## St. Brigid's Orphanage

FOR

## BOYS AND GIRLS

Established under the Patronage of His Eminence the late Cardinal Cullen, in 1857.

# THIRTY SIXTH ANNUAL REPORT.

ST BRIGID'S, 46 ECCLES STREET, DUBLIN.

Dublin

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1893.



## St. Brigid's Orphanage,

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SCHOOLS OF THE HOLY FAITH.

## THIRTY-SIXTH ANNUAL REPORT.

MAY IT PLEASE YOUR GRACE,

HE Sisters of the Holy Faith beg to lay before Your Grace, their helpers and the Catholic Public, a short account of the work done in Saint Brigid's Orphanage and the Schools of the Holy Faith during the year 1892.

The first and most pleasing duty is to thank Almighty God and their great Patron, Saint Brigid, for the seasonable aid with which they were furnished, so that they were free to give all their time and attention to the Orphanage and Schools without

going a-begging or borrowing. This was a saving of time, an economy of energy, and an unfailing spring of good spirits and good temper, without which the works of God, laborious and somewhat painful in their nature, cannot be successfully carried out.

Sixty-six Catholic and destitute Orphan children were received into Saint Brigid's Orphanage during the year 1892. These, added to the number previously received, make the large total of two thousand one hundred and six admitted since the foundation of the Orphanage in 1857.

These SIXTY-SIX Orphan children were, like their predecessors, saved from loss of faith. In fact, a much larger number had been presented for admission, and in the mability to take all, those were chosen who were in the greatest danger

The little child receives the virtue of faith in baptism and becomes a member of the One Holy Catholic and Roman Church, is thereby entitled to participate in the treasures of that Church, is directly united to the Eternal Son of God who is the Head of that Church, enjoys the Communion of Saints, that is, gets a share of all the good works done in that Church, and to crown all is constituted by the Son of God His heir, that is, has a right to eternal life and everlasting joys. Now every person who

contributes to Saint Brigid's Orphanage co-operates efficaciously to all that good.

On the other hand, if that little Catholic child be ensnared by the Proselytizers, drawn into heresy and lose the faith, then all is lost, for without faith no human being ever enters or shall enter heaven How happy then are those who have sustained Saint Brigid's Orphanage, for they have saved more than two thousand Catholic children from the greatest evil, and conferred upon them the greatest good by preserving to them the inestimable gift of faith.

SIXTY FOUR children left the Orphanage during the year 1892. Of these FOURTEEN were adopted by their foster-parents, seventeen were placed in situations, TWENTY-THREE were restored to surviving parents or guardians, and Ten died.

This great number of deaths was the result of having admitted, during the year, an exceptionally large number of children only a few weeks old. Without imputing any blame to their mothers, many of them had been more or less neglected after birth and, though the greatest care was taken of them in the Orphanage, the preservation of life became impossible. The best proof of this is the fact that only one of the Ten who died was over two years old.

In fact, all the children past early infancy were very healthy during the year

By a short summary one will best see the blessing Almighty God has given Saint Brigid's Orphanage. From the foundation up to the present time one THOUSAND EIGHT HUNDRED AND SIXTY NINE Orphans have been provided for, and of these, FIVE HUNDRED AND SIX have been adopted into the families that nursed them. Now these children could not be left with their foster-parents if there was any near relation to claim them. Therefore these five hundred AND SIX Orphans were without parents, without near relations, without a home. Herein is seen the good Providence of God who opened the hearts of these good people to the poor, lone child and gave him a home. Those who are members of fairly good Catholic families, and are used to the every-day endearments of home can scarcely realize what it is to be without a home. The homeless boy or girl, what loneness and desolation of heart is theirs. no family fireside, no family circle, no sister's smile, no brother's help, no father, no mother! Like the poor land-bird which sometimes strays in its flight out upon the wide ocean where it finds no tree to cling to, no land to rest upon, but a trackless waste of waters into which it at last falls exhausted, unheeded and unknown. Now Saint Brigid has given a home

to five hundred and six homeless children, where they have the security, the endearments, and the blessings of home in good Catholic families. They are, in fact, better circumstanced with regard to the leading of a good life and saving their souls than in the original home, like some valuable trees they are improved by transplantation

But the adopted are not the only children of St. Brigid who have secured a home. The majority who go into the world to earn their bread in various avocations, look to the family and the cottage where their childhood was spent as their home. To that cottage they bend their steps when out of employment, and are welcomed. To the members of that family they write, when they go (as some few do) to a foreign land. To be a credit to that family, to be able to tell them of success is a point of honour with them and, like most Irish, it delights them to send a present or give help in time of need to those who reared them. Thus, Saint Brigid not only supplies the means of saving the faith of poor Catholic Orphans, but goes deeper still and, in a small way, re-constructs and repairs the foundations of society, uprooted by the accidents of life or the vices of parents.

The schooling of the Orphans was fairly good, was, in fact, something better than in previous years.

The number of premiums shows this. Each child is examined fully and strictly twice every year, and on passing successfully in any one of the branches of the education suitable to them, receives for the nurse a half-sovereign. Eighty-three of these were gained in the last year

Still the Sisters were always desirous to have two or three small Convents in country places where they could have a colony of Orphans around them, and sufficiently near to attend their School daily Thus the nurses and Orphans would be under their own supervision and training There was only one such centre before last year A second has now been secured. The mode of its acquisition is worth record-There was a good house with a few acres of land for sale in the county of Wicklow The sale did not become known till within a few hours of its taking place. There was no time to look for the purchase-money Nevertheless the place was bought. What happened? Without any solicitation, three individuals supplied the whole expense not only of purchase but nearly every pound also of repairs and transformations. His Grace the Archbishop gave one hundred pounds, the good Miss Allingham five hundred, and a gentleman who stipulated that his name should not be known gave fifty pounds.

The Orphans who have been reared and are doing for themselves give satisfaction. Of course, from what commonly happens in social life, there must be some exceptions. But so far as is known or could be found out, not more than three per cent of the Orphans have gone seriously astray

One adopted Orphan girl showed sure signs of a religious vocation, and her foster-mother gave her one hundred pounds as dowry to be a Nun.

There were two hundred and thirty-seven Orphans (boys and girls) in Saint Brigid's Orphanage on the 31st December 1892.

It will take a large sum to rear and educate this large family, especially as almost every week adds to its number. But the good Providence of God watches over them. It is wonderful in what unexpected ways Providence helps good works in the Catholic Church. For example s sake: how could Miss Aylward, when founding the Orphanage, have imagined by any flight of fancy that a German Protestant would be one of her chief auxiliaries in saving Irish Catholic children from heresy? John Joseph Steiner, a native of Germany, came to Ireland over thirty years ago a resolute Protestant. Nothing extraordinary happened to change him. It seemed only that he breathed Irish air and trod Irish soil and gradually his prejudices

melted and his soul was drawn insensibly by God's grace to Catholic truth. He became at one and the same time a Catholic and an Irishman with a strong faith and a fervid love of Ireland. He gives every moment he can spare to help St Brigid's Orphanage, and as he goes through the country on that errand, he visits the holy places—the sacred ruins, the holy wells, the localities consecrated by the birth or labours of the Irish Saints, the Irish mountain-side where the hermit of old did penance, the hidden glen where a thousand years ago Irish saints sang night and day the praises of God. And, like a true pilgrim, he visits those places on foot, and gathers from the people of simple faith the traditions of the past and the legends of the early Irish Saints

Verbal thanks are not of much value, but still they are tendered to the friends of the Orphanage with heartfelt and grateful feelings. But Saint Brigid gives her clients something better in the prayers of the Orphan children who are taught to supplicate God, morning and night, with their guileless souls and tender hearts to pour His blessings on all their Benefactors, living and dead, the Sisters of the Holy Faith offer the Holy Rosary daily for the same intention, a Priest, having no money to give, offers the holy Mass, every week, for the living and the dead who have helped the Orphans in any way.

But, best of all, Almighty God gives a share of the merit to all associated in the good work.

The Brothers of the Guilds who collect the pence of the poor, and meet the first Tuesday evening of every month, at 46 Eccles-street, for mutual help and edification, will surely reap a rich reward. They were the mainstay of the Orphanage, but they wish for more companions. May God inspire those who love the faith to join them.

## SCHOOLS OF THE HOLY FAITH.

The Schools of the Holy Faith were begun, as a matter of absolute necessity, namely, to counteract the proselytizing day-schools of Dublin, by giving food and clothing to the children of very poor Catholic parents, who said that they should either send their children to Protestant schools or see them starve. Manifestly such children required a strong and purely Catholic education. The first step in this true Catholic education is a correct knowledge of prayers and catechism. The Annual Reports of the Diocesan Examiners bear witness in this respect to the success of the Schools of the Holy Faith. In the Report for the year 1892, there is no mark lower than "excellent" for any of the schools or any section of the children.

The second step in this Catholic education is to imbue the minds of the children with religion, that is, with veneration for God and His saints, for the Catholic Church and the divine truths she teaches, for the Holy Sacrifice and Sacraments, and in short for all things and persons consecrated to God. This religious spirit is not forced upon them nor crammed into them, but grows in them insensibly by the sight of holy emblems, by the use of school books which insinuate now and then, religious thoughts, but chiefly by the sight and example of those who teach them. The Teachers of the Schools of the Holy Faith are not exempt from the frailities and defects of human nature, still they do their work for God and love their work because it is God's work. Their words, then, their looks, their manner, their very internal love of holy things influence the children, draw their minds to virtue and religion, not quickly or violently, but like those islands that are built by unseen agents under water in the Pacific, so almost insensibly the Christian character is built up in those children All who have studied men, and especially children, know that example is nine-tenths of the influence that forms character and makes children what they will be for life, yea, and for eternity

The third step in Catholic education is the most important. It is to train children to habits of order,

discipline, and the practices of a good life. At first the strong hand and the incussion of fear must, to some extent, be employed with most children. But military drill or, in other words, an outward demeanour, however correct, is not sufficient. By degrees the reason of the child must be influenced, its soul taken possession of, its judgment formed, and its conscience made active and correct. In short, the faculties and powers of the soul must be educated so that the child will strive to avoid evil and do good from supernatural motives, and chiefly that of pleasing God.

When the children of the poor, on leaving school for the work of life, will pray regularly and well, shun bad company, resist evil inclinations, go to Mass, to confession, and attend to their other religious duties of themselves, then they begin life with a good capital, that is, with fidelity and uprightness. They are sure to succeed, for no one will lightly part with an employe that is honest, trustworthy, and attentive to his duties. So it has happened with the great majority of the children who received their education in the Schools of the Holy Faith. It would be a bold thing to say that this ideal of Catholic education is realized in these Schools But, in truth, it is aimed at, and with God's help will be more and more realized every year

The chief factor in this Catholic education is not the rules, nor the books, nor the material help, though important, but the Teacher Even children feel differently influenced by the Teacher who works for his days pay, and the Teacher who works for God, between the Teacher who looks first to himself and the Teacher who thinks first of them.

When the Schools in Little Strand-street were begun, a promise was made to His Grace the Archbishop, that adults would be taught their prayers and catechism at times convenient to themselves. The adults then contemplated were very old people. This instruction of adults was begun early in 1892 An hour was given to them on Sunday evenings. What happened? A few old people came indeed, but the majority who sought instruction were young men and young women who had never made their first Communion. To the latter was given the hour from three to four, to the former from six to seven. All were diligent, and already twenty-seven adults have had the happiness of first Communion which for them, most probably, means the practice of religious duties for life. What a blessed work! It will, please God, be continued and extended to all the Schools where the Sisters shall have a residence.

The following statistics of the Schools of the Holy Faith may be interesting.

Sum of average daily attendance in all	
the Schools	2,378
First Confessions in the year 1892 .	357
First Communions ,, ,,	276
Confirmed	118
Number of Children receiving breakfast	363
Articles of Clothing given	480
Number of families relieved at Christmas	230
Number of individuals in the above families	1,010

The families helped at Christmas were almost exclusively those whose children received breakfast.

This practice of giving food and clothing was begun more than thirty years ago, and a very probable proof that it is pleasing to God, is that His Divine Majesty has never suffered the special fund for this purpose to fail.

It produces no bad effects that can be observed. In the Schools no brand or mark of inferiority attaches to the children, nor are they less industrious or self-reliant when they grow up. On the other hand the good effects are many. As was said above, the temptation to have recourse to the proselytizers is taken away, and the Catholic Church gets the credit, in their minds, of caring for her poorer members.

But, perhaps, the best visible effect of the practice is the conservation of poor families. There are a considerable number of poor people who earn what nearly supports the family. They are in the state that with a little help they can hold together. Without that little help they must break up. Now the breakfast to the little child or children who are as yet unable to earn, is the supplement to the weekly earnings that keeps the family together.

Here, perhaps, it might be permitted to caution some over zealous persons who get poor children committed by the magistrate. In many cases this is necessary, but, in some, a great and double wrong is done, the child is deprived of its liberty and the public taxed unjustly The disorders of families are not always a justification for breaking up the family, because these disorders do not last always, and because the presence of the children is a strong motive to parents to correct themselves, and not un frequently the example and entreaties of children correct their parents. Parents sin by putting away their children, and others sin by helping to deprive children of that great right and precious gift, liberty, without a sufficient justifying cause. God is the author of society, He has built society on the family It is therefore the foundation of social and civic life, and besides, one of the most powerful means of securing Christian life. It is therefore the duty of everyone to help to maintain the family intact and in a good state. When all this is done there will still be as many poor children totally destitute as will sufficiently tax the generosity of the public,

There is a small Lending Library attached to most of the Poor Schools. The books are lent on Friday evenings as a reward to diligent children, and must be brought back on the following Monday morning.

This has been productive of much good, for these books afford family reading during a great part of Sunday Additional books are very much wanted and will be thankfully received at 46 Eccles-street. The most suitable books are the Lives of Saints, especially long lives, Ecclesiastical history, books of travel, of geography, of science, of mechanics, especially elementary. Even the old numbers of the Annals of the Propagation of the Faith and similar pamphlets will be very acceptable. A poor man who has worked hard all the week will willingly rest on Sunday, and his rest will be sweetened by a good book, especially when read by his little girl or boy.

A notable feature of the Schools is the absence of quarrelling. On the contrary a spirit of mutual

respect and of genuine politeness is fostered in them, and even the poorest children take to it easily. The girls have the Association of the Children of Mary, and the little boys that of St. Joseph. Enrolment in these Associations is longed for and looked to as the crown of their school days. Every one knows the glee with which children leave school for home in the afternoon, yet many of these children of St. Joseph remain of their own accord after the School breaks up to sing a hymn to St. Joseph and to offer a short prayer for all their Associates of the past and present time.

Much more might be said of St. Brigid's Orphanage and the Schools of the Holy Faith. This much must suffice for the present. The Sisterhood turn their faces to the coming year and future years hopefully. They trust in God to enable them to be of some service to the Church by protecting the faith of helpless Catholic orphans and by enlightening, strengthening, and vivifying the faith in all children entrusted to their care. They humbly aspire to be of some service to their country by teaching the coming generations to stand aloof from the frivolities the dissipation, the sensual indulgence, the insane greed of getting money by gambling of the present degenerate age. They look to early Christian Ireland as a model country. In those early days the Irish

loved science dearly, but they loved religion more. Strong faith, ardent piety, a simple and mortified mode of life did not unfit them for study, but freeing them from grosser passions, gave them, like the astronomer who works in a pure atmosphere, a clearer vision and a surer grasp of science. Hence, if not the foremost, they were among the first of their age in virtue and learning

Holy Ireland, be it thine to keep thine eye on thine ancient and bright days of faith, to be true to thy best traditions, and thus to become again a light to the nations, an asylum to the student, and a glory to the One True Church.





## ST. BRIGID'S ORPHANAGE,

(FOUNDED IN 1857).

2,106 CHILDREN, BOYS AND GIRLS, HAVE BEEN ALREADY RECEIVED.

The following Donations and Subscriptions in aid of the above Institution have been received from the 1st January 1892, to the 1st of January 1893.

His Grace the Most Rev Dr. Walsh,		£20	0	0	
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Mr. T. M. Healy M.P.	0	10		Miss Kinsella	1	0	0	
Mr Harraghy, Isle of				Messrs. Kelly Bros.	1	15	0	
Man	0	10	0	Mr Peter Kennedy	1	0	0	
Very Rev Canon				Very Rev T Kehoe,				
Hogan, P P		10		P.P	0	10	0	
Mr Halpin & friends	0	11	0,	Mr. John Kelly,				
Mr. John Higgins, per			9	Waterford	0	10	0	
the Sisters of Faith	0	5	0	Miss Ellen Kelly, Cel-				
Miss Horan	0	5		bridge	0	10	0	
Mrs. Higgins	0	5	0	Mrs. Kearns	0	10	0	
Miss Hayes, Celbridge	0	5	0	Rev P Kavanagh,			ASIC I	
Mrs. Hoey	0	10	0	C.C.	0	10	0	
				Per Miss Keogh	1	Ó	0	
				Mrs. Kirwan	0	15	0	
Rev M. Ivers, C.C.	1	0	0	Mr. Augustine Kelly,				
2001 121 11015, 0.0.	1	U		Celbridge	0	10	0	
				Mr Kearney	0	10	0	
			700	Mr. P King	0	10	0	
Rev R. Jones, C.M.,				Mr. Edward Kelly,		-		
per Rev. J Gowan,			1	Monaghan	0	5	0	
C.M.	1	0	0	Mr Kinsella, per Mr.				
Mrs. Jermingham,				Steiner	0	5	0	
Bath	1	0	0	Per Mrs. Kinsella, in-				
Mrs. Johnston, Sen.,	2	0	0	cluding her own				
Mrs. Johnston, Jun.,	1	0	0	subscription, 6s.	1	10	0	
Rev P Jones, C.C.	0	10	0					

					0		7
	£	8.	d.		£	S.	d.
Right Rev Monsig-				Rev J G. Mooney,			
nor Dean Lee, P.P.,				C.C.	1	0	0
V.G.	1	0	0	Mrs. W P M'Evoy	1	0	0
"Anonymous," per do.	4	0	0	Mr P Maher, En-			
Very Rev Canon				field	1	0	0
Lee, P.P	1	0	0	Very Rev J Manning,			
The Right Hon. Judge				P.P per Mr.			
Little	1	0	0	Steiner	0	10	0
Mrs. Daniel Lee, per			- 1	Mr & Mrs. Mannock,			
Mrs. Berry	2	0	0	Dalkey	1	0	0
Rev H. Lube, C.C.	1	0	0	Mr R. M'Cann	1	0	0
Mr Nicholas Lynch	1	0	0	Mrs. Mahony, India	1	0	0
Mr Lawless, per Very			-31	Mrs. Thomas Maher,			
Rev E. Kelly S.J	1	0	0		1	0	0
Mr. James Larney pe	r			Per do.	3	0	0
Mr. Steiner	1	0	0	Mrs. M'Duff	1	0	0
Mr. Patrick Lonergan	2	0	0	Mr D Murphy	1	0	0
Mrs. Landy Skerries	0	10		Mrs. Matson	1	0	0
Mrs. Lawless	0	10		Mr James M'Donald,	1	0	0
Mr. John Lawless	0	10		Madame M Dermott	1	0	0
Mrs. Lalor	0	10		Very Rev William			
Very Rev H. Little,				M'Glinchy PP.,			
P.P., per Mr.				per Mr Steiner	0	10	0
Steiner	0	5	0	Mrs. Murtagh	0	15	0
Mrs. Lynch, per card	0	5		Mr Thos. P Murphy	0	10	0
Mr C Langan, per				Miss Manron, per Miss			
Mr Steiner	0	10	0		0	10	0
				Miss Mylod	0	10	0
				Mr J Mulligan	0	10	0.
Bequest of the late				Mr. M. Murphy	0	10	0
Mrs. Mara, per				Messrs. T and P.			
Messrs. Stanley &				M'Donnell, Cork.			
Co., Solicitors	5	0	0	per Mr. Steiner	0	10	0
Very Rev T Morrissey				Mrs. M'Dermott	0	10	0
C.M.	1	0	0	Mrs. Molloy	0	10	0
Sir Richard Martin,				Mr M'Gill	0	10	0
Bart.	1	0	0	Mr. M'Cabe	0	12	0
Mr. Charles E.				Mrs. Mary M'Carritt,			
Martin, J.P	1			per cards		10	0
Alderman Mulligan	1	0	0	Mr M'Gowan, per Mr			
Miss Moran Eccles-				Cogan	0	10	0
street	2	0	C	Mr. T A. Mapother	0	5	0

	£	S.	d.	$\pounds$ s. d.	
Mr E. M'Donough,				Miss O'Connor 1 0 0	
Drogheda	0	10	0	Mr. J E O. Cooke,	
Mrs. Maguire	0	5	0	Tubbercurry (part	
Mrs. Miley-	0	5	0	of Prize returned) 2 0 0	
Mr. Maher, per Mr.				Rev B. O'Loughlin,	
Steiner	0	5	0	C.C., per Mr. Steiner 0 10 0	
Mr. J M'Naney,				Annual Bequest of the	*
Co. Tyrone	0	5	0		
Master D. Murphy				per Very Rev Mon-	
per card	0	5	0	signor Fitzpatrick,	
The state of the s				V.G 50 0 0	
				Mr James O'Donnell 1 0 0	
Bequest of the late				Miss O'Malley, West-	1
Mr John Nowlan,				port 1 7 6	
per Messrs. Ryan				Mr James O'Farrell,	
& Nolan, Solicitors	48	1:	3 9	Kells 1 0 0	
Mr William R. Nolan				Mr. & Mrs. John	
Mr. David Nugent,				O'Brien 1 0 0	
America	1	0	0	Miss O'Brien, per	
Mr Henry Neilson,	1			Rev. T Kelly S.J 0 10 0	
per Mr. Thomas F				Mrs. O'Connor, New-	
O'Connell	0	10	0	castle 0 10 0	1
Mrs. Nolan, Baltin-		, 10		Mr O'Brien, For	1
(B. B. B. S. S. B.	0	10	0		
glass	U	10		"Save the Child" 0 10 0 Mrs. A. M. M'Donald.	
Bequest of the late				per Mr Steiner 0 7 6	
Miss Rebecca				이 나는 사람들이 되는 것이 되었다면 되어요요? 이번 경기를 보고 있다면 되었다면 하는데 이번 경기를 보고 있다.	No.
O'Bryen, per Most				Miss O'Reilly, per cards 0 6 2	•
Rev Dr Walsh,				Mrs. Osborne 0 5 0	
Executor, and				Mrs. O'Connor, per	
Messrs. O'Hagan &				card 0 5 0	
Son, Solicitors		11	•	The Misses O'Flana-	120
Mrs. O'Donnell, Lon-		, 11		이 나는 그들이 얼마나 되었다. 그는 가는 사람들이 없다면 하면 하는 것이 되었다. 그는 것이 없는 것이 없는 것이 없는 것이 없는 것이다.	
don, per the Sisters				gan, Fermoy () 6 () Rev Laurence O'Toole,	
of Charity	9	3 (			
Rev J O'Keeffe, C.C				West Newton, Mass., U.S.A. 1 0 0	
SET EAST TO SET IN SECURITY SET IN SECURITY SET IN SECURITY SET IN SECURITY SECURIT		1 (		U.S.A. 1 0 0	
Rev. J Owens, Mor-		1 (	, ,	0	
nington Per Very Rev John I		. (			1
O'Malley	٠.	7 10	)	Mr. William Pelin,	
Mr T F O'Connell		1 (		0 Athy, per Mr. D. 0 O'Brien 1 0 0	
Mrs. O'Connell				0 O'Brien	T EST
Into. O Common				ophit. Tonet	

	£	s.	7		£	s.	d.
Mr Francis Quinn,	~			Mrs. Shaw, Co. Meath		0	0
Isle of Man	0	10	0	Miss Scully	1	0	0
Mr. John Quinn,		10		Very Rev. M. Sheehan,			
America	0	10	0				
Tillerion		10		on-Suir	0	10	0
Bequest of the late				Mr E. Sweetman, D. L.	.1	0	0
Mrs. Mary Ryan,				Rev J. Stafford, C.C.	1	0	0
per A. Woods, Esq.,				Mrs. Sinnott	1	0	0
	10	0	0	Mrs. Simpson	5	0	0
Very Rev F Ryan, P.P	3	0		Miss Skehan	1	0	0
Miss Madeleine Ryan	2	0		Mr. J H. Sheeran	1	0	0
Rev. P Ryan, C.C.	2	0		Mr J Smyth, Co.			
Per do.	8	0		Meath	1	0	0
Mrs. Joanna Ryan,				Mr John Scallan	1	0	0
Carrick-on-Suir	0	10	0	Mrs. Sullivan, Cork	0	10	.0
Very Rev J. Roche,				Mr Frederick Sims	0	10	0
P.P., Ashford	0	10	0	Mrs. Smyth, Senr.			
Miss Roche	2	0		Donabate	0	10	0
Count Ryder J.P	1	0		Miss Minnie Smyth	0	5	0
Rev. J Rossitor	1	10		Master W Sullivan	0	5	0
Mr Thomas P Ryan	1	0	0	Mrs. Sheehan	0	5	0
Mrs. Ryan, Sherrard-				Captain John Smyth,			
street	1	0	0	per Mr. Steiner	0	10	0
Doctor Ryan, Glas-				Messrs. W Smyth &			
nevin	1	0	0	Son, per do.	0	10	0
Very Rev E. Rowan,				A TO THE TOTAL OF THE PARTY OF			
P.P	1	0	0				
Mrs. Reid, Co. Kil-							
kenny	1	0	C	The Rev. Mother			
Miss Ryan, per cards	1	0	0	Prioress, Cabra	1	0	0
Mr B. Reilly	1	0	0	The Rev Mother,			
Mr. Bernard Reilly				Loretto Abbey,			
(part of Prize re-				Rathfarnham	1	0	0
turned)	50	0	0	The Rev Mother			
Mr T V Ryan	1	0	0	Prioress, Hampton			
Mr. Walter Roche,	0	10	(	Convent	1	0	0
Mrs. Reddy	0	6	6	The Rev Mother,			
Restitution money, per	·			Presentation Con-			
Very Rev Canon				vent, Clane	1	0	0
Daniel, P.P	0	12	(	The Superior-Gene-			
Rev W Rooney,				ral, Christian Bro-			
C.C., Enfield	1	. 0	(	ol thers, Marino	1	0	0

	£	S.	d.	£		s.	d.
The Children of St.				Mr T Waters, J.P 2		0	0
Mary's Boarding				Bequest of the late			
School, Glasnevin	1	0	0				
The Children of St.				per Rev P Warren,			
Mary's Pension				C.C. 10		0	0
School, Clarendon				Mrs. Walsh, Celbridge 1		0	0
Street; including				Mr Walsh, Co. Kil-			
Miss Minnie Mur-				dare 1		2	0
phy, 10s.; Miss				Rev F. Wall 0	1	0	0
Lucy Murphy 5s,				Mr & Mrs. Wade, per			
Miss May Murphy				Miss Jones 0	1	0	0
5s Miss Pearse,				Mr Wall, Co. Kil-			
5s; Miss Hayden,				kenny 0	1	0	0
5s; Miss G Doyle,				Mrs. Whelan, do. 0			0
10s; Miss Mary				Rev M. Walsh, Holy-			
Hayden, 5s Miss				Cross College 1		0	0
Mary Caradoch, 5s.	3	1		Rev J Dunne, per do. 1		0	0
Mrs. Taaffe, per Rev.				Rev Cornelius Ryan,			
R. F Colahan	0	10	0			0	0
Mr. P Thompson	0	10	0	Rev J Healy per do. 1			0
Miss Tyrrell, per Miss				Rev P Crimmins, C.C.			1
Kavanagh	0	10	0	per do.		0	0
Miss Tobin, Bansha	1	0	0	Rev J Caffrey, C.C.,			
				per do. 1		0	0
Right Rev Mgr				Rev R. Connell, C.C.,			
Walsh, P.P., V.G	1	0		per do.		0	0
Rev P A, Walshe,				Rev B. Reynolds, C.C.			
C.M.	3	0		per do. 0	1	0	0



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In Connection with St. Brigid's Orphanage, from the 1st of January 1892, to the 1st of January 1893.

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N-17 1 7 7	
Collected by	

Mr Steiner,	Presi-	Mr Begg	0	19	0
dent	£3 18 0	Mr Walsh	0	2	10
Mr Doherty	10 8 1	Mr Owens	0	2	3
Mr Rourke	6 14 11	Mr Hughes	0	2	0
Mr Goodwin	2 8 0		-		
Mr Dulap	1 19 0		£26	14	1

#### ST. COLUMBRILLE'S GUILD.

## Collected by

			Mr A Murphy	1	9	6
£31	10	0	Mr M Ronan	1	4	5
39	14	6	Mr J Ronan	0	12	6
8	4	10	Mr Fegan	0	13	0
5	10	9	Mr J White	0	12	0
2	16			0	3	3
1	7	0	Mr J Clarke	0	1	2
0	1	5				
3	19	5		£98	0	2
	39 8 5 2 1 0	8 4 5 10 2 16 1 7	39 14 6 8 4 10 5 10 9 2 16 5 1 7 0 0 1 5	£31 10 0 Mr M Ronan 39 14 6 Mr J Ronan 8 4 10 Mr Fegan 5 10 9 Mr J White 2 16 5 Mr J Byrne 1 7 0 Mr J Clarke	£31 10 0 Mr M Ronan 1 39 14 6 Mr J Ronan 0 8 4 10 Mr Fegan 0 5 10 9 Mr J White 0 2 16 5 Mr J Byrne 0 1 7 0 Mr J Clarke 0 0 1 5	£31 10 0 Mr M Ronan 1 4 39 14 6 Mr J Ronan 0 12 8 4 10 Mr Fegan 0 13 5 10 9 Mr J White 0 12 2 16 5 Mr J Byrne 0 3 1 7 0 Mr J Clarke 0 1

#### ST. KEVIN'S GUILD:

## Collected by

Mr Sullivan, dent	Presi- £1	Presi- £1 3	9	Messrs Gaffney Murphy	and 1	13	10
					£2	17	10

## ST. COLUMBANUS'S GUILD.

### Collected by

Mr Merriman Mr Hanlon	£2	6	10	Mr Hannigan	0	1	6
Master D Murphy			6		£3	1	2
Mr English	0	3	4				

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Murphy	0	10	3
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Byrne	0	7	6
The Friendly Brothers of Mount Argus Tontine			
Society, per Mr James Kavanagh	0	7	0
The Charitable Brothers of St. Patrick's Society,			
per Mr George Power	0	4	0
St. Columban's Tontine Society, per Mr William	1.		
Cullen	0	2	6
Alms' Box from St. Francis Xavier's Tontine			
Society, per Mr Farrell	0	9	41/2

P.S.—Donations of Clothing, old or new, or materials for making same; boots, shoes, etc., will be most gratefully received at St. Brigid's House, 46 Eccles Street Dublin.

Persons wishing to subscribe to this most necessary and meritorious work will please address "Sister M. Agnes Vickers (Sister Superior), Saint Brigid's, 46 Eccles Street, Dublin." His Grace the Archbishop, Rev. John Gowan, C.M. (Director), and the Very Rev. and Rev. the Clergy of the city, will also most thankfully receive subscriptions.

## St Brigid's Schools of the Yoly Faith.

The following Subscriptions have been received in aid of the above Schools, which afford a religious and good secular Education to nearly Three Thousand Children.

These Schools are not under the National Board, accept no Government, grant, and are independent of Government control.

For the Poor Schools of the Holy Faith, Glasnevin.

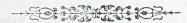
£ s. d.\	£	S.	d.	
The Catholic Ceme- Messrs M'Donald				
teries Committee, Brothers	2	0	0	
per Mr. C. Coyle, Mr J M'Quade, J P	1	0	0	
Secretary 20 0 0," A Lady"	1	0	0	
Bequest of the late Messrs Heiton & Co	1	0	0	
Mrs. Mary Ryan, Messrs.L Malone & Co	. 1	0	0	
Brighton 10 0 0 Messrs Wells & Son	0	10	0	
VeryRev T.Morrissey, Mr T Smith, Capel-				
C.M., Blackrock 1 0 0 street	0	10	0	
Rev F J Coffey, C C 1 0 0 Mrs Connolly & Mr				
Mrs Lee, Bournemouth, T Connolly	0	15	0	
per Mrs Berry 1 0 0 Mr J Geraghty	0	5	0	

The Sisters of Faith return very grateful thanks to Mr John Devin, and Mr. Joseph Downes, for several donations of Bread, supplied for the children attending the above Poor Schools.

For the Poor Schools of the Holy Faith, Clarendon Street.

£	s.	d.		£	s.	d.
The Catholic Ceme-			Mr P Cummins, T C	1	0	0
teries Committee,			Mr & Mrs M'Gowan	1	0	0
per Mr C Coyle,			"A Lady"	1	0	0
Secretary, & Very			Mrs O'Connor	1	0	0
Rev JE O'Malley,			Messrs. Kelly Brother	s1	0	0
PP 30	0	0	Alderman Mulligan		10	0
Bequest of the late			Mr Thornton	0	10	0
Mrs Hayden, for			Mr Bagnall	0	10	0
the Convent and			Mr A M'Donough	0	10	0
Schools 10	0	0	Mr Gerald O'Reilly	10	10	0
A Portion of the pro-			Mr Joseph Downes, To	0 0	10	0
ceeds of the Sermon			Mrs Browne		10	0
preached in St An-			Mrs T Berry	0	10	0
drew's, Westland-			Mr C Bull	U	10	0
row, for the Schools			Mr Meythen	0	10	0
of the parish, per			Mrs Miley	0	10	0
Very Rev M Scally,			Mr Russell	0	10	0
Adm. 10	0	(	Mr M Mooney	0	10	0
Mrs Blake 2	()	(	Mr Quinlisk	0	10	0
Count Ryder, JP 1	0		Mr M M'Donough	0	10	0
Mr H Hayden 1	1	(	Mr O'Callaghan	0	5	0
Mr W J Tyndall, J P 1	. 0		0 Mrs Smyth	0	5	0
Mr James O'Donnell 1	0		0 Mr R Kirby	0		0
Mr J P Butler 1	. 0	) (	0 Mr Keogh	0	5	0
Mr R Worn 1	0		0 " A Lady "	0		0
Mr P J Plunkett J	. 0		0 Mrs Nolan	0		0
Mrs J Goggin	. (	)	0 "A Gentleman"	0	5	0

The Holy Sacrifice of the Mass is offered once every Month for the Subscribers and Benefactors (living and dead), of the above Schools.





## St. Frigid's Schools of the Yoly Faith,

## 117 COOMBE, DUBLIN,

LATE WEST PARK STREET, COOMBE.

These schools are in some respects the most important in Dublin. They are surrounded by the poorest population of the city, whose children, if left in ignorance, and above all, if not grounded well in religion, and trained early to its practices, fall a prey to the evil influences that surround them and become the pests of society But the vital necessity of supporting these Schools arises from the existence of the great Proselytizing Institution of the Coombe, where these poor children are offered education, food, clothing, and other temporal advantages, on the condition of renouncing the religion of their fathers and embracing heresy Hence the poorest of these children must get food every day, and occasionally clothing, to induce them to leave the den of perdition, or to keep them out of the temptation of going there through severe hunger. There are about 700 in daily attendance, about 250 of whom get breakfast each day, with a considerable amount of clothing, to the most deserving, from time to time. A few good men of the parish have been making collections for many years to meet this great expenditure. Having contributed materially to keep the Schools open, they deserve well of religion. They have done immense service both in withdrawing poor Catholic children from the heretical Soup-Shop, and in providing food for them in St. Brigid's Schools of The Coombe. With the blessing of God, Proselytism in the Liberties of Dublin will soon be a thing of the past.

The spiritual welfare of the Children is most zealously attended to by the Very Rev Canon Daniel, P.P., and by the Rev F. Carroll, C.C.



The Sisters of Faith in charge of St. Brigid's Schools, 117 Coombe, gratefully acknowledge the following Donations

Marin Basin and November	£	s.	d.		£	s.	d.
The Catholic Ceme-				Bequest of the late			
teries Committee,				Mr J Donnelly per			
per Mr Charles				Mrs M Donnelly,			
Coyle, Secretary,				Executrix, and			
& Very Rev Canon				Messrs. Casey &			
Daniel, P.P	40	0	-0		50	0	0
A portion of the				Mr Ward, per the			
Delany Fund left				Sisters of Faith	2	0	0
for the several				Mr E. Burke, Fran-			
Schools of the				cis-street	2	0	0
parish, per Very				Messrs. Guinness &			
Rev Canon				Co.	2	0	0
M'Manus, P.P	17	10	0	Mr E. Sweetman.			
Per Very Rev Canon				D.L.	1	0	0
Daniel, P.P., do. do.	9	16	6	Mr Parkes	1	0	0
Mr. Murphy's Be-				Mrs Kelly per V Rev			
quest, per do.	5	0	0		1	0	0
Mr & Mrs. Bannon,				Mr J M'Call, PLG,			
per do.	5	0	0		1	0	0
Mr. Dalton, Drumar-		ŭ	Ŭ	Mrs Lee, Bourne-			
tin, Dundrum	5	0	0				
Mr & Mrs. Farring-		Ĭ		Berry	1	0	0
ton	5	0	0	Rev F Carroll, C.C.,	1	0	0
From the Coopers at				Miss Carroll, per Rev			
Messrs. Guinness				F Carroll, C.C.	1	0	0
& Co., per Mr.				Miss Collins, per do.	1	0	0
Higgins	21	0	0	Mr Marlow, Clarin-			
Bequest of the late	11000			da-Park	1	0	0
Mr Denis Daly,				Mrs Farrell	1	0	0
per Mr P Farnan,				"Anonymous," for			
	.00	0	0	breakfast for the			
Bequest of the late	.0.5	,		poor children	1	0	0
Mr. Denis Daly,				Rev F Coffey, C C	_	10	0
per Mr. P Farnan,				Miss Coffey	1	5	0
Executor, for the				Miss M Coffey	0	5	0
Catholic Ragged				Rev P Slattery, C C	0	10	0
	.00	0	0	Mr JH Sheeran	0	10	0
SUDULO 1	.00	0	U	THE STEPHENIAL	U	10	0

£ s. d	7.1	£	S	d.	
Mr Byrne, Walls-	" Anonymous"	0	5	0	
lane 0 10	0 Mr Ryan	0	5	0	
	0 Mr Davey	0	5	0	
Mrs Rowe 0 10	0 Mrs. Hickey	0	5	0	
Mr Rutledge 0 10	0 Miss Wade	0	5	0	
Mount Argus Ton-	Mr J S Varian	0	5	0	
tine Society, per do. 0 4	0" A Friend"	0	5	0	
"A Friend" 0 12	6 Per Alms'-box	1	0	0	
"Anonymous," Ath-	Per Mr Flanagan's				
lone, per Very Rev	Alms' Box	0	7	6	
Canon Daniel, P.P 0 5	0 , Mr Burke's, do.	0	4	9	
Miss Hamilton () 5	O Per Mr Rowe's Alms'				
Mr Kearney 0 5	0 Box	0	2	8	
Mr M. Higgins 0 5	0				

## Collected by

Mr Parker £34 19 7	Mrs. Clowry Meath-
From some Work-	street, per do. 0 10 10
men at James's-	Mr Doyle, Carman's
Gate Brewery,	Hall, per do. 0 5 6
per Mr Parker 2 3 10	
Miss Mary Murray,	thers Mount Ar-
Coombe, per	gus Tontine So-
do. 1 11 7	ciety, per do. 0 3 3
Mr Lawless, Clan-	Mr Maher 7 1 11
brassil-St. per do 1 6 0	
Miss Rankin, Thomas	Mr Doran 4 0 5
Davis-St. per do. 1 12	Master Becton 4 10 2
Mr Wilman Trinity	Master P Caffrey 2 14 3
	Mr Magrane 0 19 11

The Sisters of Faith return very grateful thanks to Mr. and Mrs. Farrington (Coombe), for several donations of bread, supplied for the poor children attending these Schools.

Also for a quantity of flour-bags which are most useful for making clothing for the poor children.

The Hely Sacrifice of the Mass is offered once every Month for the Benefactors and Subscribers (living and dead), of the above Schools.



### SOCIETY

OF THE

## BLESSED VIRGIN MARY, "QUEEN OF CHARITY." CONVENT, LITTLE STRAND-ST.,

#### FORMERLY 65 LOWER JERVIS-ST

This Institution was committed, twenty-one years ago, by His Eminence the late Cardinal Cullen, to the Sisters of the Holy Faith. During the past nineteen years they have conducted herein three Poor Schools, one for girls, one for little boys, and one for infants. The daily attendance is over Six Hundred Poor children. Efforts have been made to give these children a solid education, and the crowded state of the schools is a proof that those efforts have been successful. The religious instruction and training has been especially attended to; and to secure liberty in this department, the schools have been kept free from the interference of the National board of Education.

Fifty of the children receive breakfast daily at these Schools, and clothing when funds permit.

The House called popularly the "Queen of Charity," is situated in the midst of a poor and thickly populated locality,

and in consequence, the Sisters of the Holy Faith have been obliged to give relief to the poor and the afflicted to a large extent.

All who desire to have the children of the poor receive a solid and good Catholic education, are earnestly requested to subscribe to these schools, and those also who would wish to relieve the deserving poor, to wipe away a tear from the eyes of the afflicted, are entreated to send their Donations and Subscriptions to the House of the "Queen of Charity," Convent of the Holy Faith, Little Strand Street, or to St. Brigid's, 46 Eccles Street, Dublin.



The	Sisters	of	Faith	gratefully	acknowledge	the	following	250
68446				Donatio				

For the Schools of the Holy Faith Little Strand-street, (formerly 65 Lower Jervis-street), and the Society of the B.V.M.
"Queen of Charity"

His Grace the Most Rev Dr Walsh, per Rev J.		
Gowan, C.M.	0	0
Most Rev Dr Duggan, per do.		0
The Catholic Cemeteries Committee, per Mr. C.		ŭ
Coyle, Secretary, and Very Rev T Gorman, Adm. 40	0	0
Very Rev Monsignor Fitzpatrick, V G 1		0
Very Rev Canon Lee, P.P		0
Per Very Rev N Walsh, S.J		0
The Right Hon. Chief Baron Palles	A STATE OF THE	0
Mr Charles Kennedy, J.P 5	0	0
Lady O'Hagan, per Mr. E. H. Kearney, B.L.	0	0
Messrs Arnott & Co. (Limited) 5	0	0
Mr Francis Gowan, J.P		0
Mr James O'Malley	0	0
Bequest of the late Mrs. Grehan, per Mr P		
Claffey 10	0	0
Rev P Ryan, C.C.		0
Rev D. Petit	0	0
Rev. Dr Magrath . 1	0	0
Rev Eugene Byrne, C.C., per Rev J Gowan, C.M. 1	0	0
Rev J Anderson, Grangegorman, per do.	0	0
Rev R. Jones, C.M., per do.	10	0
Rev C. Ryan, Holy Cross College	0	0
Very Rev P Byrne, C.M.		0
Rev R. Carrick, C.C.	0	0
Rev. D. Downing, C.C.	0	0

Rev. M Ivers, C.C.	1.00				1	0	0
Very Rev William Bree	n, P.P				1	0	0
Rev. C. Ridgeway, C.C.					1	0	0
Rev John Byrne, C.C.				• •	1	0	0
Rev J O'Callaghan, C.	c				1	0	0
Rev. T M'Enerney, C.C					1	0	0
Rev T Hunt, C.C.					1	0	0
Very Rev J. Walsh, P.1	P , Kilquade	Э		• •	0 :	10	0
Rev James Hickey					0 :	10	0
Rev R. F Colahan, C.C	d.				0	10	0
Rev P Jones, C.C.					0 1	10	0
Rev B. Reynolds, C.C.					0	10	0
Rev J Caffrey, C.C.					0	10	0
Per Miss Kavanagh					1	0	0
Mr. James Kavanagh					1	0	0
Messrs. J Power & Son	a, per do.				5	0	0
Mr. Laurence Malone,	per do.				2	0	0
Mr. George Elvige, per	do.				2	0	0
Mr. Morris, per do.			. 0		1	0	0
Mr. Joseph J. Behan, p	er do.				1	0	0
Mr. Horgan .					2	0	0
Mr. John Devin			• •		2	0	0
Mr. Thomas F O'Conn	ell				1	0	0
Messrs. Boland (Limit	ed) .		• •		1	0	0
The late Mrs. Anne F	arrelly			iā ā.	1	0	0
Mr. and Mrs. Hughes,	per Rev. J.	Gowan	, C.M.		1	0	0
Mrs. Early, Swords					1	0	0
Mr. Cornelius O'Conne	or				1	0	0
Mrs. Daly, Killucan					1	0	0
Mr. Bryan, Aughrim-s	street				1	0	0
Mrs. O'Connor Suttor			46		1	0	0
Miss O'Malley, Westpo	ort				1	0	0
Mr. M'Call	800 00	2.	44		1	0	0

"Anonymous," in Letter-box	•		•••	1 0 0
Mr. Mahon			•	1 0 0
Mr. John Whelan				1 0 0
"A Lady"				1 0 0
Per Mr. Kearney				1 10 0
Mr. M'Cormack .				1 0 0
Messrs. Gaffney & Son				1 6 0
"Anonymous," per Rev H. Dudley	1 0 0			
Mr Ward				1 0 0
Per Miss Cullen .				1 0 0
"Anonymous"		1.33		1 15 0
Mrs. Johnston, Junr				1 0 0
Mr. Edward Kearns				0.10 0
Mrs. Lenehan				0 12 0
Mr. Richard M'Cann				0 10 0
Mrs. Reynolds	ALUM EN L			0 10 0
Mr Matthew Early				0 10 0
Mr. Stephen Carroll				0 10 0
Miss Drumgoole				0 10 0
Mr. Costelloe				0 10 0
Per Miss M. Quinn	• •	••		0 10 0
"Anonymous"	••	••	• •	0 10 0
Mrs. Farrington, per Miss Cullen.	••		•••	0 15 0
Miss Butler	••	• •	••	0 10 0
Mr. P Grogan, Capel-street	••	••	•	0 10 0
Mr. King, per Miss Kelly	• •	• •		0 10 0
Miss Seery, per cards	••	• •	* *	
The Irish National Society, per Mi	Dotwi	ol- O'D	• •	0 10 0 0 16 0
St. Albert's Burial Society, per Mi			rien	
		еп		0 13 1
St. Catherine's Society, per Mr By				0 12 4
Alm's-Box at Mr. Byrne's Sha	angana	gn H	otel,	0
Bray			••	3 5 5
Mr. & the Misses Fitzpatrick	0004	0-9	0.0	0 7 6

Mrs. M'Guinness, per Miss	A. Rey	nolds			0	6	0
Mr. Donnelly					0	6	0
Miss Darcy, Ashbourne					0	5	0
Mr. Daniel Dempsey					0	5	0
Mr. Murphy					0	5	0
Mrs. Earley	••				0	5	0
Mr. Patrick O'Brien					0	5	0
Miss Kate Cowley .					0	5	0
Mrs Mary Egan					0	5	0
Mr Fleet					0	5	0
"Anonymous"		M. N			0	5	0
Mr. Kearney					0	4	0
Master Thomas Egars					0	8	.0
Miss Brereton		• •			0	4	0
Per Mr. Patrick Whelan			• •		1	4	7
,, Edward Curran					1	0	10
,, Patrick Curran	••		100		0	2	7
,, John Cullen		ran e ve			0	6	10
,, George Saunders			••	10.00	0	3	8
Miss Cullen .		••			0	2	0

Donations of food and clothing will be gratefully received by the Sisters for the poor children attending these Schools.

The Holy Sacrifice of the Mass is offered once every Month for the Members, Subscribers, and Benefactors, living and dead, of these Schools and of the Society of the B.V.M., "Queen of Charity"

## ST. BRIGID'S ORPHANAGE,

46 ECCLES STREET DUBLIN.

(FOUNDED IN 1857),

## 2,106 CHILDREN (BOYS AND GIRLS) HAVE BEEN ALREADY RECEIVED.

You are requested to assist St. Brigid's Orphanage.

There are three ways in which you can assist it:—1st, by your prayers; 2ndly, by your alms; 3rdly, by soliciting the contributions of others, and communicating the knowledge of this great work of Charity to your acquaintances.

St. Brigid's Orphanage was founded by the Ladies' Association of Charity, (Metropolitan Parish), in the beginning of the year 1857, for the purpose of rescuing Catholic Orphans and destitute children from the Proselytizers.

Already 2,106 of these little innocent children (boys and girls) have been saved, and put to nurse with good Catholic nurses in the country—It is proposed, with the help of God, to go on till Three Thousand or more are saved, and you are requested to put your hand to this work of God. A work of God truly, for it has been enriched by our late Holy Father Pope Pius IX. with many Indulgences, and has received the blessing and support of the Archbishops and Bishops of Ireland, of

a great number of the Clergy and of several of the Superiors of Religious Houses.

Many hundreds of these poor Orphans are at this moment calling to you for help from Protestant Orphanages, Schools, and Asylums. Many others, just ready to drop into these places, are making applications every day to St. Brigid's Orphanage. Will you turn your face away from these poor abandoned children of the Irish Church, leave them to be brought up in heresy, and perish for ever? Their angels see the face of your heavenly Father and await your answer that they may enter your name in the book of life.

You are requested to say one Ave Maria each day for the salvation of children in danger of perversion

You are also requested to give some little alms every week, every month or even every year

Above all, you are entreated to take an active part in the work, to influence others, and to collect their subscriptions.

The Holy Sacrifice of the Mass is offered once every Week for the Subscribers, living and dead, and all engaged in this good work.

The President and Members of the Guilds, who collect for the Orphans, receive no payment in any shape for their labours. All the moneys subscribed go to the Orphans, there being no paid officials employed in the Orphanage.

P.S.—Subscriptions or donations may be sent to Sister M. Agnes Vickers (Sister Superior) 46 Eccles-street, St. Brigid's House, Dublin where also collecting books, cards, and further

information may be had. His Grace the Archbishop, the Rev John Gowan, C.M., Director and the Very Rev and Rev the Clergy of the city, will also receive Subscriptions.

Amongst the subscribers are to be found the following:-

His Grace the Lord Archbishop of Dublin; His Grace the Lord Archbishop of Tuam, His Grace the Lord Archbishop of Cashel the Lord Bishop of Cloyne; the Lord Bishop of Ferns the Lord Bishop of Down and Connor, the Lord Bishop of Dromore; the Lord Bishop of Killala; the Lord Bishop of Kildare and Leighlin, the Lord Bishop of Elphin the Lord Bishop of Galway; the Lord Bishop of Raphoe; the Lord Bishop of Ardagh; Most Rev. Dr. Donnelly, Bishop of Canen, the Lord Bishop of Clonfert, Most Rev Dr. Beardwood Lord Abbot Mount St. Joseph's, Roscrea, &c., &c.



#### TESTAMENTARY GUARDIANS.

Extract from a Pamphlet published by his Lordship the Bishop of Southwark, and kindly presented by him to St. Brigid's Orphanage.

PRACTICAL SUGGESTIONS AND DIRECTIONS AS TO APPOINTING
TESTAMENTARY GUARDIANS.

No particular form of words is necessary for the appointment of a testamentary guardian, nor is any legal assistance necessary The following would be sufficient: "I, A. B., &c., by this my " of "Will or Codicil) appoint C. D., of , &c.,] to be the Guardian " [and E. F., of "[or guardians] of my children after my decease, and I "direct that my children shall be brought up in the Roman "Catholic Faith, which I profess." A Testamentary Guardian may be appointed by any Will or Codicil, whether containing any disposition of property or not, and whether the father has any property to leave or not. It must, like any other Will, be signed (or marked in lieu of a signature) by the father in the presence of two witnesses, who must sign their names as attesting witnesses in the presence of the father and of each other A Will or Codicil appointing guardians can be revoked at any time by being destroyed by the father with that intent. or by his executing a subsequent Will or Codicil. It need not be proved after his decease unless it also disposes of personal property or appoints Executors and even if it ought to be proved, it is effectual, and can be acted on, as regards the guardianship, although it has not been proved. The guardians may be of either sex, and one will be sufficient, though it will be better to name more, to provide against death or refusal to act. The Guardians need not be also appointed Executors or Trustees, and need not have any control over the infant's property given to them. Persons residing, or who are likely to reside out of England and Wales, (or out of Ireland, if that is the residence of the children), should, if possible, not be appointed. Married women may be appointed guardians, but in considering of the propriety of appointing married women, or women likely tomarry it must be borne in mind that the powers of Guardianship given to them will mainly be dependent on their husbands. The Court of Chancery (in cases where it interferes as above explained) will consider that on a female guardian marrying her powers as a guardian came to an end, and it will consider whether, taking into account the character and position of her husband, it will be beneficial for the children to re-appoint her.

Note by Mr. Bagshawe.—I have considered the above suggestions, and in my opinion they are an accurate statement of the English Law on the subject to which they relate.

Lincoln's Inn, 28th of April, 1858.

W H. G. BAGSHAWE.

## FORM OF BEQUEST TO ST BRIGID'S ORPHANAGE, OR SCHOOLS OF THE HOLY FAITH.

"I give and bequeath the sum of unto the Superior or Treasurer for the time being of St Brigh's Orrhanage, 46 Eccles Street, Dublin (or Schools of the Holy Faith), the same to be paid within months next after my decease, and applied to the uses and purposes of said Orrhanage (or Schools) and for which the receipt of such Superior or Treasurer shall be a sufficient discharge."

Note.—It should be particularly noticed, that no Will whatsoever, whether of real or personal property which bears date after the first day of January 1838, is valid, unless it be signed at the foot by the Testator, or by some person in his presence, and by his direction, and said signature acknowledged by him in the presence of two witnesses, who shall sign the same as witnesses in the presence of the Testator and in the presence of each other.



## St. Brigid's Orphanage

FOI

## BOYS AND GIRLS

Established under the Patronage of His Eminence the late Cardinal Cullen, in 1857.

# THIRTY-SEVENTH ANNUAL REPORT.

ST BRIGID'S, 46 ECCLES STREET, DUBLIN

Dublin

PRINTED BY W POWELL, 22 PARLIAMENT STREET.

1894.

# ARCHIVE ONLY

1885-190

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