

her powers as a guardian came to an end, and it will consider whether, taking into account the character and position of her husband, it will be beneficial for the children to re-appoint her.

Note by Mr. Bagshawe.—I have considered the above suggestions, and in my opinion they are an accurate statement of the English Law on the subject to which they relate.

Lincoln's Inn,

28th of April, 1858.

W H. G. BAGSHAWE.

FORM OF BEQUEST TO ST BRIGID'S ORPHANAGE.

“I give and bequeath the sum of
unto the treasurer for the time being of ST. BRIGID'S ORPHANAGE,
Eccles Street, Dublin: the same to be paid within
months next after my decease, and applied to the uses and
purposes of said Orphanage; and for which the receipt of
such Treasurer shall be a sufficient discharge.”

NOTE.—It should be particularly noticed, that no Will whatsoever, whether of real or personal property, which bears date after the first day of January, 1838, is valid, unless it be signed at the foot by the Testator, or by some person in his presence, and by his direction, and said signature acknowledged by him in the presence of two witnesses, who shall sign the same as witnesses in the presence of the Testator, and in the presence of each other.

St. Brigid's Orphanage

FOR

FIVE HUNDRED CHILDREN,

(BOYS AND GIRLS)

*Established under the Patronage of His Em-
inence the late Cardinal Cullen, in 1857*

THIRTY FIRST
ANNUAL REPORT.

ST BRIGID'S, 46 ECCLES STREET, DUBLIN

Dublin:

PRINTED BY W. POWELL, 22 PARLIAMENT STREET.

1888.

St. Brigid's Orphanage.

THIRTY-FIRST ANNUAL REPORT.

Saint Brigid now closes the door upon the thirty-first year of the existence of her Orphanage and its work. These were years of labour and anxiety, and of some suffering too. But nearly two thousand Irish children saved from heresy is a very great recompense. Besides, most of those Orphans have remained in the country, and are thus saved from many temptations which in cities assail and ruin so many of their class. It is a comfort too that the large amount of money expended on the rearing and education of so many children has gone to help the small farmers in whose families they were brought up. The children were saved and the foster-parents had a blessing in them. St. Brigid was their banker. They got their money punctually every half year, and they got it altogether. They were, with scarcely an exception, thrifty people, and made good use of it.

It was often a real pleasure to see the nurse mount her little car after the meeting with her two or three Orphans nestled in the straw and her little roll of new notes in her bosom. How

happy they are and how gaily they face towards home. Even the donkey seems to have caught the spirit, he trots off so merrily.

During the last year (1887), thirty-four Orphan and destitute Catholic children were taken into the Orphanage. These were elected out of a great many presented, simply because they were in the greatest danger of losing the Faith. During the same year, fifty-three Orphans were provided for; of these fifteen were adopted by their foster parents, ten were placed in situations, and twenty-eight were restored to surviving parents or guardians, and three died, of whom two had been very delicate when received. Five of the above twenty-eight were sent for (passages paid), by their mothers, who had gone to America to earn the wherewithal to secure for themselves the society and comfort of these children.

In the two half yearly inspections and examinations it was found that the Orphans last year made fair progress in their schooling. The large amount of half-sovereign premiums won by them is a good proof of this. The conditions under which this premium is gained have been explained in former Reports. The number gained the last year was seventy-seven.

ONE THOUSAND SEVEN HUNDRED AND EIGHTY-NINE Orphans and destitute children were taken into the Orphanage since the beginning. One thousand six hundred were provided for, and of these four hundred and forty-eight were adopted by their foster-parents and became members of

their families. One hundred and seventy-one Orphans remained in the Institution on the last day of December 1887

Soon after the foundation of St. Brigid's Orphanage, a tiny book of instructions was given to each nurse, in which directions in detail were laid down for the rearing and training of the children.

It may be useful to reproduce it here. The friends of the work will see in it the principles on which the system is carried out, and all who have any charge of children may derive some useful lessons from its perusal.

INSTRUCTIONS TO THE NURSES OF ST. BRIGID'S ORPHANAGE.

The Nurses of St. Brigid's Orphanage will remember, that in bringing up the children committed to their care, they are doing the work of God. These children were taken either out of the hands of heretics or from the imminent danger of falling into them, and the Irish Church gives them, as so many pledges, to the nurses, for good and safe keeping. Let the nurses therefore be mindful, that they are not working merely for hire, but that they are associates in a great work of charity, that they are engaged in saving the souls of these poor little Orphan Children, whom our Saviour loved so much, and for whom He died.

The chief duties of the nurses may be comprised in these six: instruction, correction, good example, vigilance, schooling, and work.

INSTRUCTION.

The nurse will act towards St. Brigid's children as if they were her own, and be a true mother to them. She will instruct them. The moment they learn to speak, she will teach them to pronounce the most holy names of Jesus and Mary, and to bless themselves. She will also take especial pains to teach them the first mysteries of religion, namely, first, that there is only one God, eternal, almighty, infinitely good, &c. Secondly, that He has made heaven for the good and hell for the wicked, in the next life. Thirdly, that there are three distinct Persons in one God, namely, the Father, the Son, and the Holy Ghost, equal and alike in all divine perfections. Fourthly, that the Second Person, God the Son, became man, and died upon the cross for our redemption. Besides these, she will teach her child, as soon as possible, the Our Father, the Hail Mary, and the Creed, together with the Ten Commandments of God, the Six Precepts of the Church, the General Confession, the Angel of the Lord, and the Acts of Faith, Hope and Charity. She will also do her best to make them understand the Sacraments of Baptism, Penance, Confirmation, and the Blessed Eucharist. And even after they shall have gone to school and been confirmed, she will examine them from time to time in the catechism. She will make each child recite duly, every morning and evening,

one Our Father and one Hail Mary for the benefactors of St. Brigid's Orphanage.

She will instil into their young minds a great horror of heresy, because it is one of the blackest sins in this world, and we must not expose ourselves to the danger of it by going to the schools or prayers of heretics, or even keeping their company. She will repeat, over and over again to her child, that there is no salvation out of the Holy Catholic and Roman Church. The nurse will likewise inspire St. Brigid's children with a great hatred and dread of sin, telling them, often, that sin made hell, and changed angels into devils, and that it alone brought death and destruction on the whole world. "All the days of thy life," she will say to her child; "have God in thy mind, and take heed that thou never consent to sin, nor transgress the commandments of the Lord thy God." She will exhort them to love God, to love their religion, to reverence the Priest because he is the anointed of God, and through him we hear the Church speaking, and she will charge them to seek advice at his hands, and to be guided by him in all their undertakings. She will remind them, frequently, to offer to God all their work and all their sufferings, to say little prayers now and then during the day, to call upon Jesus, Mary, and Joseph, in their temptations, and to remember that death will come very soon and bring them to heaven if they remain in the grace of God, but to hell if they give themselves up to sin.

CORRECTION.

St. Brigid's nurse will consider the duty of correction one of her principal duties, because a child that grows up in its faults without correction, lives and dies in vice. Let the nurse, therefore, keep in mind the Almighty's words. "Thou shalt beat him with the rod, and save his soul from hell." But some say, I don't like to beat another's child. This would be criminal in St. Brigid's nurse, because there is no one else to correct it. Care must, however, be taken to give correction in the proper manner, and let her observe well the following directions. First, that the nurse or her husband are the only persons entitled to correct. Hence, no child of her own is to assume any authority, or attempt to strike, or otherwise punish, St. Brigid's child. Secondly, that it is not good to be slapping a child at every hand's-turn, nor to be commanding it every moment. But, when the child has committed any serious fault, she is to give it warning a second, or perhaps a third time, and should it disregard the warnings, she must then take it aside where no one can interfere, and correct it firmly and according to the measure of its fault. One correction of this kind is often remembered for years. Thirdly, she must never pet the child after having chastised it, and where it becomes obstinate in stubbornness or disobedience, she must never yield nor let the child have its way. Fourthly, she must never correct the child in, or through

passion. Fifthly, some people think that a child is not to be corrected till it has reached its sixth or seventh year. This is an error. The child must be cured of its stubbornness and its disobedience before five years of age. In truth, ill humour, peevishness, pouts, obstinacy, and passion are easily eradicated in a young child, but in a grown boy or girl they are incurable, except by an extraordinary grace of God. Sixthly, the child must never be called upon to criminate itself. When a child appears to have done something wrong, some people take a rod, and threatening the child, demand have you done such a thing? Who can wonder that the child screens itself behind a lie, and in time becomes a liar? Let the nurse remember too, that most of our children, when they grow up, will have to earn their bread by labour and service, and hence, their prospects in life will depend very much upon their manner and their temper, and so she will try by all means to make them obedient, patient, gentle, and good-humoured.

GOOD EXAMPLE.

To bring up children properly, instruction and correction, though absolutely necessary, will not be enough, the parents and grown members of the family must also give good example. A good nurse will rear a good child; that is certain. Soft wax takes the impression of the seal, and a person sees his own image in

a looking-glass; so a child is the impression and image of those that rear it. On this account, all bad example must be banished from the house where St. Brigid's children are brought up. Cursing and swearing, lies, obscene words, unbecoming behaviour, thefts, drunkenness, these, or the like, must never be seen or heard in the family.

Moreover, when the child comes to a little understanding, and begins to see the wickedness and sins of the world, and to make its little remarks upon them, the nurse will seize these opportunities, and by a severe look and a gesture of abhorrence give the child a great dread of them. Also, when there is talk of any great sin, she will remark how God is displeased with it, and how He has made hell to punish it. She will then say what a terrible place hell is; a lake of fire and brimstone, a place of darkness and crying and lamentations, filled with fiery serpents and ugly devils and damned souls, and how they that go there will never come out, but burn for ever. These, and the like remarks will be made rather in the hearing of the child than to it, for a child takes more notice of a conversation that it overhears than of a lecture given to itself. In one word, keep from the child's sight and knowledge everything that might tempt it to sin, and place before it those things that will incite it to virtue. Let it hear good things praised, and bad condemned, and thus the child will grow up in the fear of

God and all goodness. But, some say, "What matter that I get into a passion and curse now and then, or that bad things are seen or heard in the house. I'll take care that the child sha'n't do the like." Concerning such persons, our Saviour asks, "Do men gather grapes from thorns or figs from thistles?" No, children will believe their eyes rather than their ears. They will follow the nurse's example before her commands, and so, if bad example is given, they will both go down into hell.

VIGILANCE.

All the efforts of the nurse to train her children will be still unavailing, unless she watch over them continually. A farmer, who has a farm, attends to the seasons and minds the precise time to put his seed in the ground. He watches the weeds as they grow, and plucks them up. He takes care that when new earth is wanted, he puts it about the growing plant. Above all, he looks to the fences, and keeps them in repair, lest any beasts should come in and destroy his crop. Thus, when God Almighty blesses the world with a good season, the vigilant farmer has a plentiful crop.

St. Brigid's nurse must watch still more closely over her charge. She must see that they say their prayers every night and morning, and go to Mass and catechism every Sunday and holiday; that they go to confession (as soon as they are capable of committing sin), at

seven or eight years of age, and make their first Communion at about ten or eleven years of age. This is the time for sowing the seed of virtue. She will make them bless themselves frequently, especially before and after meals, going to bed and rising, in all temptations and dangers. She will remember that one good advice given at the proper time is worth twenty given out of season. But, what is the proper time? When the child is willing to receive the advice, when it asks the meaning of a religious practice or ceremony, when it gazes upon a religious picture, when it cries for being left alone or in the dark, when you have it by the hand going to or coming from Mass, and in hundreds of like occasions, these are the proper times for giving advice.

It may be remarked also, that children are very fond of asking questions, and this will consequently afford the nurse the means of giving good advice. A child for instance, sees a cross, and asks what it is, and the nurse tells it how the Son of God died upon a cross for the sins of the world. Again, he sees a rainbow, and asks where it came from, and she tells how God drowned the world in a deluge for their sins, and then put this rainbow in the heavens as a pledge that he would not again drown the world with water. Should the child take an interest in this, she will go on to tell the second destruction of the world by fire and the last judgment. In this manner the nurse will take advantage

of every opportunity to imprint good thoughts and principles upon the minds of her children.

She will, also, take great care to watch the evil inclinations which, in many children, grow up like weeds in a rich soil. They show signs, very early, of self-will, stubbornness, selfishness, and passion, then perhaps of stealing, quarrelling, aversion to the duties of religion, and inclinations contrary to modesty. Here is the nurse's great difficulty. How will she deal with these evil roots of sin? In the first place, it is certain that she ought to pray earnestly to God for light and strength to apply the proper remedies. Secondly, the child is often corrected for good and all by a strong manifestation of displeasure, and a quick, sharp chastisement administered the moment the child is just detected in the evil. Thirdly, when the nurse has once notified her displeasure of any evil propensity, she must follow it up, and never rest till she has plucked out the roots of the evil. Fourthly, when a child makes any little effort to overcome a bad habit, it is to be praised for it and encouraged to persevere.

But, the chief care of the nurse will be to keep her child from bad company. The most perfect way to do this is to train the child's mind, to give it a great fear and dread of children who curse, swear, steal, lie, speak bad words, or do anything contrary to modesty. If the nurse cannot train her child to fly from such companions, she must watch very closely,

and use all the severity necessary to drive it from them, because that child is surely lost which is allowed to keep bad company.

SCHOOLING.

With regard to schooling, the nurses will send their children when they shall have come to the age of five or six years, to school. They must be kept to school until they shall have learned to read well, to write fairly, and as much figures as will enable them to transact hereafter all the business of housekeeping, of fair, and market, correctly. They must prepare their lessons each evening for the next day, and the nurse or someone for her will examine them from time to time, to see how they are getting on, and to stimulate them to further exertion.

WORK.

Some nurses think that we would not wish them to employ our orphans about their house, on their land, or in going on errands. This is a mistake. There could scarcely be a greater evil than to make idlers of our poor children. The nurses, therefore, will train the females in all the work of the house, the dairy, washing, making up clothes, sewing, knitting, spinning, preparing seed for the farm, etc. She will not however allow them to herd or work in the fields, unless herself, or some woman on whom she can depend, is with them. She will take

especial pains to make them keep their clothes and their persons clean, and be fond of having everything about them nice and clean.

With regard to the boys, she will take care that her husband and her sons teach them all kinds of farm-work, and the manner of caring cattle, and any other branches of industry or trade that they may be engaged in. No person shall, however, attempt to put labour upon any child above it's strength, or to treat it cruelly. But the chief thing is to make them smart and lively in doing their work, and to give them a taste for it, and above all things, to train them to raise their hearts to God from time to time, and offer all their actions to him.

In conclusion, let us beg of the nurses to be always mindful that the souls of these poor orphans are in their hands, and that they will likely be for ever in heaven or in hell, according as they do their duty or neglect it, towards these children of St. Brigid.

SCHOOLS OF THE HOLY FAITH.

The Schools of the Holy Faith were founded to do for children who have parents, what St. Brigid's Orphanage was doing for those who had lost their parents, that is, to nourish and strengthen and render fruitful the root of all justification, viz, the faith they received in baptism. These Schools are becoming more efficient every year and are appreciated by those

parents who not only wish to see their children good scholars, but also, and still more, staunch and virtuous Catholics.

It is a comfort and encouragement to those on whom the arduous labour of teaching falls, that the young men and women who passed through the schools have, so far as is known, persevered in the pious habits and religious practices to which they were accustomed while pupils.

There are two of the Schools that require a special and more detailed report. These are the Schools on the Coombe, nere of 117, and those in the house known as the Queen of Charity, 65 Lower Jervis St. Both are surrounded with poor and stand in need of generous help, because they dispense food, and, to some extent clothing, to a great many very poor children.

The Schools on the Coombe have been built, fitted up and furnished since the last Report was issued. They are substantial, capacious, and suitable to their purpose. For nearly twenty years previously the school work was carried on in an old house in West-Park St., close to the Coombe. It was originally a dwelling house, and was ill-adapted for teaching, especially, the immense number over five hundred children that were packed into it. The roof was bad, the floors were rotten, the walls were rent from top to bottom. It would have collapsed years ago but that it was shored up from cellar to roof. Many efforts were made to get a

proper house or site. All failed, till the good Providence of God inspired Mr Meyers to give the site on which the new Schools are built. He gave it most generously, rent free for ever. The late Cardinal McCabe put aside a thousand pounds for the building, His Grace the present Archbishop gave five hundred, the good Parish Priest, the Very Rev Canon Daniel, helped also, and behold the work done without any appeal to the public. There is, however, a small amount of debt to be cleared off.

The question for the future will be to maintain these schools in efficiency, and this will require generous help from the charitable, because over two hundred children receive breakfast every morning, and some of the poorest get food when leaving, besides clothing, from time to time, to those that otherwise cannot get it.

Some will ask, why all this outlay? Those who know Dublin, know that in the poor localities there are children who do not go to school. Their parents are out of work or in jail, or are bad, or through the temptation of drink totally neglect their children. Ordinary schools would not admit these children because they are squalid and naked. If they did receive them the children could not go, because they are hungry. How can a child stay four or five hours in school that has had no breakfast? Many of these children break away from their parents and are independent at from nine to twelve years of age. These usually grow up

without the knowledge or practice of religion. Hence the serious amount of juvenile crime. Hence the immense taxation for jails, reformatories, etc. Worst of all, it is from this class of children that the proselytisers fill their orphanages, houses, and asylums, and put them out of the way of salvation by robbing them of their Faith.

It would be well worth a large sum to save these children, make them good Catholics, self-supporting honest men and women, as in fact they are, after spending three or four years in the schools. Now the cost per head per annum for food is less than one pound, £190 for all. The cost for clothing has not been very much, thanks to the good Providence of God. Many years ago a Mr Hughes, who had spent most of his life in France, came back to end his days and secure sepulture in holy Ireland. This gentleman passing, by accident, the old school, heard the hum of the children, was touched with curiosity, rang the bell, and asked to see the schools. He was amazed to see so many bare feet and such scanty bodily clothing. As long as he lived after this, which was about six years, he gave, from time to time, large bundles of new and substantial material, which was made into suitable clothing, partly by the little girls, but chiefly by the Sisters. In many other ways did Mr Hughes assist the schools. Others, in a less degree, but in a like providential manner, gave help.

But now it will be asked, do these schools, really transform wild and apparently untameable children into steady and self-respecting boys and girls? Undoubtedly they do. The schools are in operation about twenty years, and this is sufficient to test them. The Priests of the parish who, from time to time, had the supervision of the schools can testify, and the respectable inhabitants of the neighbourhood can do so likewise.

How can this be done? It is really not very difficult. All the children of the schools are poor, but all are not of the wild class. Somewhat more than half are the children of good, though poor parents. And be it observed, that the poor of Dublin, who love their religion and practise it faithfully, are the best Catholics in the world. Well when the wild children are admitted they do, after a little time, as their betters do. They must obey the click of the signal or the word of the Sister instantly. They cannot do anything or go anywhere out of the ordinary routine without asking leave. They must learn their prayers and say them. The moment the clock strikes there is perfect silence, and each looks up to the Crucifix, blesses himself, and says the Ave Maria. They are instructed and prepared for confession, and sent to it in company with steady children. They are prepared for first Communion with care, and afterwards prepare for and make it several times in the year. Care is taken that they go to Mass on Sundays and Holidays, and in fact

some of them get up early and assist at Mass on week-days, before the school opens. Thus the Sacrifice, the Sacraments, the Liturgy, and the pious practices of the Catholic Church are active agents in the education of these children. There is no other education worthy of the name, for the Catholic Church is the salt of the earth. She is the divinely appointed teacher of man, and there is none other. She received the command from God, and therefore the power to correct, to civilize, to improve poor human nature.

And she has done this in every age. She has brought the heathen out of darkness into light, tamed the savage, lifted up the slave, and by showing man how to combat his passions, make him master of himself.

Now what are the results of this Catholic education? These wild children become, after two or three years, quite tractable, so much so, that the Sisters prefer the labour of teaching them to that of any other children. And what is said of the Schools on the Coombe applies equally to those in Lower Jervis St.

But have not some of them lapsed into the criminal classes? It would be more than can be expected from human nature if some did not. During the last twenty years, about three thousand children passed through the schools at the Coombe. Of these five, that had spent less than a year in the school, were brought before the magistrate and punished, one that had been two years in the school was similarly

punished. But of those that had been under the discipline of the school three years or more, none are known to have become criminals.

The schools at the Coombe, and the other schools of the Holy Faith, have been the means of drawing a great number of poor Catholic children out of proselytising schools, and no one knows the immense number they have preserved from the temptation of going to these soul-destroying places in their hunger and distress.

There is another good effected by the schools, they help to keep poor families together, for if the children did not get food in the schools, they would leave their parents to provide for themselves in whatever way they could rather than be hungry at home. It is a blessed thing to keep the family together while the children are young. God has built civil society upon the family, and if it be well ordered, society will be healthy and prosperous.

Many of the poor children are now in good situations and profitable employment, having lifted themselves out of poverty by means of the solid literary education they received in the Schools of the Holy Faith. What is still better, many of them made their widowed mothers comfortable, while some others are known to have rescued their parents from habits of dissipation and sin, by persuading them to go to confession and practise their religion.

This is a brief sketch of the working of the schools at the Coombe. Now if such a school

were opened in each of the the poorest localities of the city, much good could be done About three or four would be sufficient to gather in almost all the wild children that are now growing up to their own ruin and the detriment of society. The Sisters of Faith would give their time and labour. All that is wanted is a suitable house in the midst of the poor. When such a school is opened Providence watches over it. Who will do this?

It will be seen in the little appendices at the end of this Report that the Guildsmen, who meet on the first Tuesday evening of every month, at 46 Eccles St., have greatly helped the Orphanage, and a few of the Confraternity of St. Nicholas, have, in like manner, assisted the schools at the Coombe by collecting pence from room to room on Sundays, and this they do without salary or per centage. They have but the one day of rest, and this they devote to the defence of the Faith in the person of the poorest of the poor How beautiful! They and all the other Subscribers and Benefactors will be glad to know that all the Orphans of St. Brigid and all the children of the poor schools pray every day for their benefactors, living and dead, and the Sisters of the Holy Faith recite the Rosary for the same intention every day.

ST. BRIGID'S ORPHANAGE,

FOUNDED IN 1857, TO RECEIVE 500 CHILDREN, BOYS AND GIRLS.

1,789 HAVE BEEN ALREADY RECEIVED.

The following Donations and Subscriptions in aid of the above Institution have been received from the 1st January, 1887, to the 1st of January, 1888.

His Grace the Lord Primate,	..	1	0	0
His Grace the Most Rev Dr. Croke,	.	2	0	0
His Grace the Most Rev Dr. Mac Evilly,	.	1	0	0
The Most Rev. Dr. McAlister,	..	5	0	0
The Most Rev Dr. Lynch,		1	0	0
The Most Rev Dr. Leahy	..	1	0	0
The Most Rev. Dr. Kelly,		1	0	0
The Most Rev Dr. Gillooly,		1	0	0
The Most Rev. Dr. Woodlock,	..	1	0	0
The Most Rev Dr. Mac Carthy,		1	0	0
The Most Rev Dr. Conway,		1	0	0
The Most Rev Dr. Higgins,	..	1	0	0
The Most Rev Dr. Browne,	..	1	0	0
The Most Rev Dr. Donnelly, Rathgar,	..	1	0	0

£	s.	d.	£	s.	d.
			Mr J Bermingham,		
			per Mr T Loughlin	1	0
	1	0	0	Mr C. Brennan, per	
			Mr Steiner	1	0
	1	0	0	Mr T W Begge, per	
			do.	1	0
	1	0	0	Messrs. Brannan &	
			Son, per do.	0	5
	5	0	0	Mr D.B. Barry Cork	0
			Miss Byrne, per Rev	10	0
	1	0	0	J Gowan C.M.	1
			Mr F Bermingham	1	0
	1	0	0	Mr James Berming-	
			ham, per Rev. W.	0	5
	1	0	0	Rev. John Byrne, CC	
			Berkeley St.	1	0
	10	0	0	Mrs. Clarke, Frank-	
			fort, Blackrock	1	0
	1	10	3½	Miss Mary Curran,	
			per Cards	1	0
	1	0	0	Very Rev J Callan	
			S.J.	3	0
	1	0	0	The Hon. Mrs. Cor-	
			bally, Tara	2	0
	7	0	0	Miss Mary Cullen,	
			Liverpool	5	0
	1	0	0	Messrs Clery & Co.	
			Rev F. J Coffey C.C.	5	0
	0	10	0	Mrs. P. J Clarke,	
			Canada	1	0
	0	10	6	Mrs. Clarke, Eccles	
			Street	0	10
	0	7	6	Mrs. Coleman, Co.	
			Louth	1	0
	0	13	2	Miss Coleman, do.	
			Mrs. Cossett	1	0
			Doctor Cruise	0	10
			Miss Corbally, Clane	1	0
	1	0	0	Rev. Hugh Cullen,	
			C.C., Burton-Port	0	5
	1	1	0	Mrs. Coleman	0
				0	5

£	s.	d.	£	s.	d.
			Rev. J F Colahan,		
			C. C., Booterstown	1	0
	1	0	0	Mr. Francis Colgan,	
			Enfield	0	10
	1	0	0	Rev M. Collier, P.P.	
			Mr Stephen Carroll	0	5
	0	5	0	Mr M N Chamberlain	
			per Mr. Steiner	0	10
	0	5	0	Messrs. L. Cuffe &	
			Son, per do.	0	5
	2	0	0	Rev R. Carrick, C.C.	
			Very Rev P Duff,		
			C.M., Blackrock	1	0
	1	0	0	Mrs. E. Daly, Co.	
			Meath	1	0
	2	0	0	Rev P J Duffe, PP,	
			Donabate	2	0
	1	0	0	Mr. Francis Devine	
			Mrs. Ellen Dunne,	1	0
			Ballybrittain	1	0
	1	0	0	Mrs. J P Doyle	
			Mr. John Devin	2	0
	2	0	0	Mr. R. Davoren	
			Bequest of the late	1	0
			Mrs. E. Dunne, per		
	30	0	0	the Executors	
			Rev. B. Dalton	2	0
	2	0	0	Mr J. Dennis, J.P	
			Messrs. Delcambre	1	0
			& Co.	0	10
	0	10	0	Surgeon Major Doyle	
			Mr. Joseph Dollard	0	10
	1	0	0	Mr Kevin Doyle	
			Mr. C. M. Dodd	0	10
	0	10	0	Mr. James Delany,	
			Athy	0	10
	1	0	0	Mr. Joseph Downes	
			The Messrs. Donovan	0	10
	0	10	0	Bequest of the late	
			Mr. Patrick Doyle,		
			per Very Rev.		
	25	0	0	Canon Harold, PP	
			Mr R. Dawson	1	0
			Mrs. Ellen Dunne,		
			Co. Wicklow	0	7
			Mrs. Daly	0	5
			Mr. H. W Delany,		
			per Mr. Steiner	1	0
			Messrs. John Darcy		
			& Son, per do.	1	0
			Mr Dawson, per do.	0	5
			Mrs. Deane, per Rev		
			J Gowan, CM	1	0
			Messrs J Duffy & Sons	0	5
			Mrs. Early	0	12
			Very Rev Canon		
			Flanagan, P.P.	1	0
			The late Rev B. Far-		
			rell, C.C., Monks-		
			town, per Rev J		
			A. Brannan, C.C.	1	0
			Very Rev Canon		
			Fitzpatrick, Holy		
			Cross College		
			per Rev J Gowan		
			C. M.	1	0
			Rev T P. Fagan,		
			P. P., Blackrock	1	0
			Mr M. Flanagan, T.C.	1	0
			Mr and Mrs. Fegan,		
			Pembroke Road	1	0
			Mr. John Fallon	0	10
			From the Pupils in		
			St. Mary's School		
			Clarendon St., in-		
			cluding 10s. from		
			Miss Molloy, and		
			5s. from Master W		
			O'Brien, Christmas		
			Offering, per the		
			Sisters of Faith	2	4
			Do. from the Pupils		0½
			at Convent of Holy		
			Faith, Glasnevin	2	6
					10

£	s.	d.	£	s.	d.	
			Mr W Kelly, J.P.	1	0	0
			Mr Chas Kennedy J.P.	1	0	0
			Mr John Kelly and			
	1	14	Family, Monaghan	0	5	0
			Right Rev Monsignor			
	1	0	Kennedy, P.P.,			
			V G	1	0	0
			Messrs. Kelly Bros.	2	0	0
	1	0	Mr P J Kennedy,			
			Enfield	1	0	0
	1	0	Miss Burke, per do.	0	5	0
	0	10	Mrs. Kearns	1	0	0
	1	0	Messrs. Joseph Kelly,	1	0	0
			& Son	1	0	0
			Mr. T. A. Kelly	1	0	0
			Very Rev Canon			
	1	0	Kelly, P.P., Keady	0	10	0
			Rev T Kehoe, P.P.,			
	1	0	Luggacurren	1	0	0
	1	0	Mr J Kelly, Water-			
			ford	0	10	0
	1	0	Mr Daniel Kavanagh	0	10	0
	0	10	Mr James Kavanagh,			
			per Mr Steiner	1	0	0
			Right Hon. Judge			
			Little	1	0	0
			Right Rev Mgr Lee,			
	1	0	P.P., V.G: Dean	1	0	0
			The late Mr J P			
	0	10	Levey, Manchester	3	3	0
	0	5	Mr N. Lynch	1	0	0
			The late Miss Len-			
	0	5	taigne	1	0	0
			Mrs. Lee, Manchester	1	0	0
	0	10	Mr J F Lombard J.P.	1	0	0
			Rev M. P Langar,			
			P.P., Kilcullen	0	10	0
	2	0	Very Rev Canon			
			Lee, P.P.	1	0	0
			Mrs. Lawless, Monks-			
	1	0	town	0	10	0
			Miss Lynch	0	10	0
			Mr C. Langan, per			
	1	0	Mr. Steiner	1	0	0

£	s.	d.	£	s.	d.	
			Mr G. P L. Mansfield			
	1	0	D.L.	1	0	0
			Sir Richard Martin,			
	1	0	Bart.	1	0	0
			Very Rev J Moore,			
			C M, St. Vincent's			
	1	0	Castlenock	1	0	0
	1	0	Mr. Chas. E. Martin	1	0	0
			Mr J J MacDonnell			
			Monkstown, per			
			the Rev. P E.			
	1	0	Duffy, S. J	1	0	0
	1	0	Mrs. M'Evoy	1	0	0
			Messrs. T and P			
	0	10	MacDonnell, Cork	0	10	0
			Mr. M'Donnell, per			
	0	10	the Sisters of Faith	0	10	0
			Mr. Mac Duff, for			
	2	0	1886 and 1887	2	0	0
	0	7	Mr MacDonnell	0	7	6
	0	10	Mrs. M. M'Eniry	0	10	0
			Mrs. Thomas Maher,			
	1	0	Co. Westmeath	1	0	0
			Mr. William Molloy,			
	1	0	Ranelagh	1	0	0
			Mr William Moloney,			
	1	1	Rathgar	1	1	0
			Mr. J J Matson	1	0	0
			Miss Moran	1	0	0
	3	0	Miss C. Martin	3	0	0
	0	10	Mrs. M'Dermott	0	10	0
			Mr. E. M'Donough,			
	0	5	Drogheda	0	5	0
	0	5	Mr R. M'Cann	0	5	0
	0	5	Mrs. Murtagh	0	5	0
			Mrs. Maguire, and			
	0	10	Mrs. Doyle, per do.	0	10	6
			Mr. Thomas A. P			
	0	10	Mapother, Roscom-	0	10	0
			mon			
			Rev J. G. Mooney			
	1	0	C. C., Ringsend	1	0	0
			Mr J. Mulligan, per			
	0	5	Mr. Steiner	0	5	0
			Mr Michael Montague	0	5	3
			Messrs. M. Meade			
			& Son, per Mr			
			Steiner	1	0	0
			Mr C Mannin, per do	0	5	0
			Mr Matthews, per do.	0	5	0
			Mrs. M'Ardle, per do.	0	5	0
			Mr. J B. Nolan	1	0	0
			Right Hon. Judge			
			O'Hagan	1	0	0
			Very Rev. Canon			
			O'Donnell, for 1887			
			and 1888	2	0	0
			Very Rev Canon			
			O'Hanlon, P.P	0	10	0
			Mr. John O'Loughlin			
			Blackrock, per Mr			
			Cummins	5	0	0
			Rev J. Owens, for			
			1886 and 1887	1	0	0
			Rev T O'Connell, P P			
			St. Mary's Clonmel	0	10	0
			Mr James O'Farrell,			
			Kells	1	0	0
			Mr. T F O'Connell	1	0	0
			Mrs. O'Connell	0	5	0
			Per Mr T O'Reilly	8	16	8
			Per Rev Wm. O'Con-			
			nor, C. M.	5	0	0
			Mr. A. O'Neill, D.L.	0	10	0
			Mr J O'Donnell	1	0	0
			The Misses O'Flana-			
			gan, Co. Cork	0	6	0
			Mrs. O'Donnell, Lon-			
			don, per Very Rev			
			J Callan, S.J	2	0	0
			Mr. and Mrs. O'Brien			
			and family	1	0	0
			Mrs. O'Connor, per			
			Card	0	5	0

	£	s.	d.		£	s.	d.
Mr. William Pelin, near Athy	1	0	0	Rev F Treacy, P.P per Rev J Gowan C.M.	50	0	0
Mr. T Power J. P., Co. Kilkenny	0	10	0	The Superior General Christian Brothers, Marino, Clontarf	1	0	0
Rev J Quinn, P.P., Beragh	1	0	0	The Superior Saint Peter's Phibsboro'	1	0	0
Very Rev. J Canon Ryan, P.P., New- Inn, Cahir	1	0	0	Miss Unthank	0	10	0
Miss M. Ryan	1	0	0	Very Rev Archdeacon Walsh, P.P V.G.	1	0	0
Mr. James Roche	1	0	0	Rev P A. Walsh, CM	1	0	0
Bequest of the late late Mrs. Ryan, Mullingar per the Executors	100	0	0	Rev M Walsh, Holy- Cross College	1	0	0
Count Ryder, J.P	1	0	0	Rev C. Ryan. do.	1	0	0
Rev E. Rowan, P.P Valleymount	1	0	0	Rev J Healy, do.	1	0	0
Mr James Rooney, Oldtown	1	0	0	Rev J Dunne, do.	1	0	0
Mrs. Mary Ryan and Mr Daniel Ryan, also 2s. for Poor Schools	0	10	0	Rev. R. Colahan, do.	1	0	0
Miss Ryan	0	10	0	Rev C Ridgway C C Marlborough St.	1	0	0
Very Rev P. Segrave, P.P., Kilquade	1	0	0	Rev J Caffrey, C.C. Fairview	1	0	0
Alderman Slaney, Tramore	0	10	0	Rev P Crimmins, C.C., Meath St.	0	10	0
Miss Scully	1	0	0	Rev M. Flynn, C.C., Donnybrook	1	0	0
Mrs. Sullivan, Cork	0	10	0	Rev H. Lubé, C.C. Cabinteely	1	0	0
Mr Walter Sweetman, Co. Wexford	1	0	0	Mr. and Mrs. Wade, per Mrs. Mara	0	10	0
The late Mr. T Syn- nott, J.P., per Mr. Steiner	1	0	0	The late Rev. P. Yorke, C.C.	1	10	0
Mrs Shine, per do.	0	5	0	Bequest of the late Mr. Wm. Nolan, per the Executors	50	0	0
Mr. E. Sweetman,	1	0	0	Bequest of the late Mrs. Leonard per the Ex- ecutors	10	0	0
Mr. John Shuly	0	10	0	Bequest of the late Mr Michael Meade, J.P., per Alderman Meade, J P	100	0	0

SUBSCRIPTIONS PER MR. STEINER.

Very Rev. Dean Murphy, P P, Tagmon, Co. Wexford, 5s Rev
T Busher, P P, Newtownbarry 5s; Rev P Murtagh, P P Sta-
mullen, 5s; Rev D O'Donohoe P P, Dromore West, Co. Sligo,
5s; Mr D Robbet, Naul, 5s; Dr O'Flynn, Drumshambo, 10s;
The Misses Carolan, Crossmalina, 10s; Mr James Carolan, do 5s;
Mr E Tighe, Sligo, 5s; Mr John Boshell, Navan, 5s; Mr Thos.
Manley, Tara, 5s; The Misses Fulham, Bective, 5s; Miss A
Gaffney, Wexford, 5s; Mr N R Logan, J P Co Meath, 5s; Mrs
Ellen Carr, Wicklow 5s; Mr Matthew Monahan, Ratoath 5s;
The late Mr R Caddell, Balbrigan: £1; Lady Gormanstown,
10s., Mr Wm Bobbett, J P Clonsilla 5s; Collected in Small
Sums, per Mr Steiner £16 12 1½; Mr Kelly's, Alms Box per
do 6s 7½.

SUBSCRIPTIONS PER MISS CULLEN.

Mr J Doyle, £1; Mr Farrington, £1; Mr Bolger, £1; Mr
McMullen, 14s 4d Mr Becker 12s.; Mr Ivers 12s Mr McGill,
12s; Mrs. Farrington 12s, Mr Cummins 10s; Mr Kelly 10s,
Mr Fullerton 10s; Mr Leonard 10s Mr Cooney 10s, Messrs.
Kelly & Dunne 10s, Mr W Martin 10s, Mrs E Martin 10s,
Miss McGowran, 10s, Mrs English 10s, Mrs Clarke 10s; Mrs
Redmond 10s; Mrs McDonald, 8s 8d; Mrs Farransworth 8s 8d,
Mrs Beatty 8s 8d Mrs J Donnelly 8s 8d Mrs McManus,
8s 8d Mrs Grace 8s 8d; Miss M Nolan 8s 8d Mr J O'Byrne
8s 6d; Mrs Keogh 8s; Mr Hackett 8s; Miss Byrne 7s 6d, Mr
Caffrey 7s 6d Mrs Coghlan 7s 6d. Mrs O'Mara 7s 6d, Mrs J
Sheridan 7s, Mrs Abraham 6s; Mrs Boyle, 6s, Mrs Connell
6s; Mr J Delaney 6s; Mrs Ennis 6s; Mrs Hayes 6s; Mr Hay-
den 6s; Mr T Hayden 6s; Mr M Hayden 6s; Mr J Meagher 6s;

Mr McHale 6s Mr T Kelly 6s; Mrs O'Neill 6s Mr O'Reilly 6s;
Mrs F Byrne 6s; Mrs J Donnelly 6s, Mrs Wilson 6s; Miss M
Hayden 5s; Miss M Quinn 5s; Mr J Kelly 5s, Mrs Bebe 5s;
Miss Mackey 5s, Mr Abraham 5s, Mrs Delaney 5s; Mrs Landy
5s; Mrs Arthurs 5s Mrs Scally 5s, Miss McKenna 5s Mr
Sheehan 5s, Mr Guidera 5s, Mr J Carroll 5s; Mrs Sheils 5s;
Mr J O'Connor 5s; Mr C O'Connor 5s, Miss M A Coffey 5s;
Miss A Coffey 5s, Miss Fox 5s, Mr P Carney 5s, Mr E Farrell
5s, Mrs. Farrelly 5s; Mrs Farley 5s; Mr W Slattery 5s, Mr M
McCartney 5s; Mr Gorman 5s; Mr J Green 5s; Mr T Fogarty
5s; Mr J Doyle, 5s; Mrs M'Cawley, 5s; Mr Tevlin 5s Mr
Mr M'Grath 5s Mrs Sohan 5s Mrs Brennan 5s Mrs Smyth,
5s; Mr Kennedy 5s, Mr C O'Reilly 5s Mr M Reilly 5s; Mr
Fitzgerald 5s; Mrs Kavanagh 5s; Mrs Clarke 5s; Mr T Byrne
5s Mrs Walsh 5s.

Alms Boxes per Miss Cullen at Mr Kenny's, £1 5s 7d, Mr
Maher's, £1 0s 11d, Miss Hume's, 15s 6d; Mr Kenny's 9s 8½d;
Mr Fagan's, 8s 6½d Mr D Hayden's, 7s 9½d, Mr E Doyle's,
7s 8½d; Mr J Doyle's, 7s 6½d, Mr T Hayden's, 7s 3½d, Mr
Meythens's, 6s 5d, Mr Cahill's, 5s 11d; Mr Lynch s 5s 10½d;
Mr Behan's, 5s 7d Mr White's, 5s

CONTRIBUTIONS FROM THE DIFFERENT GUILDS, ETC.,

*In Connection with St. Brigid's Orphanage, from the 1st of
January, 1887, to the 1st of January 1888.*

ST. PATRICK'S GUILD.

Collected by

Mr Steiner, Presi- dent	£4 12 6½	Mr Michael Lynch	1 5 9
Mr Flannery	10 16 11	Mr Arthur Cullen	1 2 6
Mr Doherty	5 13 5	Sergeant Kenny	1 1 7
Mr Henry Hughes	1 1 2	Mr John Brennan	1 1 6
Master C. Hughes	0 7 6	Mr Cummins	0 19 1
Mr Simpson	1 11 8	Mr Beggs	0 10 0
Master T Daly, per Cards	0 10 0		
			£30 13 7½

ST. COLUMBKILLE'S GUILD.

Collected by

Mr Cogan, President	£25 11 6	Mr W Cullen	27 15 1
Mr J Winder	4 13 11	Mr A Murphy	1 12 9
Mr S Winder	15 8 2	Mr J Murphy	1 14
Mr John White	1 6 4		
			£78 2 5

ST. KEVIN'S GUILD.

Collected by

Mr Sullivan, Presi- dent	£4 8 10	Mr Bartholomew Mullins	1 18 8
Messrs Gaffney and Murphy	1 6 9	Mr Daniel Burke	0 9 0
			£8 3 3

SUBSCRIPTIONS FROM LOAN FUNDS, ETC.

St. Albert's Burial Society, per Mr Stephen Winder and Mr Madden	0 17 9
St. Patrick's Loan Fund Society per Mr Hendrick	0 13 0
The Charlemont Tontine Society, per the late Mr Henry Murphy and Mr Joseph Winder	0 8 0
St. Kevin's Loan Fund Society, per Mr Adams	0 5 0
The Abrham Tontine Society, per Mr Maguire	0 3 9½
The Fishermans' Club, per Mr D Caffrey	0 6 10
St. Columban Tontine Society, per Mr W Cullen	0 2 2
The Friendly Brothers of Mount Argus Tontine Society, per Mr James Kavanagh	0 7 6

P.S.—Donations of Clothing, old or new, or materials for making same; boots, shoes, etc., will be most gratefully received at St. Brigid's House, 46 Eccles Street Dublin.

Persons wishing to subscribe to this most necessary and meritorious work will please address "Miss Aylward, Saint Brigid's House, 46 Eccles Street, Dublin." His Grace the Archbishop, and the Very Rev and Rev the Clergy of the city, will also most thankfully receive subscriptions.

St. Brigid's Schools of the Holy Faith.

The following Subscriptions have been received in aid of the above Schools, which afford a religious and good secular Education to more than Two Thousand Children.

These Schools are not under the National Board, accept no Government grant, and are independent of Government control.

The late Mr J P Levey Manchester	..	5 0 0
Very Rev P. Duff, C.M., Blackrock		1 0 0
Rev F J Coffey, C.C.		1 0 0
Very Rev Canon Flanagan, P.P.,		0 10 0
The late Miss Lentaigne	.	1 0 0
Messrs Findlater & Co.		2 0 0
Messrs McDonald, Brothers		2 0 0
Messrs. Heiton & Co.		1 0 0
Messrs Wells & Son		0 10 0
Messrs Arnott & Co. (Limited) per Rev J Gowan, C.M., for St. Brigid's Schools, 65 Lr Jervis St.		5 0 0
Rev Daniel Downing, CC, towards Breakfast Fund		1 0 0
Miss Allingham, do., do.,		1 0 0
Anonymous, G. L. G.	..	0 10 0

The Sisters of Faith return very grateful thanks to Mr John Devin, and Mr. Joseph Downes, for several donations of Bread, supplied for the children attending the Poor Schools, at Convent Glasnevin.

For the Schools of the Holy Faith, Clarendon Street.

£	s.	d.	Per	£	s.	d.
Mr Richard Bolger,			Per Rev A. Plunkett,			
T C.	1	0	Adm., part of pro-			
Mr N Lynch	1	0	ceeds of the Ser-			
Mr P J Plunkett	1	0	mon preached in			
Mr James O'Donnell	1	0	St. Andrews, West-			
Mr Patrick Boland	1	1	land Row for the			
Mr J B Nolan	10	0	Schools of the			
Mr F Devine	1	0	Parish	10	0	0
Mr W J Tyndall	1	0	Mr Mullally	0	10	0
Mr Berry	1	0	Messrs T Lnych &			
Mr Worn	1	0	Son	0	10	0
Mrs Ledwidge	1	0	Mr J Goggin	0	10	0
Mr Patrick Laherty,			Mr Thos. Barry	0	10	0
Abbeyleix, per Rev			A Lady	0	10	0
Augustine Fatcher			Mr Joseph Downes	0	10	0
O D C	1	0	Miss Tobin	0	15	0
Mrs M'Gowan	1	0	A Friend	0	7	6
Dr Cruise	0	10	A Gentlemen	0	5	0
Mrs E A Hayden	0	10	Mr Meythen	0	5	0
Mr H D Hayden	0	10	Mrs Molloy	0	5	0
A Friend	0	10	Mr Rice	0	5	0

The Holy Sacrifice of the Mass is offered once every Month for the Benefactors and Subscribers, living and dead, of the above Schools.

St. Brigid's Schools of the Holy Faith.

117 THE COOMBE,

LATE WEST PARK STREET, COOMBE.

These Schools are in some respects the most important in Dublin. They are surrounded by the poorest population of the city, whose children, if left in ignorance, and above all, if not grounded well in religion, and trained early to its practices, fall a prey to the evil influences that surround them and become the pests of society. But the vital necessity of supporting these Schools arises from the existence of the great Proselytising Institution of the Coombe, where these poor children are offered education, food, clothing, and other temporal advantages, on the condition of renouncing the religion of their fathers and embracing heresy. Hence the poorest of these children must get food every day and occasionally clothing, to induce them to leave the den of perdition, or to keep them out of the temptation of going there through severe hunger. There are now about 600 in daily attendance, about 200 of whom get food each day, with a considerable amount of clothing, to the most naked, from time to time. A few good men of the parish have been making collections for many years to meet this great expenditure. Having contributed materially to keep the Schools open, they deserve well of religion. They have done immense service both in withdrawing poor Catholic children from the heretical Soup-Shop, and in providing food for them in St. Brigid's Schools of The Coombe. With the blessing of God, Proselytism in the Liberties of Dublin will soon be a thing of the past.

The spiritual welfare of the Children is most zealously attended to by the Very Rev. Canon Daniel, P. P., and by the Rev F Carroll, C.C.

*The Sisters of Faith in charge of the Schools, 117,
The Coombe, gratefully acknowledge the following
Donations :*

Per Very Rev Canon Daniel, P.P	12	0	0
The Right Hon. Judge Little, per do.	1	0	0
Mr R Bolger, J. P, per do. ..	1	0	0
Mr P Boland, per do.	2	0	0
Mr Maguire, per do.	1	0	0
Mrs Kelly, per do.	1	0	0
A Friend, per do.	0	10	0
Mr Quinn, per do. ..	1	0	0
Mr E Sullivan, per do.	0	10	0
From a Friend, per Rev. P Slattery, CC, per do.	0	15	0
Mrs O'Toole, per do. ..	0	5	0
From Mr Jackson's Workmen, per do.	4	10	0
Mr Burke, Francis St.	2	0	0
Rev F Carroll, CC.	1	2	6
Mrs Osborne, Co. Wicklow, per Rev J Hickey, CC	1	0	0
Mr and Mrs Farrington, per the Sisters of Faith	5	5	0
Mr Dalton, per do.	5	0	0
Mr E Sweetman per do.	1	0	0
Mr Patrick Marlow, per do.	0	10	0
Mr and Mrs John Fegan, Pembroke Road per do.	1	0	0
Mr Kearney, per do.	0	10	0
Miss Rowan, per do.	0	8	6
Mrs O'Toole,	0	5	0
From the Coopers at Messrs Guinness & Co., per Mr Higgins	9	0	0
A Friend, in honour of Jesus, Mary, and Joseph	2	10	0

Per Very Rev Canon M'Manus, PP being a portion of the Delaney Fund, left for the several Schools of the District	17	0	0
Per Very Rev Canon Daniel, PP, do. do.	9	8	0
The Ladies of the late Association of "Save the Child," per Miss O'Brien, being the balance of their Fund towards providing Breakfast for the Poor Children	46	5	2
Miss Allingham	1	0	0
Miss Coffey	0	5	0
Rev F J Coffey, CC, per do.	0	10	0
Mr Kelly	0	5	0
Miss Wade	0	5	0
Mr W Burke, Senr	0	5	0
Mr W Burke, Junr	0	5	0
Mr P Ryan	0	0	0
Mr Thos. Davey	0	5	0
Mrs Stewart	0	5	0
Mr J H Coleman, per Rev Matthew Doyle	0	5	0
Miss Coleman, per do.	0	5	0
Per Mr Flanagan's Alms' Box	0	17	1
" Mr Burke's, do.	0	5	5
" Mrs Rooney's do.	0	12	5
" Miss McEvoy's do.	0	17	1

Collected by

Mr. Parker	£28	5	1	Mr Magrane	£7	1	9½
From some Work-				Mr Maher	11	13	7½
men at Messrs.				Mr Mapother	2	14	0
Guinness & Co.				Mr McKenna	3	10	2
per Mr Parker	4	3	6	Mr McCall	0	10	0
Mr. Davis	12	11	1½				

The Sisters of Faith return very grateful thanks to Mr. and Mrs. Farrington (The Coombe), for several donations of bread, supplied for the poor children attending these Schools.

The Holy Sacrifice of the Mass is offered once every Month for the Subscribers and Benefactors, living and dead, of the above Schools.

SOCIETY

OF THE

BLESSED VIRGIN MARY, QUEEN OF CHARITY,

65 LOWER JERVIS STREET.

THIS Institution was committed, sixteen years ago, by His Eminence the late Cardinal Cullen, to the Sisters of the Holy Faith. During the past fourteen years they have conducted herein two Poor Schools, one for girls, and one for little boys. The daily attendance in both schools has been about Four Hundred children. Efforts have been made to give these children a solid education, and the crowded state of the schools is a proof that those efforts have been successful, for every available seat has been occupied. The religious instruction and training has been especially attended to; and to secure liberty in this department, the schools have been kept free from the interference of the National Board of Education.

The poorest of the children receive breakfast daily at these Schools.

The House called popularly the "Queen of Charity," is situated in the midst of a poor and thickly populated locality, and in consequence, the Sisters of the Holy Faith have been obliged to give relief to the poor and the afflicted to a large extent.

All who desire to have the children of the poor receive a solid and good Catholic education, are earnestly requested to subscribe to these schools, and those also who would wish to relieve the deserving poor, to wipe away a tear from the eyes of the afflicted, are entreated to send their Donations and Subscriptions to the House of the Queen of Charity, 65 Lower Jervis Street, or to St. Brigid's, 46 Eccles St., Dublin.

The Holy Sacrifice of the Mass is offered twice every Month for the Members, Subscribers, and Benefactors, living and dead, of the Society of the B.V.M., "Queen of Charity"

The Sisters of Faith gratefully acknowledge the following Donations.

Messrs John D'Arcy & Son	.. .. .	1 0 0
Mr P Boland	. .. .	1 1 0
Mr and Mrs John Fegan, Pembroke Road		1 0 0
Lady Sullivan, per Miss Taaffe	. .. .	0 5 0
Mr John Whelan	..	1 0 0
Mr P O'Brien	. . . .	0 5 0
The Irish National Society, per do.		0 18 6
Per Alms-box, at Mr Byrne's, Shanganagh Hotel, Bray		1 2 0
Per Mr and Mrs Kearney	. .. .	1 6 0
Mr Thompson	. . . .	1 0 0
"From a Friend," Roscrea		0 5 0
Mrs Daly	..	0 9 4
Per Miss Smyth		0 12 6
Mrs Healy	. . . .	0 5 0
Mrs Conlan	. . . .	0 5 0
Miss Ormonde		0 5 0
Messrs Dollard & Co.		0 5 0
Mr Murphy, per Cards		0 8 2
The late Mrs Beakey		0 5 0
Mr P Moran		0 5 0
Mrs Carton		0 5 0

Mrs Mooney	0	5	0
Mrs Walsh	0	5	0
St. Catherine's Burial Society, per Mr Moore	0	17	4
St. Albert's Burial Society, per Mr Madden	0	16	6
St. Mary's Loan Fund Society, per Mr Sarsfield	0	5	0
The Mount Argus Tontine Society, per Hutchinson	0	10	0
The Fisherman's Club, per Mr Caffrey	0	12	7
The Good Shepherd Tontine Society, per Mr Brennan	0	5	2

The Sisters of Faith return very grateful thanks to Mr. Joseph Downes, for several donations of bread, supplied for the poor children attending these Schools.

Mr. Edward Brophy is authorized to collect for "The Queen of Charity."

ST. BRIGID'S ORPHANAGE,

46 ECCLES STREET, DUBLIN.

FOUNDED, IN 1857 TO RECEIVE

500 CHILDREN (BOYS AND GIRLS).

1789 HAVE BEEN RECEIVED.

You are requested to assist St. Brigid's Orphanage.

There are three ways in which you can assist it:—1st, by your prayers; 2ndly by your alms; 3rdly, by soliciting the contributions of others, and communicating the knowledge of this great work of Charity to your acquaintances.

St. Brigid's Orphanage was founded by the Ladies' Association of Charity, (Metropolitan Parish, in the beginning of the year 1857, for the purpose of rescuing Catholic Orphans and destitute children from the Proselytizers.

Already 1789 of these little innocent children (boys and girls) have been saved, and put to nurse with good Catholic nurses in the country. It is proposed, with the help of God, to go on till Two Thousand or more are saved, and you are requested to put your hand to this work of God. A work of God truly, for it has been enriched by our late Holy Father Pope Pius IX with many indulgences, and has received the blessing and support of the Archbishops and Bishops of Ireland, of a great number of the Clergy, and of several of the Superiors of Religious Houses.

Many hundreds of these poor Orphans are at this moment calling to you for help from Protestant Orphanages, Schools, and Asylums. Many others, just ready to drop into these places, are making application every day to St. Brigid's Orphanage. Will you turn your face away from these poor abandoned children of the Irish Church, leave them to be brought up in heresy, and perish for ever? Their angels see the face of your heavenly Father, and await your answer, that they may enter your name in the book of life.

You are requested to say one *Ave Maria* each day for the salvation of children in danger of perversion.

You are also requested to give some little alms every week, every month, or even every year.

Above all, you are entreated to take an active part in the work, to influence others, and to collect their subscriptions.

The Holy Sacrifice of the Mass is offered once every Week for the Subscribers, living and dead, and all engaged in this good work.

The Presidents and Members of the Guilds, who collect for the Orphans, receive no payment in any shape for their labours. All the moneys subscribed go to the Orphans, there being *no paid* officials employed in the Orphanage.

P.S. Subscriptions or donations may be sent to Miss Aylward, St. Brigid's House, 46 Eccles Street, Dublin, where also collecting books, cards, and further information may be had. His Grace the Archbishop, the Rev John Gowan, C.M., Director, and the Very Rev and Rev the Clergy of the city, will also receive Subscriptions.

Amongst the subscribers are to be found the following :—
His Grace the Lord Primate; His Grace the Lord Archbishop of Tuam; His Grace the Lord Archbishop of Cashel; the Lord Bishop of Cloyne; the Lord Bishop of Ferns; the Lord Bishop of Down and Connor, the Lord Bishop of Clogher, the Lord Bishop of Dromore; the Lord Bishop of Kilmaedugh; Lord Bishop of Killala; the Lord Bishop of Kildare and Leighlin; the Lord Bishop of Elphin; the Lord Bishop of Waterford, the Lord Bishop of Derry; the Lord Bishop of Galway; the Lord Bishop of Kerry; the Lord Bishop of Raphoe; the Lord Bishop of Ardagh; Most Rev Dr. Donnelly, Bishop of Canea.

TESTAMENTARY GUARDIANS.

Extract from a Pamphlet published by his Lordship the Bishop of Southwark, and kindly presented by him to St. Brigid's Orphanage.

PRACTICAL SUGGESTIONS AND DIRECTIONS AS TO APPOINTING TESTAMENTARY GUARDIANS.

No particular form of words is necessary for the appointment of a testamentary guardian, nor is any legal assistance necessary. The following would be sufficient: "I, A. B., of _____, &c., by this my Will (or Codicil) appoint C. D., of _____, &c., [and E. F., of _____, &c.,] to be the Guardian [or guardians] of my children after my decease, and I direct that my children shall be brought up in the Roman Catholic Faith, which I profess." A Testamentary Guardian may be appointed by any Will or Codicil, whether containing any disposition of property or not, and whether the father has any property to leave or not. It must, like any other Will, be signed (or marked in lieu of a signature) by the father in the presence of two witnesses, who must sign their names as attesting witnesses in the presence of the father and of each other. A Will or Codicil appointing guardians can be revoked at any time by being destroyed by the father with that intent, or by his executing a subsequent Will or Codicil. It need not be proved after his decease unless it also disposes of personal property or appoints Executors and even if it ought to be proved, it is effectual, and can be acted on, as regards the guardianship, although it has not been proved. The guardians may be of either sex, and one will be sufficient, though it will be better to name more, to provide against death or refusal to act. The Guardians need not be also appointed Executors or Trustees, and need not have any control over the infant's property given to them. Persons residing, or who are likely to reside out of England and Wales, (or out of Ireland, if that is the residence of the children), should, if possible, not be appointed. Married women may be appointed guardians, but in considering of the propriety of appointing married women, or women likely to marry, it must be borne in mind that the powers of Guardianship given to them will mainly be dependent on their husbands. The Court of Chancery (in cases where it interferes as above explained) will consider that on a female guardian marrying,

her powers as a guardian came to an end, and it will consider whether, taking into account the character and position of her husband, it will be beneficial for the children to re-appoint her.

Note by Mr. Bagshawe.—I have considered the above suggestions, and in my opinion they are an accurate statement of the English Law on the subject to which they relate.

Lincoln's Inn,

W. H. G. BAGSHAWE.

28th of April, 1858.

FORM OF BEQUEST TO ST BRIGID'S ORPHANAGE.

“I give and bequeath the sum of
unto the treasurer for the time being of ST. BRIGID'S ORPHANAGE,
Eccles Street, Dublin: the same to be paid within
months next after my decease, and applied to the uses and
purposes of said Orphanage; and for which the receipt of
such Treasurer shall be a sufficient discharge.”

NOTE.—It should be particularly noticed, that no Will whatsoever, whether of real or personal property, which bears date after the first day of January, 1838, is valid, unless it be signed at the foot by the Testator, or by some person in his presence, and by his direction, and said signature acknowledged by him in the presence of two witnesses, who shall sign the same as witnesses in the presence of the Testator, and in the presence of each other.

St. Brigid's Orphanage

FOR

FIVE HUNDRED CHILDREN,

(BOYS AND GIRLS)

*Established under the Patronage of His Em-
inence the late Cardinal Cullen, in 1857*

THIRTY SECOND ANNUAL REPORT.

ST. BRIGID'S, 46 ECCLES STREET, DUBLIN.

Dublin:

PRINTED BY W. POWELL, 22 PARLIAMENT STREET.

1889.

ST. BRIDGET'S ORPHANAGE

ANNUAL REPORTS

—
1880-1891.