there are three large poor schools on the same premises. The most that could, in equity, be charged here, would be one-fourth of the taxation.

The *Freeman's Journal* represented the Sisters not long ago as willing to receive a just portion of the National Grant for education. The intention of the writer was undoubtedly good, but the statement was a mistake. The Sisters of Faith never thought of accepting the National Grant. The consequent interference of the National Board would cripple them greatly in dealing with their children. Because they receive the poorest of the poor. Nay, the wildest and most abandoned are their preference children. Now it is clear that to civilize this class and train them to the practices of Christian life, they must have a free hand.

Besides, the experience of the last thirty years has convinced the Sisters that with God's help they can meet all the ordinary expenses of the poor schools. The big buildings such as those erected in Little Strand-street, and those nearly completed on the Coombe are an exception. They are not yet clear of debt but in time they will be. There is a hope, too, that some charitable people seeing the work done by the Sisters will help them with the rent; then they will easily do the work of the Schools efficiently; and the glorious thought that they never passed *sub hasta* will sustain them and double their power.

Besides, Government education is now a political question and will be subject, in the coming years, to all the ups and downs and turmoil of politics. Education, particularly primary, will be like the stag that is overtaken by the hounds. Every dog will have his bark at it, and, moreover, the opportunity of tearing and mangling it, and depriving it of its life, which is religion. For in hot politics the least competent to form a correct judgment are often the most clamorous. What a blessing for the Sisters to be clear of this vortex.

In the course of last year there was a rumour among the people that education was to be free on a certain day. A little boy attending the school in Little Strand street asked his mother on a Monday morning for the school-penny. "That is all past," said she, "there will be no school pennies any more." "Well mother," said he, "that is a mean thing. What, am I to get the schooling for nothing, to take the time and labour of the Nuns for nothing? That is a mean thing." "Go to school and you'll find they won't take the penny." He came, he asked, and then ran home in great glee to fetch the penny. There is no doubt that a considerable number of the decent poor feel as this boy did, and it would tend to keep up their self-respect and that high, honourable spirit that distinguishes the Irish poor, to pay some-

thing. It would tend also to incite the children to apply themselves to learn. The Schools of the Holy Faith for the poor were always free in the true sense, that is, no child was ever refused admittance for want of the penny, and no distinction made.

It is pleasant to witness the inborn nobility that is found in some of the very poor. Thus, it has frequently happened that a child has gone to the Sister and said, my father is working this week or my brother has got work and you may take my name off the breakfast, because I'll get it at home. The Sisters are careful to commend them for this and in every way they can, to foster in the children truthfulness, fidelity, an upright and straightforward spirit, reverence for holy places and persons, fear of God and love of religion. In consequence, it is found, that after leaving school for work or to take situations, scarcely one loses his situation or employment by his own fault. But on the contrary their success enables them to procure good employment for their former school companions.

There is a little Lending Library attached to most of the poor schools, and the books lent are the means of keeping the father or a grown brother in the midst of the family on Sundays. More good books are wanted, and will be thankfully received at 46 Ecclesstreet.

In conclusion, the Sisters of Faith beg the prayers of all who read this, and especially of the Priests, they beg a Memento in the holy Mass to enable them to be true to their vocation. They know well that to give a truly Catholic education to children is a work above human strength. On God they rely to help them to imitate the great St. Brigid, and to infuse, as she did, into the minds of the young a spirit of faith and piety, thus to contribute to make Ireland, in some degree, what she was in the old days of faith, a nation of learning and holiness.




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**ST. BRIGID'S ORPHANAGE,**

(FOUNDED IN 1857).

2,190 CHILDREN BOYS AND GIRLS, HAVE BEEN ALREADY RECEIVED.

*The following Donations and Subscriptions in aid of the above Institution have been received from the 1st January 1893, to the 1st of January 1894.*

His Grace the Most Rev Dr. Walsh,	£20 0 0
His Grace the Most Rev Dr Croke,	2 0 0
His Grace the Most Rev Dr. MacEvilly,	1 0 0
The Most Rev Dr M'Alister,	5 0 0
The Most Rev. Dr Duggan,	3 0 0
The late Most Rev Dr. MacCarthy	1 0 0
The Most Rev Dr Lynch,	1 0 0
The Most Rev Dr Woodlock,	1 0 0
The Most Rev Dr Gillooly,	1 0 0
The Most Rev. Dr Donnelly, Bishop of Canea,	1 0 0
The Most Rev Dr. Beardwood,	0 10 0
The Most Rev Dr Browne,	0 10 0

	£	s.	d.		£	s.	d.
"Anonymous," Co. Waterford, per the Sisters of Faith	1	0	0	Alms' Box at the Convent of the Holy Faith, Clontarf	0	6	0
Mr. O T Allingham	2	0	0	Abated Bequest of the late Very Rev. Canon Brock, P.P., per Rev R. Fegan, C.C.	41	0	0
Miss Allingham	1	0	0	Rev Eugene Byrne, C.C., per Rev J Gowan, C.M.	2	0	0
Messrs. Arnott & Co. (Limited)	5	0	0	Mr. Kevin Byrne, per do.	2	0	0
Mrs. Archer, Skerries	1	0	0	Mrs. Browne	15	13	10
"Anonymous," per Rev J Gowan, C.M.	5	0	0	Mrs. Baldwin	1	0	0
"Anonymous," D.C.T per the Sisters of Faith	1	0	0	Mr. D B. Barry, Cork	1	0	0
"Anonymous," per Very Rev Edward Kelly, S.J	1	0	0	Rev John Byrne, C.C.	1	0	0
"A Lady," per the Sisters of Faith	8	0	0	Mr E N Blake, per Rev R. F Colahan	1	0	0
"Anonymous," per the Sisters of Faith	5	0	0	Mr Charles Brennan, per Mr Steiner	1	0	0
"Anonymous," Co. Wicklow	1	0	0	Mr William H. Byrne	1	0	0
"Anonymous" per Mr T Connolly	0	10	0	Mrs. Byrne, Croncy byrne	1	0	0
"Anonymous," per Miss Cullen	0	10	0	Messrs. Boland (Limited)	1	0	0
"A Lady"	0	10	0	Mr J C. Bermingham	1	0	0
"Anonymous"	0	10	0	Miss H. Barry	1	0	0
"Anonymous," per Rev J Byrne, C.C.	0	5	0	Messrs. Begge & Co.	1	0	0
"Anonymous"	0	5	0	Mr P J Bracken, per Mr Steiner	0	10	0
Alms' Box at Saint Brigid's House	0	10	2	Miss Bracken, per do.	0	5	0
Alms' Box at Saint Francis Xavier's, per Miss Smyth	1	3	0	Miss E. Byrne	0	10	0
Alms' Box at Saint Francis' Tontine Society-rooms, per Mr. Farrell	0	15	10½	Mr W Birney	0	5	0
				Miss Brady	0	5	0
				Messrs. Brannan & Son, per Mr Steiner	0	5	0
				Mr David Cowan	1	0	0
				Very Rev. J. Colgan, P.P	4	0	0

	£	s.	d.		£	s.	d.
Rev Robert Carrick, C.C.	3	0	0	Miss Mary Curran, per cards	0	15	0
Messrs. Clery & Co. (Limited)	5	0	0	Miss Mary A. Cullen, per cards	0	15	7
Rev R. F Colahan, C.C.	1	0	0	Miss Cullen	0	5	0
Rev F J Coffey, C.C.	1	0	0	Per Miss Connell	0	12	0
Mr. P. Coleman, Co. Louth	5	0	0	Mrs. Deering	10	0	0
Do. do.	1	0	0	Mrs. Delany, Athy	5	0	0
Rev J F Colahan, C.C.	1	0	0	Mrs. Drake, per Very Rev E. Kelly, S.J	2	0	0
Mrs. Close	0	10	0	Mr. John Devin	2	0	0
Mrs. Clarke, Frankfort	1	0	0	Mr Francis Devine	1	0	0
Mrs. Cogan, Ballytore	1	0	0	Mr. Kevin Doyle	1	0	0
Mr P Cummins T.C.	1	0	0	Mr Joseph Downes, T C.	1	0	0
Mrs. P J Clarke	1	0	0	Mr R. Davoren	1	0	0
Mr John Coleman, per Very Rev E. Kelly S.J	1	0	0	Rev J Delany	1	0	0
Per Rev F Carroll, C.C.	15	0	0	Mr John Dennis, J.P.	1	0	0
Mrs. Cosslett	1	0	0	Mrs. Deane, per Rev J Gowan, C.M.	1	0	0
The Late Lady Corrigan	1	0	0	Very Rev P. J Duffe, P.P	1	0	0
Miss Mary Cullen	0	10	0	Mr C. Downes	1	0	0
Mrs. Cannon	0	10	0	The late Mr James Delany	0	10	0
Mrs. Clarke	0	10	0	Mr. T Dunphy	0	10	0
Mr. Thomas Connolly	0	10	0	Mr Henry Deveaux, per Rev J Gowan, C.M	0	10	0
Mr Stephen Carroll	0	10	0	Messrs. D'Arcy & Son, per Mr Steiner	1	0	0
Mrs. Cunningham	0	10	0	Mr Richard Dawson	0	10	0
Mrs. Cofeman	0	10	0	Miss Darcy, Ashbourne	0	10	0
Mrs. Carrick	0	5	0	Mr. Donohoe, Co. Westmeath	0	10	0
Mrs. Campbell, per Mr Steiner	0	5	0	Messrs. C. F Dawney & Co.	1	0	0
Mrs. Clarke, Camdenstreet	0	10	0	Mrs. Dunne, county Wicklow	0	10	0
Miss Minnie Clarke	0	5	0				

£	s.	d.	£	s.	d.
Messrs. C. M. Dodd & Sons	0	10	0	Rev P Gossan, C.C.	1 0 0
Mr Donovan and Family	0	14	6	Mr Michael Gunn	1 0 0
Miss Derham, per cards	0	5	0	Rev C. Grimes, C.C.	1 0 0
Mrs. Early	0	15	0	Mr P Glennon	1 0 0
Miss Lizzie Early	0	5	0	Messrs. M. H. Gill & Son	1 0 0
Mrs. Ennis, per the Sisters of Faith	0	5	0	Mrs. B. Grimes	0 7 0
Very Rev Mgr. Fitzpatrick, P.P., V.G	1	0	0	Mrs. Grace Grant	0 5 0
Very Rev Canon Flanagan, P.P	1	0	0	Mrs. Gaskin	0 5 0
Rev R. Egan, C.C.	2	0	0	Annual Bequest of the late Mr Rbt. Healy, per Mr J Healy	10 0 0
Colonel Forster, J.P., Swords, per Messrs. Maxwell & Weldon	1	0	0	Very Rev C. Hickey, C.M.	1 0 0
Mr. Peter Farrelly	1	0	0	Very Rev Canon Hoey P.P	6 0 0
Mr Wilfrid Fitzgerald	1	0	0	Mr Martin Hayes	1 0 0
Alderman Flanagan, J P	1	0	0	Mr Thomas Hayes	1 0 0
Mrs. Fitzgerald	0	10	0	Mrs. Hughes	1 0 0
Mr John Fallon	1	0	0	Very Rev. J Hunt, P.P	0 10 0
Mr P Farrell	0	10	0	Rev M. Hoey C.C.	0 10 0
Miss Fulham, per Mr Steiner	1	0	0	Mrs. Hoey	0 10 0
Mr & Mrs. R. E. Fallon	0	10	0	Very Rev. Canon Hogan, P P	0 10 0
Messrs. T Felton & Son	0	10	0	Mrs. Alicia Hoey	0 10 0
Miss Fetherston, per cards	0	5	0	Mr. John Higgins	0 5 0
Very Rev M. Gaughan, Provincial, O.M.I.	1	0	0	Miss Hayes	0 5 0
Very Rev W Gavin, C.M., per Rev. J Gowan, C.M.	1	0	0	Rev M. Ivers, C.C.	1 0 0
				Rev R. Jones, C.M., per Rev. J Gowan, C.M.	1 0 0
				Mrs. Jermingham, Bath	1 0 0
				Mrs. Johnston	1 0 0
				Very Rev P. Jones, P.P.	1 0 0

£	s.	d.	£	s.	d.
Very Rev Father Kenny Provincial, S.J	5	0	0	Very Rev Canon Lee, P.P	1 0 0
Alderman Kennedy	1	0	0	The Right Hon. Judge Little	1 0 0
Mr. T A. Kelly	1	0	0	Lady Louth, per Mr Steiner	1 0 0
Mrs. Kieran	1	0	0	Mr. Nicholas Lynch	1 0 0
Mr James Kavanagh,	2	0	0	Rev H. Lube, C.C.	1 0 0
Mr Charles Kennedy, J.P	1	0	0	Miss M. Lawler, per Miss Cullen	1 0 0
Mr. P J Kennedy, M.P	1	0	0	Mrs. Andrew Landy	0 10 0
Mr Michael Kelly Kilrush	1	0	0	Mrs. Lawless	0 10 0
Mr. W Kelly, per Mr Steiner	1	0	0	Mr. Lawless	0 10 0
Mr Peter Kennedy	1	0	0	Mr C. Langan, per Mr Steiner	0 10 0
Mrs. Kane	1	0	0	Mr. James Larney, per do.	1 0 0
Messrs. Joseph Kelly & Son	2	0	0	Very Rev H. Little, P P, per do.	0 5 0
Mr. Augustine Kelly	1	0	0	Miss Ling	0 5 0
Messrs. Kelly Bros.	1	0	0	Miss Annie Little, per card	0 5 0
Very Rev Canon Kavanagh, P.P	0	10	0	Mrs. Lynch, per card	0 5 0
Very Rev T Kehoe, P.P	0	10	0	Very Rev T Morrissey, C.M.	1 0 0
Mrs. Kearns	0	10	0	Bequest of the late Mr J M'Cormick, per Messrs. D. & T Fitzgerald, Solicitors	106 19 10
Mr. Edward Kevans	0	10	0	Mr. M. Murphy, J.P	5 0 0
Rev. P Kavanagh, C.C.	0	10	0	Miss Moran Ecclestreet	2 0 0
Mr. Kearney	0	10	0	Rev. J G. Mooney, C.C.	1 0 0
Miss Ellen Kelly	0	10	0	The late Mrs. Mary Murphy, per Mr. Murphy	4 0 0
Mr. Edward Kelly, Monaghan	0	5	0	Mrs. Mooney, Mount-joy-square	1 0 0
The late Mr. John Kelly, Waterford	0	10	0		
Mr Charles King, per Mr. Steiner	0	10	0		
The Late Right Rev Monsignor Dean Lee, P.P., V.G	1	0	0		



£	s	d.	£	s	d.
Mrs. Mahony	1	0	Mrs. A. M. M'Donald	0	7 6
The Late Mrs. W P M'Evoy	1	0	Miss Mylod	0	10 0
Mrs. M'Duff	1	0	Mr. R. M'Cann	0	10 0
Mrs. Matson	1	0	Mrs. Murphy Angle-sea-street	0	10 0
Alderman Meade, J P	1	0	Mrs. P M'Namara	0	10 0
Mrs. M'Eniry	1	0	Mrs. M'Cantt	0	10 0
Sir Richard Martin, Bart.	1	0	Mr. William R. Nolan	1	0 0
Mr. Charles E Martin, J.P	1	0	Bequest of the late Mr John Nowlan per Messrs. Ryan & Nolan, Solicitors	53	8 0
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Per do.	3	0	Very Rev J Norris, per Mr Steiner	0	10 0
Mr James M'Donald, Alderman Mulligan, J.P	1	0	Mrs. Nolan, Baltin-glass	0	10 0
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Mr D Murphy	1	0	Mrs. O'Donnell, London, per the Sisters of Charity	3	0 0
Mr J. J M'Donnell	0	10	Mr. T F O'Connell	1	0 0
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Messrs. T and J M'Donnell, Cork	0	10	Rev J O'Keeffe, C.C.	1	0 0
Mr. J MacDonnell	0	10	Rev J. Owens, Mornington	1	0 0
The Misses M. and B. M'Cann, per Mr. Steiner	0	9	Miss O'Malley, Westport	1	0 0
Miss Selina M'Gowan	0	10	Mr. T J O'Neill	1	0 0
Mr E. M'Donough, Drogheda	0	10	Mr. C. O'Connell, B.L.	0	10 0
Mrs. Molloy Wicklow street	0	10	Mr. James O'Donnell	1	0 0
Mrs. Murtagh and family	0	15	Mr James O'Farrell,	1	0 0
Miss Annie Martin, per card	0	5	Mr O'Connor	0	10 0
Mr T A.P Mapother, J.P	0	5	Miss O'Brien	0	10 0
Mr. G. E. Mathews, per Mr. Steiner	0	5	Mr. O'Reilly Sydney	0	10 0
Mr. C. Mannin, per do.	0	5			

£	s	d.	£	s	d.
Miss Katie O'Connor	0	10	Mr Thomas Ryan, Dominick-street	1	0 0
Mrs. O'Brien, per Rev F Butler, S.J	0	10	Do. per Rev J. Gowan, C.M.	0	10 0
Mr J O'Callaghan	0	10	Rev W Rooney, C.C.	0	10 0
Miss O'Reilly, per card	0	5	Mrs. Reddy	0	10 0
Mrs. Ormsby	0	7	Miss Richardson	0	5 0
Mr. John O'Neill	0	5	Mr Walter Roche,	0	10 0
Mrs. O'Connor, per card	0	5	Miss Ryan, per card	0	5 0
Per Miss O'Hara	0	7	Per Very Rev M. Scally, Adm.	24	0 0
Bequest of the late Mrs. Eleanor Phelan, per Very Rev Thomas Feehan, P.P., Executor, & Mr. D. J Tracy Solicitor	30	0	Mr E Sweetman, D.L.	1	0 0
The late Mr. William Pelin, Athy	1	0	Rev J Stafford, C.C.	1	0 0
Mr Francis Quinn, Isle of Man	1	0	Mr J H. Sheeran	1	0 0
Bequest of the late Mr Joseph Redmond, per Mr W F Webb, Solicitor and Executor	100	0	Mr Frederick Sims	1	0 0
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The late Very Rev. E Rowan, P.P	1	0	Mrs. Simpson	5	0 0
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Count Ryder, J.P	1	0	Captain Smythe, Loughrea, per Mr Steiner	1	0 0
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			Mrs. Sheehan	0	5 0
			Mrs. Sinnott	0	5 0
			Miss May Smyth	0	5 0
			Mrs. Saurin & family	0	5 6
			Bequest of the late Miss Mary Tallon, per His Grace Most Rev Dr Walsh, & Mr. R.G. O'Flaherty, Executors, and Mr John O'Hagan, Solicitor	500	0 0

£	s.	d.	£	s.	d.
The Rev Mother					
Prioress, Cabra	1	0	0		
The Rev. Mother,					
Presentation Con-					
vent, Clane	1	0	0		
The Superior-Gener-					
al, Christian Bro-					
thers, Marino	1	0	0		
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Loretto Abbey					
Rathfarnham	0	10	0		
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R. F. Colahan	1	0	0		
Mr Thomas Tallon	1	0	0		
Miss Tuohy Limerick	1	0	0		
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per Miss Smyth	3	0	0		
The President, Bakers'					
Association, per Mr					
Andrew Callaghan	2	0	0		
The Children of St.					
Mary's Boarding					
School, Glasnevin	1	17	0		
Miss Maher, do.	1	0	0		
The Children of St.					
Mary's Pension					
School, Clarendon					
Street; including					
Miss Minnie Mur-					
phy, 10s., Miss					
P Murphy, 10s.;					
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Doyle, 5s; Master					
M. Kittrick, 5s;					
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Miss M. Smyth, 5s.	3	3	1½		
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St. Mary's School,					
"Our Lady of the					
Rosary" Domi-					
nick-street			1	0	0
Per Rev J Victory,					
C.C.			12	0	0
Right Rev Mgr					
Walsh, P.P., V.G	1	0	0		
Rev P A. Walshe, C.M.	8	0	0		
Mr T Waters, J.P	1	1	0		
Mrs. Walsh, Celbridge	1	0	0		
Rev. F Wall	0	10	0		
Mr & Mrs. Wade, per					
Miss Jones	0	10	0		
Mrs. Walsh, per Mrs.					
Close	0	5	0		
Mr. J Wall	0	10	0		
Very Rev M. Walsh,					
Holy Cross College	1	0	0		
Rev J Dunne, per do.	1	0	0		
Rev Cornelius Ryan,					
per do.	1	0	0		
Rev J Healy, per do.	1	0	0		
Rev M. Flynn, per					
do.	1	0	0		
Rev. B. Reynolds, C.C.,					
per do.	0	10	0		
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per do.	1	0	0		
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## ST. KEVIN'S GUILD.

Collected by

Mr Sullivan, Presi- dent		Messrs Gaffney and Murphy	2 5 3
Messrs. Sullivan & Kelly	£1 2 6	Mr Stewart	1 4 0
Mr Carolan	4 13 7		£9 5 4

## ST. COLUMBANUS'S GUILD.

Collected by

Mr Merriman	£8 18 1½	Master J Duignam	0 15 6
Mr Metcalf	5 0 3	Mr Neary	0 8 6
Master D Murphy	1 2 9	Mr English	0 6 0
Mr Manley	0 19 4	Mr T Murphy	0 4 0
Mr Delany	1 6 10	Mr Hannigan	0 3 4
Mr Burke	0 10 0	Mr Guilfoyle	0 5 9
Mr M'Peake	0 5 10	Mr Leddy	0 1 6
Mr Quinn	0 4 0		
Mr Hanlon	1 10 5		£22 2 1

## SUBSCRIPTIONS FROM LOAN FUNDS, ETC.

The Abraham Tontine Society, per Mr John Farrell	£0 16 0
Pius IXth Burial Society per Mr Patrick Walsh	0 16 0
Alms' Box from St. Francis Xavier's Tontine Society per Mr Farrell	0 15 10½
St. Albert's Burial Society per Mr Madden	0 13 1
St. Francis Xavier's Tontine Society, per Mr Parker	0 6 6
The Friendly Brothers of Mount Argus Tontine Society per Mr Parker	0 6 6
The "True Sons" of St. Kevin, per Mr Ross Byrne	0 5 0
The Charitable Brothers of St. Patrick's Society per Mr George Power	0 5 0
St. Michael & John's Christian Burial Society, per Mr Andrew Murphy	0 4 0

P.S.—Donations of Clothing, old or new, or materials for making same boots, shoes, etc., will be most gratefully received at St. Brigid's House, 46 Eccles Street Dublin.

Persons wishing to subscribe to this most necessary and meritorious work will please address "Sister M. Agnes Vickers (Sister Superior), Saint Brigid's, 46 Eccles Street, Dublin." His Grace the Archbishop, Rev John Gowan, C.M. (Director), and the Very Rev and Rev the Clergy of the city, will also most thankfully receive subscriptions.



## St Brigid's Schools of the Holy Faith.

The following Subscriptions have been received in aid of the above Schools, which afford a religious and good secular Education to nearly Three Thousand Children.

These Schools are not under the National Board, accept no Government grant, and are independent of Government control.

For the Poor Schools of the Holy Faith, Glasnevin.

£	s.	d.	£	s.	d.		
Bequest of the late Mr Peter Donohoe. per Mr. D. M'Donald	25	0	0	Miss Katie Maher	1	0	0
Very Rev T. Morrissey, C.M., Blackrock	1	0	0	Messrs. M. H. Gill & Son	1	0	0
Rev F J Coffey C C	1	0	0	Mrs Connolly & Mr T Connolly	0	15	0
Messrs M'Donald Brothers	2	0	0	Mr Carroll, Model Farm, Glasnevin	0	10	0
Messrs Heiton & Co	1	0	0	Messrs. Wells and Son	0	10	0
Mr Mooney North City Milling Co.	1	0	0	Mr J Geraghty	0	5	0
Messrs. L Malone & Co.	1	0	0	Mr. Francis Quinn	0	5	0

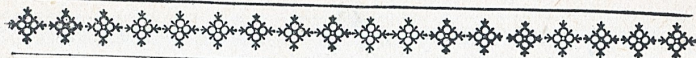
The Sisters of Faith return very grateful thanks to Mr John Devin, and Mr. Joseph Downes, for several donations of Bread, supplied for the children attending the above Poor Schools.

For the Poor Schools of the Holy Faith, Clarendon Street.

£	s.	d.	£	s.	d.		
A Portion of the proceeds of the Sermon preached in St Andrew's, Westlandrow, for the Schools of the parish, per Very Rev M Scally Adm.	10	0	0	Mr Murphy	0	10	0
Rev W J Murpny, C.C.	3	0	0	Mr Charles Byrne, per Rev J Gowan, CM	0	10	0
Mr Keogh	2	0	0	Mr Farrell	0	10	0
Count Ryder, J P	1	0	0	Mr Goggin	0	10	0
Mr W J Tyndall, J P	1	0	0	Mr Patrick Martin	0	10	0
Mr H Hayden	1	1	0	Mr Meythen	0	10	0
Mr James O'Donnell	1	0	0	Mr J Browne	0	10	0
Mr Francis Devine	1	0	0	Mr J Reid	0	10	0
Mr R Worn	1	0	0	" Anonymous "	0	10	0
Mr J P Butler	1	0	0	Mrs Miley	0	10	0
Mr P J Plunkett	1	0	0	Mr Hickey	0	10	0
Mrs M'Gowan	1	0	0	A Friend "	0	10	0
Mr James Thornton	1	0	0	Mr E Byrne	0	5	0
Messrs. Kelly Brothers	1	0	0	Mr P Tierney	0	5	0
Mr M'Gowan	1	0	0	Mr B Smyth	0	5	0
Mrs Coppinger	1	0	0	Mr O'Callaghan	0	5	0
Alderman Mulligan	0	10	0	Mr Quinlisk	0	5	0
Mr Gerald O'Reilly	0	10	0	Mr M'Donough	0	5	0
Mr A M'Donough	0	10	0	Mr R Kirby	0	5	0
				Miss Traynor	0	5	0
				" A Friend "	0	5	0
				" Anonymous," J M	0	5	0
				Per Mr Peter Lynam	3	7	0

The Holy Sacrifice of the Mass is offered once every Month for the Subscribers and Benefactors (living and dead), of the above Schools.





St. Brigid's Schools of the Holy Faith,

117 COOMBE, DUBLIN,

LATE WEST PARK STREET COOMBE.

These schools are in some respects the most important in Dublin. They are surrounded by the poorest population of the city, whose children, if left in ignorance, and above all, if not grounded well in religion, and trained early to its practices, fall a prey to the evil influences that surround them and become the pests of society. But the vital necessity of supporting these Schools arises from the existence of the great Proselytizing Institution of the Coombe, where these poor children are offered education, food, clothing, and other temporal advantages, on the condition of renouncing the religion of their fathers and embracing heresy. Hence the poorest of these children must get food every day, and occasionally clothing, to induce them to leave the den of perdition, or to keep them out of the temptation of going there through severe hunger. There are about 700 in daily attendance, about 250 of whom get breakfast each day, with a considerable amount of clothing, to the most deserving, from time to time. A few good men of the parish have been making collections for many years to meet this great expenditure. Having contributed materially to keep the Schools open, they deserve

well of religion. They have done immense service both in withdrawing poor Catholic children from the heretical Soup-Shop, and in providing food for them in St. Brigid's Schools of The Coombe. With the blessing of God, Proselytism in the Liberties of Dublin will soon be a thing of the past.

The spiritual welfare of the Children is most zealously attended to by the Very Rev Canon Daniel, P.P., and by the Rev F Carroll, C.C.



*The Sisters of Faith in charge of St. Brigid's Schools,  
117 Coombe, gratefully acknowledge the following  
Donations :*

	£	s.	d.		£	s.	d.
A portion of the Delany Fund left for the several Schools of the parish, per Very Rev. Canon M. Manus, P.P.	17	6	6	Mr E. Burke, Francis-street	2	0	0
Per Very Rev Canon Daniel, P.P., do.	9	16	6	Messrs. Guinness & Co.	2	0	0
Mr & Mrs. Bannon	5	0	0	Miss Carroll, per Rev F Carroll, C.C.	1	0	0
Mr. Murphy's Bequest, per Very Rev. Canon Daniel, P.P.	5	0	0	Doctor Ryan	1	0	0
Mr. & Mrs. Farrington	5	0	0	Mrs. Kelly	1	0	0
Mr Dalton, Drumartin	4	0	0	Rev F J Coffey C.C.	0	10	0
Bequest of the late Mr. Joseph Redmond, per Mr W F Webb, Solicitor, and Executor	100	0	0	Mr. Byrne, Wall's-lane	0	10	0
Mr Marlow, Clarinda-Park	1	0	0	Mrs. Murphy	0	10	0
From the Coopers at Messrs. Guinness & Co., per Mr. Higgins	24	0	0	Mr Rowe	0	10	0
The late Mr Ward, per the Sisters of Faith	2	10	0	Miss Coffey	0	10	0
				Miss Myers	0	10	0
				Mr Ryan	0	5	0
				Mr. Kearney	0	5	0
				Miss Hamilton	0	5	0
				Mr. O'Brien	0	5	0
				Mr O'Connor	0	10	0
				Mr Fox	0	5	0
				"A Friend"	0	5	0
				Mr Mahony	0	4	0
				"Anonymous"	0	5	0
				Per Mr Flanagan's Alms'-box	0	11	0
				Mr. Burke's do.	0	1	0
				Mr Ferris' do.	0	1	6
				Mr Rowe's do.	0	2	0
				The Good Shepherd Tontine Society, per Mr. Brennan	0	5	6

*Collected by*

Mr Parker	£30	5	3½	The Friendly Brothers Mount Ar- gus Tontine So- ciety, per do.	0	3	3
From some Workmen at James's-Gate Brewery, per Mr Parker	1	9	11	Mr J Caffrey	6	11	6
Miss Mary Murray, Coombe, per do.	1	4	4	Mr Maher	3	13	11
Mr. Lawless, Clanbrassil-St., per do	1	4	6	Mr Becton	1	4	6
Mr Wilman Trinity Street, per do.	0	16	0	Mr Doran	1	0	6
Mr Doyle, Carman's Hall, per do.	0	6	6	Mr P Caffrey	0	17	4
				Mr Magrane	0	10	7
				Master Clarke	0	6	8
				Mr E Curran	0	5	6
				Mr G Saunders	0	3	6
				Mr Griffin	0	2	6

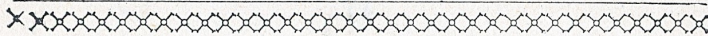
The Sisters of Faith return very grateful thanks to Mr. and Mrs. Farrington (Coombe), for several donations of bread, supplied for the poor children attending these Schools.

Also for a quantity of flour-bags which are most useful for making clothing for the poor children.

The Holy Sacrifice of the Mass is offered once every Month for the Benefactors and Subscribers (living and dead) of the above Schools.







SOCIETY  
OF THE  
BLESSED VIRGIN MARY, "QUEEN OF CHARITY."  
CONVENT, LITTLE STRAND-ST,  
FORMERLY 65 LOWER JERVIS-ST

This Institution was committed, twenty-two years ago, by His Eminence the late Cardinal Cullen, to the Sisters of the Holy Faith. During the past twenty-one years they have conducted herein three Poor Schools, one for girls, one for little boys, and one for infants. The daily attendance is Seven Hundred Poor children. Efforts have been made to give these children a solid education, and the crowded state of the schools is a proof that those efforts have been successful. The religious instruction and training has been especially attended to; and to secure liberty in this department, the schools have been kept free from the interference of the National board of Education.

Fifty of the children receive breakfast daily at these Schools, and clothing when funds permit.

The House called popularly the "Queen of Charity," is situated in the midst of a poor and thickly populated locality,

and in consequence, the Sisters of the Holy Faith have been obliged to give relief to the poor and the afflicted to a large extent.

All who desire to have the children of the poor receive a solid and good Catholic education, are earnestly requested to subscribe to these schools, and those also who would wish to relieve the deserving poor, to wipe away a tear from the eyes of the afflicted, are entreated to send their Donations and Subscriptions to the House of the "Queen of Charity," Convent of the Holy Faith, Little Strand Street, or to St. Brigid's, 46 Eccles Street, Dublin.



*The Sisters of Faith gratefully acknowledge the following  
Donations.*

*For the Schools of the Holy Faith Little Strand-street, (formerly  
65 Lower Jervis-street), and the Society of the B.V.M.*

*"Queen of Charity"*

The Right Hon. Chief Baron Palles	..	..	£3	0	0
Miss Allingham	..	..	5	0	0
"Anonymous," per Rev J Gowan, C.M.	..	..	5	0	0
Lady O'Hagan, per Mr E. H. Kearney, B.L.	..	..	1	0	0
Messrs Arnott & Co. (Limited)	.	.	5	0	0
Bequest of the late Mr. Mathew M'Donald, per Messrs. E. & G. Stapleton, Solicitors	..	..	8	0	0
Mr John Whelan	..	..	1	0	0
Mr. Horgan	..	..	1	0	0
Per Miss B. Smyth	.	..	5	4	3
Per Rev P M'Kenna, C.M.	..	..	1	0	0
"Anonymous"	..	..	1	0	0
Mrs. Fitzgerald	..	..	1	0	0
Miss Kavanagh, Parliament-street	.	.	1	0	0
Per Mr Kearney, Wexford-street	..	..	2	10	0
Miss Drumgoole	..	..	1	0	0
"Anonymous," for Breakfast Fund	.	.	1	0	0
The Irish National Society, including 5s from Mr. P O'Brien, per Mr O'Brien	..	..	1	0	0
Alm's-Box at Mr. Byrne's Shanganagh Hotel, Bray	..	..	2	9	6
Mr. Cowley	..	..	0	10	0
Mr. and the Misses Fitzpatrick	..	..	0	7	6
St. Albert's Burial Society, per Mr Madden	.	.	0	12	5
St. Catherine's Society, per Mr Byrne	.	.	0	15	8
The Friendly Brothers Society, per Mr Brennan	.	.	0	5	6

The late Mr Ward	..	..	..	..	0	10	0
Mr O'Connor	..	..	..	..	0	10	0
Mr. G. O'Connor	.	..	..	.	0	5	0
Mr Egan	.	.	.	.	0	5	0
The Children of St. Mary's Pension School, Clarendon-street	..	..	..	..	1	7	8
Per Mr. Patrick Whelan	..	..	..	..	4	5	8
Per Mr Grainger	..	..	..	..	3	11	4
„ Edward Curran	..	..	..	..	1	9	6
„ George Saunders	..	..	.	.	0	13	7
„ John Cullen	..	.	.	.	0	6	2
„ Thomas Egars	..	..	..	..	0	5	0
Collected by the Children of St. Brigid's Schools, Clarendon-street	..	..	..	.	4	3	7
Ditto, Little Strand-street	..	..	.	..	8	14	7

Donations of food and clothing will be gratefully received  
by the Sisters for the poor children attending these  
Schools.

The Holy Sacrifice of the Mass is offered once every  
Month for the Members, Subscribers, and Benefactors, living  
and dead, of these Schools and of the Society of the B.V.M.,  
"Queen of Charity"

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ST BRIGID'S ORPHANAGE,

46 ECCLES STREET, DUBLIN.

(FOUNDED IN 1857),

2,190 CHILDREN (BOYS AND GIRLS)

HAVE BEEN ALREADY RECEIVED.

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You are requested to assist St. Brigid's Orphanage.

There are three ways in which you can assist it:—1st, by your prayers; 2ndly, by your alms; 3rdly, by soliciting the contributions of others, and communicating the knowledge of this great work of Charity to your acquaintances.

St. Brigid's Orphanage was founded by the Ladies' Association of Charity, (Metropolitan Parish), in the beginning of the year 1857, for the purpose of rescuing Catholic Orphans and destitute children from the Proselytizers.

Already 2,190 of these little innocent children (boys and girls) have been saved, and put to nurse with good Catholic nurses in the country. It is proposed, with the help of God, to go on till Three Thousand or more are saved, and you are requested to put your hand to this work of God. A work of God truly, for it has been enriched by our late Holy Father Pope Pius IX. with many Indulgences, and has received the blessing and support of the Archbishops and Bishops of Ireland, of

a great number of the Clergy, and of several of the Superiors of Religious Houses.

Many hundreds of these poor Orphans are at this moment calling to you for help from Protestant Orphanages, Schools, and Asylums. Many others, just ready to drop into these places, are making applications every day to St. Brigid's Orphanage. Will you turn your face away from these poor abandoned children of the Irish Church, leave them to be brought up in heresy, and perish for ever? Their angels see the face of your heavenly Father, and await your answer, that they may enter your name in the book of life.

You are requested to say one *Ave Maria* each day for the salvation of children in danger of perversion.

You are also requested to give some little alms every week, every month or even every year.

Above all, you are entreated to take an active part in the work, to influence others, and to collect their subscriptions.

The Holy Sacrifice of the Mass is offered once every Week for the Subscribers, living and dead, and all engaged in this good work.

The President and Members of the Guilds, who collect for the Orphans, receive no payment in any shape for their labours. All the moneys subscribed go to the Orphans, there being *no paid* officials employed in the Orphanage.

P.S.—Subscriptions or donations may be sent to Sister M. Agnes Vickers (Sister Superior), 46 Eccles-street, St. Brigid's House, Dublin, where also collecting books, cards, and further

information may be had. His Grace the Archbishop, the Rev John Gowan, C.M., Director, and the Very Rev and Rev. the Clergy of the city, will also receive Subscriptions.

Amongst the subscribers are to be found the following :—

His Grace the Lord Archbishop of Dublin ; His Grace the Lord Archbishop of Tuam, His Grace the Lord Archbishop of Cashel ; the Lord Bishop of Cloyne ; the Lord Bishop of Ferns, the Lord Bishop of Down and Connor ; the Lord Bishop of Killala ; the Lord Bishop of Kildare and Leighlin ; the Lord Bishop of Elphin ; the Lord Bishop of Galway ; the Lord Bishop of Raphoe ; the Lord Bishop of Ardagh ; Most Rev. Dr. Donnelly, Bishop of Canea ; the Lord Bishop of Clonfert, Most Rev Dr Beardwood, Lord Abbot Mount St. Joseph's, Roscrea, &c., &c.



#### TESTAMENTARY GUARDIANS.

*Extract from a Pamphlet published by his Lordship the Bishop of Southwark, and kindly presented by him to St. Brigid's Orphanage.*

#### PRACTICAL SUGGESTIONS AND DIRECTIONS AS TO APPOINTING TESTAMENTARY GUARDIANS.

No particular form of words is necessary for the appointment of a testamentary guardian, nor is any legal assistance necessary. The following would be sufficient: "I, A. B., of \_\_\_\_\_, &c., by this my Will (or Codicil) appoint C. D., of \_\_\_\_\_, &c., [and E. F., of \_\_\_\_\_, &c.,] to be the Guardian [or guardians] of my children after my decease, and I direct that my children shall be brought up in the Roman Catholic Faith, which I profess." A Testamentary Guardian may be appointed by any Will or Codicil, whether containing any disposition of property or not, and whether the father has any property to leave or not. It must, like any other Will, be signed (or marked in lieu of a signature) by the father in the presence of two witnesses, who must sign their names as attesting witnesses in the presence of the father and of each other. A Will or Codicil appointing guardians can be revoked at any time by being destroyed by the father with that intent, or by his executing a subsequent Will or Codicil. It need not be proved after his decease unless it also disposes of personal property or appoints Executors; and even if it ought to be proved, it is effectual, and can be acted on, as regards the guardianship, although it has not been proved. The guardians may be of either sex, and one will be sufficient, though it will be better to name more, to provide against death or refusal to act. The Guardians need not be also appointed Executors or Trustees, and need not have any control over the infant's property given to them. Persons residing, or who are likely to reside out of England and Wales, (or out of Ireland, if that is the residence of the children), should, if possible, not be appointed. Married women may be appointed guardians, but in considering of the propriety of appointing married women, or women likely to marry it must be borne in mind that the powers of Guardianship given to them will mainly be dependent on their husbands. The Court of Chancery (in cases where it interferes as above explained) will consider that on a female guardian marrying

her powers as a guardian came to an end, and it will consider whether, taking into account the character and position of her husband, it will be beneficial for the children to re-appoint her.

*Note by Mr. Bagshawe.*—I have considered the above suggestions, and in my opinion they are an accurate statement of the English Law on the subject to which they relate.

Lincoln's Inn,  
28th of April, 1858.

W. H. G. BAGSHAWE.

FORM OF BEQUEST TO ST. BRIGID'S ORPHANAGE, OR  
SCHOOLS OF THE HOLY FAITH.

"I give and bequeath the sum of  
unto the Superior or Treasurer for the time being of St. BRIGID'S  
ORPHANAGE, 46 Eccles Street, Dublin: (or Schools of the Holy  
Faith), the same to be paid within            months next after my  
decease, and applied to the uses and purposes of said  
Orphanage (or Schools); and for which the receipt of such  
Superior or Treasurer shall be a sufficient discharge."

NOTE.—It should be particularly noticed, that no Will whatsoever, whether of real or personal property, which bears date after the first day of January, 1838, is valid, unless it be signed at the foot by the Testator, or by some person in his presence, and by his direction, and said signature acknowledged by him in the presence of two witnesses, who shall sign the same as witnesses in the presence of the Testator and in the presence of each other.



# St. Brigid's Orphanage

FOR

BOYS AND GIRLS.

Established under the Patronage of His Eminence the  
late Cardinal Cullen, in 1857.

## THIRTY-EIGHTH ANNUAL REPORT.

ST BRIGID'S, 46 ECCLES STREET, DUBLIN.

Dublin:

PRINTED BY W POWELL, 22 PARLIAMENT STREET.

1895.

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