You are requested to say one Ave Maria each day for the salvation of infants in danger of perversion.

You are also requested to give some little alms every week, every month, or even every year.

Above all, you are entreated to take an active part in the work, to influence others, and to collect their subscriptions.

The Holy Sacrifice of the Mass is offered once every Week for the Subscribers, and all engaged in this good work.

The Presidents and Members of the Guilds, who collect for the Orphans, receive no payment in any shape for their labours. All the moneys subscribed go to the Orphans, there being no paid officials employed in the Orphanage.

P.S. Subscriptions or donations may be sent to Miss Aylward, St. Brigid's House, 46 Eccles Street, Dublin, where also collecting books, cards, and further information may be had. The Cardinal Archbishop and the Very Rev and Rev. the Clergy of the city will also receive Subscriptions.

Amongst the subscribers are to be found the following:-

His Eminence the Cardinal Archbishop of Dublin; His Grace the Lord Primate; His Grace the Lord Archbishop of Tuam; His Grace the Lord Archbishop of Cashel; His Grace the Most Rev. Dr. Errington; the Most Rev Dr. M'Cabe; the Lord Bishop of Cloyne; the Lord Bishop of Ferns; the Lord Bishop of Ossory; the Lord Bishop of Clogher the Lord Bishop of Dromore; the Lord Bishop of Kilmacduagh; the Lord Bishop of Killaloe; the Lord Bishop of Kildare and Leighlin; the Coadjutor Bishop of Kildare and Leighlin; the Lord Bishop of Elphin; the Lord Bishop of Derry; the Lord Bishop of Galway; the Lord Bishop of Down and Connor the Lord Bishop of Kilmare the Lord Bishop of Achonry

St. Brigid's Orphanage.

TWENTY SECOND ANNUAL REPORT.

This annual account of St. Brigid's Orphange was hitherto rendered, in the first place, to the late illustrious Cardinal Archbishop. He was the father and protector of this Charity Everything in it touched his heart. St. Brigid was one of his dearest Patrons. The Faith, its maintenance in Ireland, in all its pristine strength and purity, was, it might be said, the labour of his life. The Orphan child of the poor of his people, ah many a tear he shed over it, for he had a tender heart. On the other hand, he was delighted to meet St. Brigid's Orphans when making the visitation of his country parishes, saw them separately, examined them individually, and spoke always on his return to Dublin, of the advantages they enjoyed in the country No wonder then that he assisted the Orphanage, materially and morally Indeed, but for his support, it might have become extinct, in its first years, from the persecution it suffered from the enemies of the Faith. His loss is very great, nay, almost irreparable, but God often shows His power most when

human aid fails. Let us hope and pray that His Divine Majesty may give to the Cardinal the reward He has promised to those who roceive His little ones in His name, and may raise up new patrons for the Orphanage.

The Managers, therefore, of St. Brigid's Orphanage and Schools of the Holy Faith, beg to submit to the Most Reverend the Bishop of Gadara, Vicar-Capitular, the Clergy, and the Catholic Public, this Twenty-Second Annual Report for the year, commencing 1st December, 1877, and ending 30th of November, 1878.

During the past year, TWENTY-NINE children were received into the Orphanage, and these added to the Orphans received the foregoing years, make a total of one thousand five hundred and two. These poor children were thus rescued from destitution, ignorance, and from imminent danger of loss of faith.

An entry is made at the Orphanage, in a Day-Book, of the circumstances under which each child is received, and perhaps a few extracts will show better than any description, the kind of work done by St. Brigid's Orphanage, the greatness of the charity, and the necessity of upholding, and still further developing it. The following extracts are all taken form last year's entries, but those of former years, though differing in detail, were of the same kind. For obvious reasons, the number of the entry is given instead of the name of the child.

No. 3 Is two and a half years old. The mother of this child was a convert and is dead; the father was always a Catholic. The poor little child was so neglected, that it appeared to be only a few months old. A Protestant lady, who took a great interest in this case, promised to collect a few pounds towards its sup-

port, but told us plainly that if it were refused here, she would use all her influence to get it into a Protestant institution.

No. 4 This little boy is six years old. His father and mother are both dead, and were Catholics, but he has a Protestant aunt, who is very anxious to take him and bring him up a Protestant. A good man, seeing him in so much danger, used every exertion to have him admitted to an Industrial School, but could not succeed. He feared to put him into the Poor-house, lest the aunt would take him out so, as there seemed to be no other way of protecting the child's faith, he was taken into St. Brigid's Orphanage.

No. 6 This little girl is four years old. Her mother is dead, and her father, a nominal Catholic, had placed her in a Protestant Asylum, and was with great difficulty induced to take her out of it a short time ago. He is now going to England, and is determined not to bring the child with him, so that, if she were not received at St. Brigid's, he would surely give her again to the Proselytisers. In fact, he made this known to a friend of his deceased wife, who reported the same here. But, lest there might be any deception, the Priest of the district was written to, and he, after investigating the case fully, declared that he saw no other way of saving the child.

No. 8 Is a child that has been passed for admission, but as yet the mother has not succeeded in getting him from the Proselytisers. He is at nurse with a Protestant woman, who is paid by the "Mixed Marriage Society" She sends him to a Protestant school every day, and brings him to church on Sunday The mother had been in situation in a Protestant hospital, where she had nearly lost her faith, but now her conscience is reproaching her.

No. 11 This child's father is dead, his mother is living, but is in a Lunatic Asylum. The parents were both Catholics. The other children of this family being older, were more easily provided for, but it was found impossible to get this little boy, being only four years old, into any other institution, so St. Brigid threw her mantle over him.

No. 12 This child is four years old. His mother is a Catholic, and is very industrious, but finds it impossible to support this little boy, as she has an infant besides. She has gone through so much affliction that she appears to be almost heart-broken. A Catholic relative, with whom she lodged, was sending her own children to a Proselytising school, in order to procure food and clothing for them, and tried frequently to induce her to do the same, but she resisted the temptation.

No. 13 This little boy is six and a half years old. His father is dead, was a Catholic and a sailor. The mother is a native of the North of Ireland. She is extremely poor, in fact, almost starving, and living in a wretched kitchen, where the rain comes in plentifully upon her and her four children. She too had very tempting offers from the Proselytisers, and although she withstood them for a long time, the priest of the district feared that in the end she might yield, if nothing were done for her. Just as she was on the brink of despair, she heard the good news that one of her children would be admitted into St. Brigid's Orphanage, and the others into one of the Day Schools of the Holy Faith, where they will get breakfast every morning.

Nos. 14 and 15 The mother of these two little girls, aged ten and eight years, is dead, and was a Catholic. Their father is living, and professes himself a Catholic,

but he put them both, together with an elder sister, into a Proselytising Asylum, without telling any of his Catholic relatives, who were shocked when the eldest of the three little girls escaped, and told where they had been placed. The aunt, to whom the girl ran, consented to keep her, but could not think of supporting the two younger children, even if the father would take them out. They were passed for admission to St. Brigid's Orphanage, and then the father was prevailed upon to rescue them.

Nos. 18 and 19 These two little boys, aged six and four years, are foreigners, and speak only Portuguese. Their father is dead, and was a Catholic. These children were in the keeping of Protestants, and would certainly have been placed in a Proselytising institution, if St. Brigid had not opened the door for them. The mother was determined to go to South America without them. Those in whose keeping they were, said they would have no difficulty in providing for them on the condition of their being brought up Protestants. However, they were recovered before the mother's departure, and are safe.

Nos. 21 and 22 These two children, brother and sister, are the children of a mixed marriage. The father had the little boy baptized in the Catholic Church, but upon his death-bed, although prepared by a Priest for his departure out of this world, he was so infatuated as to allow himself to be deluded into making a will ordering the two children to be reared Protestants. The good Parish Priest fortunately heard of this, and represented to the unhappy man the great evil he had done. His eyes were opened, and he saw the great crime he had committed, revoked the will, made another directly the reverse, and recovering a

little strength before he died, he by a great exertion, brought the children himself to St. Brigid's, and thus they were saved.

These few cases will give the reader an idea of the work done by St. Brigid's Orphanage. Let him recollect that One Thousand Five Hundred and odd such cases have been dealt with, that more than One Thousand Five Hundred Catholic children have been rescued from spiritual ruin, preserved to their mother the Catholic Church, and brought up in the true Faith, without which no one ever did or ever will enter Heaven.

What every Catholic ought to take to heart, is that the eternal lot of many a poor Orphan child in our days, depends often upon an apparently trifling circumstance. Thus, we find in our daily experience of the working of the Orphanage, that the death or absence of a parent, the loss of employment, temporary poverty, a fit of passionate disappointment, nay, sometimes the whim of an indifferent Catholic parent consigns the child to the keeping of the enemies of its faith, and it grows up with an instilled hatred of the Catholic Church, more intense than that of its perverters. Almighty God permits this, as it would seem, to give Irish Catholics the merit and the glory of making sacrifices, in defence of the faith, to the end of time.

But there is, if possible, a still more momentous consideration. These children are, for the most part, so young that they can do nothing for themselves. They cannot defend themselves against their enemy; they cannot even distingnish between friend and foe, they do not see the danger, and cannot fly from it. They are like clay in the hands of the potter, and are moulded for glory or destruction, at the will of those that posses them.

There is a moment, a crisis in the life of each of these children, upon which all depends, the moment, the time when it is about to be delivered into the hands of the Proselytiser, or, it may be the moment when it can be rescued from them. Ordinarily speaking, let that moment pass and the child is lost for ever, like the shipwrecked sailor, who approaches the shore on the crest of a wave, if there is a friend to reach him a hand or throw him a rope, he is saved, if not, the receding wave carries him back, and he appears no more. How many poor Catholic Orphans have been thus lost! There was a time, a day when they could have been rescued, but the opportunity once lost, never presented itself again. This can be obviated, at least to a very great extent, by putting St. Brigid's Orphanage in a position to take advantage of every such opportunity, and to save every poor child that will be found to be in real danger The Orphanage is not in that position at present. Each Catholic must therefore take thought with himself, to see what he can do to raise the Orphanage to the height of its great mission. Many will not miss a subscription of one pound in the year Many more can give one or five shillings in the year Others can collect pence from those that can give no more. All can speak to their companions and friends, and stimulate them to be mindful of the former glorious conflicts of Ireland for the faith, when our forefathers preferred to lose all rather than lose or let their children lose the faith. Every one can and ought, to pray Almighty God to raise up friends for the Catholic orphans in danger of loss of faith, that they may be preserved from heresy This is not like some good works, that may be left undone without peril, it is a duty, for according to the great St. Basil, "as every man is a soldier when the enemy invades his country, so every member of the Church must bestir himself

when the Faith is attacked." But, good Reader, don't wait till a personal application is made to you, send at once, what you can to the office of the Orphanage, 46 Eccles Street, for the defence of the faith.

So much for the children admitted during the year a word now about those that were in the Orphanage. There were three hundred and fifteen children in the Orphanage during the past year. Of these, twenty two were adopted by their foster-parents, eleven were put to trades, or placed in situations, twenty-four were restored to their surviving parents or guardians, and nine died, leaving two hundred and fifty children in the Orphanage, for whose support and education these is no fund but what the good Providence of God sends, through the voluntary contributions of the charitable.

It is a matter for congratulation that so many of the Orphans have been adopted by their foster-parents. Adding the twenty-two of last year to those adopted previously, we have the large number of three hundred and seventy-six. The great, and almost sole cause of their adoption, was the affection that grew up between the children and those that reared them.

Every one knows the great blessing good parents are to children. St. Brigid's Orphans had lost their parents, and God provided others in their stead, that love them as well, and do far better for them than their own parents would have done.

Besides, the Managers can more easily watch over them as they grow up to be young men and young women, seeing them every half year, and giving them instruction regarding the performance of their religious duties. The number of deaths has been much greater than usual, but, as every one knows, last year was exceptionally fatal to children. Besides, most of the Orphans that died were infants, and had been in almost a dying state when received. Still, nine out of three hundred and fifteen is not a high mortality, especially for young children. The health of the Orphans is very satisfactory at present. The religious instruction, and fidelity to religious duties on the part of the Orphans, reflects great credit on the Pastors of the districts, and on the good people that have charge of the Orphans.

A reasonable amount of success in the schooling has been attained, as the premiums that are given after each general examination show The instruction of the Orphans, as has been said in former Reports, is comprised under five heads 1 Catechism and Prayers 2 Confirmation 3 Reading 4 Writing, and 5 Arithmetic. Supposing a child enters the Orphanage totally uninstructed, he can obtain for his nurse a half-sovereign premium, when, after a full examination, he shows that he knows well the ordinary Catholic prayers, together with the necessary mysteries of religion. In like manner he can win a half-sovereign under each of the other four heads. Thus, during his time in the Orphanage, he is looking forward to some premium, and the honor of receiving it publicly Of course, among a large body of children, there will be some few exceptions, that will not learn or that have not the capacity to learn. But, as a whole, St. Brigid's children do acquire that amount of secular knowledge that is sufficient for their state, and enables them afterwards to better their condition in life. At the two general examinations that were held during the past year, the children won seventy-four half-sovereign premiums.

It is a source of great satisfaction to the Managers, that they are enabled to report of the Orphans, that have been reared in the Institution and are now on their own hands, that they are well conducted, industrious, and attend to their religious duties. In fact, only two or three faults were reported of them during the past year, and these not of a very serious nature. All, as far as the Managers can trace them, are earning their bread honestly. This will appear little short of a miracle, when it is taken into account that more than twelve hundred Orphans have been reared in the Institution.

The income of the Orphanage was less in the past than in several previous years, and in fact, falls considerably short of the expenses. This arose chiefly from the death of Subscribers and friends, who while living assisted the Orphanage largely The sickness too of some of the Managers, who were thus unable to procure the supplies they did in former years, accounts for part of the falling off. But, the decrease is only temporary, for the Orphanage, or something like it, is necessary in these times, and the good Catholics of Ireland, who love the faith as they love their lives, when they come to know this, will supply the means to save so many Catholic Orphans, now in imminent peril of loss of faith. The receipts of the past year, from subscriptions, donations, and bequests, were £1,652 10s. 11d., for which the Managers beg to thank all the contributors and collectors, and especially the Very Rev Father Walsh, S.J., for his earnest advocacy of the cause, the Guildsmen, who bring a blessing on the work, by bringing to it the pence of the poor, and Mr Steiner, who has, without any payment, and at great great inconvenience to himself, collected occasionally through the country

SCHOOLS OF THE HOLY FAITH.

The Schools of the Holy Faith were established to serve as auxiliaries to the Orphanage, that is, to do for poor children who have parents, what the Orphanage does for children who have lost their parents. The Proselytisers had set up day-schools to catch the children of poor, lukewarm, or bad Catholics, by the lure of bread, soup, and clothing. They succeeded but too well, and many poor Catholic children learned, in these schools, to despise the faith of their fathers, and to abhor the holy practices of the Catholic Church. This system, so base, so calculated to produce infidelity, so injurious to society, by educating children, to be let loose on it afterwards, without conscience, and without the restraints of religion, was patronized by Viceroys and Chief Secretaries, and by some of the highest in the land It was a duty to attack such a system. The Schools of the Holy Faith have withdrawn or prevented thousands of Catholic children from entering those soul-destroying schools, by offering them the same material advantages, together with good schooling and Catholic instruction. This, every one will admit, was a great result. But there were others equally good, though not so comprehensive. They have been the means of saving many Catholic Orphans from places like the Bird's Nest. Thus, a poor widow has three or four Orphans. She is honest and sober She has worked for her children, and pawned almost all her little goods to support them, but finds it impossible. The tempter comes and says don't let your children die, I'll get them into a Home where they will be educated, and afterwards get good places, and be able to keep you respectably

She is sorely tempted, and almost on the point of

yielding but comes first to St. Brigid's to see if anything can be done. The Orphanage cannot take the children, it has not sufficient funds, and even if it had. it is better to leave mother and children together where she is at all fit for the charge. In this case, she is told to send the children to one of the Schools of the Holy Faith, where they will get breakfast every morning, and more food if necessary she gets some little clothing to put on them, and after a few weeks, a small sum, perhaps, to embark in some little dealing. She takes heart again, goes to confession before making another effort, and toiling on, succeeds with her little ones still around her During the past year alone, thirty Orphans have been saved from Bird's Nest's Reader, will you not open your heart in this manner and your hand to assist such a holy work?

Again, here is another poor widow with two or three children. Hitherto she has supported them by her own industry, and felt the dignity of her position in so doing. But now she has lost her health or her employment. She will not go to the Poor-house. She hopes that the calamity is only temporary, and that in a few weeks she will be able to support her children again. But in these few weeks of great want, there is every reason to fear that the children will be given to the enemy In this case, the Managers made a grant of a small weekly sum, but on the condition that the children should be sent regularly to one of the Schools of the Holy Faith. Thus the children were safe, and through them communication was secured with the mother It is with great caution that this expedient is resorted to, but it has saved several Catholic Orphans, and tided the poor mothers over their distress.

Thus the Schools of the Holy Faith have subserved the end for which they were established, by withdrawing great numbers of poor Catholic children from Proselytising schools, and by intercepting a still greater number that would have gone there, and by saving many Catholic Orphans, at a comparatively small expense, without the calamity of separating them from their mothers.

To give an entirely Catholic education to these poor children, it was necessary that the Sisterhood should be free, and hence, with the approbation of the late lamented Cardinal Archbishop, they rejected the grant and the restraints of the National Board. In process of time, many children who were not in any danger of proselytism, were sent to these schools, and the number has gone on steadily increasing these twelve years, and in fact most of them are now overcrowded. Not only the poor, but parents in good circumstances sent their children, and at their own request, a middle school was opened for them in the Convent Clarendon Street, for it is reasonable that those who are able should pay for the education of their children. All this shows that mixed schools, or even schools de facto unmixed, but based upon a mixed system, are not racy of the soil, and that the people with their enlightened and strong faith, prefer Catholic schools.

Some of the schools, especially those of West Park Street, facing the Coombe, are the refuge of the poorest children in Dublin, and in fact many of them are kept alive by the food and clothing given them at these schools. One would not be surprised if these children, many of whom are gathered off the street, were intractable and hard to be taught. No these wild little boys take to the school-drill wonderfully, and after a few months become steady and obedient. Many of them learn quickly and well. There is no difficulty in getting them to confession. By means of the religious

and secular teaching constantly blended, and especially by the moral discipline, they are induced to practice of obedience, truthfulness, honesty, and fidelity to religious duties, they are raised up and fitted to take a worthy place in society, and in fact many of them, now young men and young women, are in respectable employments, and far in advance of their poor parents. This is how society is renewed, purified, and lifted up. The expenses of all those schools, with an attendance of close upon two thousand children, are very considerable, and the income small, as may be seen by referring to the Appendix of this Report. May it please the Almighty God, to whose glory all these works are consecrated, to send help to continue, enlarge, and perfect them. It is however, with great pleasure that the Managers thank the good men of St. Nicholas's church who, under the Rev J Whelan, Adm, the revered Guardian of the West Park Street schools, have assisted them so materially

The Managers would be glad to receive gifts of books, to be lent to the children of the poor schools, such as Lives of the Saints, treatises on religious subjects, particularly those written by St. Liguori, histories of the Bible and of the Church, and good Catholic tales.

The Managers will also receive, with thanks, at 46 Eccles Street, all kinds of old clothing, of which they have great need for the many poor, both children and adults that apply to them, and the donors may be sure that only deserving persons shall receive them.

Perhaps, in conclusion, the Reader would cast a glance over Europe he will there easily see the value of faith, and the evil of its loss. All public writers of weight or authority, admit that Europe is diseased, covered, in fact, and full of festering sores. Nation distrusts nation, class is arrayed against class, govern-

ments not satisfied with their own domain of temporal rule have usurped the spiritual kings tremble on their thrones people are alarmed looking to a gloomy future appalling public calamities are cronicled almost daily selfishness, restlesness, and discontent are found everywhere, and, it would seem as if disintergation of nations, universal strife, and a general break up of Europe were not far distant. What is the cause of all this? One chief cause is that Europe, as a whole, has cast off the yoke of Christ, has set aside the Christian law Governments began, and by their system of education, have brought the people after them. In States, as States, the vitality of faith is gone. The traditions of faith are, to be sure, intertwined with the operations of States still, but they are only, as Dr Newman pithily says, like the arch that sometimes holds together for a time after the keystone has fallen.

Ireland ought to look to all this in time. She has been proverbially the land of faith, and has clung to the Christian law, and has kept the keystone of the arch, which is the Vicar of Christ, in its place. But there is no absolute security for the future. Parents must guard the faith of their children, by sending them only to schools and colleges where their faith will be strengthened, and where they will become habituated to the observance of the Christian law. But they must not neglect the fireside teaching, for it was by this far more than by school or college that Ireland, in the day of her sore trial, kept the faith.

There is a glorious future for Ireland, but only on the condition that she reject and abhor everything that would weaken the faith of her children, and this is only to be secured by watchfulness, self-sacrifice, and implicit obedience to the teaching of the Catholic church.

ST BRIGID'S ORPHANAGE,

FOUNDED IN 1857, TO RECEIVE 500 CHILDREN, BOYS AND GIRLS.

1,502 HAVE BEEN ALREADY RECEIVED.

The following Donations and Subscriptions in aid of the above Institution have been received from the 1st January, 1878, to the 1st of January, 1879.

The late Cardinal Archbishop,	•	£10	0	0
His Grace the Lord Primate,		1	0	0
His Grace the Most Rev Dr. Croke,		1	0	0
His Grace the Most Rev Dr. Errington,		15	0	0
The Most Rev Dr. M'Cabe,		5	0	0
The Most Rev Dr. Lynch,		1	0	0
The Most Rev Dr. Donnelly,	1,000	1	0	0
The Most. Rev. Dr Gillooly,	•	1	0	0
The Most Rev Dr. Leahy,		1	0	0
The Most Rev. Dr. Kelly,		1	0	0
The Most Rev Dr M'Carthy,		1	0	0
The Most Rev. Dr. Conaty		1	0	0
The Most Rev Dr. M'Cormack,		1	0	0
The Most Rev. Dr. Warren,		1	0	0
The Most Rev Dr. Power		1	0	0

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Rev N Barry, C.C., Arklow	1	0	0	m a 1 DD	1	10	0
Mrs. Byrne, Cronbirn	market and	U	U	Miss Kate Colgan,	1000		
	5	0	0		0	10	0
per Miss Aylward Mr. John A. Blake,	0	U	U	Rev F Coffey, C.C.	1	0	0
Kingstown	1	0	0	I	1	0	0
Very Rev T Brady,	ै	·		Miss Corbally, Clane	0		0
P.P V.F Ballina-				Mr Michael Crooke	1		0
more	0	10	(Alderman Campbell	1	0	0
Mr. Thomas Baldwir	0.0			Mrs. A. Clarke	0		
	î			Mrs. Coleman	1		0
Miss Byrne Mr. D. Black	1		N. Marin		1		
Mr. D. Black Mr P T. Berming-				Mr Michael Cullen,	-		
ham, T.C. per Rev.				Maynooth	1	. 0	0
T Hogan, C.C.	1	() (Mr T Cochrane	1	. 0	0
i iiogan, o.o.			47	Mr. J N Coleman	C		
				Mr Cowley	(
Very Rev J Callan,				Per Mary Curran	(
S.J		5 () (
1000		Carlo III	224				

	£	s.	d.		£	8.	d.	
The Ven. Archdeacon				Mr. Patrick Egan,				
Dunne, P.P	1	0	0	Co. Westmeath	1	0	0	
Very Rev P Duff		oog		durya ma				
C.M., Blackrock	2	0	0					
Rev F Donovan,	1.4.	4	114-	Very Rev Canon				
C.C., Arklow	1	0	0	Farrell, P.P., per	0	70	0	
Mr Joseph Dunne	1	0	0	Mr Williams	U	10	0	
Mr James Delaney,	MA	LOE		Mrs. Farrell, Thorn-	4	0		
Co. Kildare	1	0	0	hill	1	0	0	
Mr Joseph Downes	1	0	0	Mrs. Farrell, Junr	0	0	0	
Mr. Patrick Doyle,		\$1,00		Bournemouth	3	0	0	
Monkstown	5	0	0	Rev. T Fagan, C.C.	-1		_	
Rev P J Duff,				Blackrock	1	0	0	
C.C., Clondalkin	1	0	0	"From Amicus"	0	10	0	
Mrs. Doherty	1	0	0		7	0	0	
Rev B. Dennan Adm.	1	0	0		1	0	0	
Messrs. John D'Arcy				Mrs. Fitzgerald	1	0	0	
and Son, per Mr.				Mr P M. Fay	2	0	0	
Steiner	1	0	0		1			
Mr. James Dollard	1	0	0		1	0	0	
Mr. Francis Devine	1	0	0					
The late Mr. Dolan,				Cork	0	10	0	
per Mrs. Dolan	0	10	()		0.0			
Mrs. Doyle	0	10	0		1	0	0	
Mr Davis	0	10	0		1	1	0	
Mr. R. Davoren	0	10	0	1 1				
Mr Kevin Doyle	1	0	0		6	0	0	
Mrs. Donovan, Irish-				Rev B. Fitzpatrick,				
town	0	10	0					
The Messrs Donovan	0	5	0					
Mrs. Kevin Doyle	1	0	0		1	0	0	
Rev. M. Doyle, C.C.,				Do. Do. a Christmas	-		0	
Kilbride, per Rev				offering_	1	0	0	
J Gowan, C.M.	1	0	0				1	
Rev. N Donnelly,				P.P St. Margaret's	1	0	0	
C.C.	2	0	0	Mr Simon Flynn,	_			
Mr. John Dennis	1	0	0		1	0	0	
				Capt. Forster, Swords				
				per Messrs Max-	-			
Very Rev John Egan				well and Weldon	1	0	0	
Vice-Rector Irish				From the Young				
College, Rome, per				Ladies, at the Con-				
Rev T Hogan,				vent School, Glas-	1			
C.C.	1	0	0	nevin	2	17	2	

	£	S.	d.		£	S.	d.
From the Represen-		UB.	13/4	P.P V G. Maghera	1	0	0
tatives of the late			W	Very Rev Father			
			436	Harbison	1	0	0
Messrs Patrick &			5	Rev M. Hughes, P.P	180	74	
Henry Fox, of			TH	Pomeroy	0	10	0
Wicklow, per Mrs.	0	0		Rev J J Hunt, C.C.,	100		
Carr	2	0	0		0	10	0
Miss Katie Fay Dal-				Lucan	U	10	G
key	1	0	0	Miss Handley San-			
Doctor Ferguson	1	0	0	dyford, per Mr	7	0	0
Mr R. Fallon	1	0	0	Carroll	1	0	0
Mrs. Farrell	0	10	0	Mr. Simon Harman,		40	
Per Rachael Fallon's			120	Balivor	0	10	0
card	0	5	0	Rev Dr. Hackett,			
Mr. and Mrs. John				C.C., Booterstown,			
Fegan	1	0	0	per Mr Williams	0	10	0
Rev R. Fegan, C.C.				Mrs. Hunter, per			
Roundwood	1	0	0	Very Rev. J Callan			
Hounawood			reli	S.J	1	0	.0
				Rev James Hamil-			
Mr James Gorman,				ton, P.P., Bles-			
	5	0	0		1	0	0-
Delgany	0	0	(/	Mr P Hegarty, Cork	1	0	0
Mr Francis Gowan,	2	0	0	7.5			
Skerries	1	0	0	7			
Mrs. F Gowan	1	U	U	J Owens	0	10	0
For Mrs. Gowan, de-		0	0		U	10	· ·
ceased	1	0					
Miss Mary Gowan	0				1	0	0
Master John Gowan	0	10	0		1	0	0
Mr Patrick Grady,				Mr. L. Hunter			
Co. Kildare	0	10	0		0	10	0
Rev T Geoghegan,				Mrs. Hoey Cloghran	0	5	0
P.P., Kilcock	1	. 0	0	Rev Thomas Hogan,		-	
Rev P Gossan, C.C				C.C.	.0	10	0
Dundrum	1	. 0) (Mr James Hogan,			
The Messrs. Gill]	0) (per do.	0	10	0.
Mr. Goggin, per card	1 () 5	5 (
Mrs. J Gowan	() 5	5 (Rev W Irwin, P.P	1	0	0
MIS. & COWAL				Mrs. Irwin	2	0	0
				a 17.10 L 0 003/21			
Mr Martin Hayes	100			many to			
Cork		1 () (Mrs. Jeffers	1	. 0	0
		0.6	EB.		A lo L	U. I	
Very Rev P Hassan	G.			inngani.			
Mrs. Holdright,		1 () (Mr T L. Kelly, J.P	2	0	0
Monkstown		L (O THE I ALL INCINY, O'L	des		

	£	s.	d.	1	0		7	
Baroness Keatinge	1	0	0		£	S.	d.	
Very Rev Canon	1			Mr J Landy, Skerries	7	0	0	
Kennedy, P.P	1	16	0	Mrs. Lawless, Black-	U	10	0	
Mr. Joseph Kelly	2	0	0	rock	0	10	0	
Major Killeen	ĩ	0	0	Mrs. Lubé, Vallé	V	10	0	
Mr. Charles Kennedy	1	0	0	Pacis Pacis	1	^	0	
Mr T A. Kelly	1	0	0	1 0015	4	0	0	
Mr John Kelly, Co.	1	·	U	a della gert o				
Kilkenny	1	0	0	Messrs. M'Swiney, &				
The Misses Kelly	1	0	0		2	0		
Mr. William Kelly	1	0	0	Alderman M'Dermott	5	0	0	
Mr. Michael Kenna	2	0		Mr T M'Dermott	1	0	0	
Mr. I. J Kennedy	~	U	U	Rev J M'Bride	1	0	0	
T.C.	1	0	0	C.M.	0	^		
Mr John Kelly and	1	U	U		3	0	0	
family, Monaghan	1	0	0	Mr John Mac Duff	1	0	0	
Mr John Kelly,	4	U	0	January and the second	4	^		
Waterford Keny,	0	10	0	P.P., Whitecross Rev P M'Alister.	1	0	0	
Miss Kelly, County	U	TO	U		-			
Meath	7	0	0	P.P Ballycastle	1	0	0	
Rev P. Kavanagh,	7	0	0	Mrs. Mac Duff	1	0	0	
	0	10	^	Mr T M'Dermott,				
C.C., Blessington	U	10	0	Frenchpark	2	0	0	
Mr. R. D. Kane, Howth	7	0	0	Mrs. M'Evoy	1	0	0	
	1	0	0	Mrs. M'Dermott	1	0	0	
Mr J C. Kelly, J.P	1	0	0	Mesdames M'Comb				
				and Coffey_	1	0	0	
Diale II T. I				Rev P M'Kenna,				
Right Hon. Judge	4			C.M., Cork	1	0	0	
Little	1	0	0					
Mr Michael Lee,	-4		1	Mackey J.P	1	0	0	
Kildare	1	0	0	Mr. Richard Martin,				
Very Rev Canon	-10	de.		D.L.	1	0	0	
Lacy, P.P., Gorey	1	0	0	Mr. G. P L. Mans-				
Rev J Lee, P.P	1	0	0		2	0	0	
Mr J P Levey,				Mr. J Murphy,				
Manchester	3	3	0	Ramsgate	1	0	0	
Per Rev T Leahy,				Rev J G. Mooney,				
P.P., Sandymount	8	0	0	C.C. Ringsend	1	0	0	
Miss Lentaigne	1	0	0	Mrs. Thomas Maher,				
Mr. James Lynam,				Co. Westmeath	1	0	0	
Junr Dundrum	2	0	0	Mr M. Meade, J.P				
Mr J F Lombard J.P	1	0	0	and Sons	2	0	0	
Rev M. P Langan,				M. D., per Miss				
P.P., Kilcullen	1	0	0		0	0		

	£	s.	d.		£	s	d.	
Mr James Martin	1	0	0					
Rev T Morrin, P.P				P.P., Rush	1	0	0	
Naas	1	0	0	Rev P O'Neill, Admr	2	0	0	
Rev R. V O'Molloy				Rev T J O'Reilly,				
O.P	1	0	0	C.C.	1	1	0	
Mr J Murphy Dun-				Mr O'Meara,	()	10	0	
dalk	1	0	0	The late Rev P				
Miss Might	2	0	0	O'Reilly, P P.				
Mr A. T Moore	2	0	0	Kingscourt	1	0	0	
Mr J J Matson	1	10	0	Rev D. O'Donnell,				
Mr. E Macready	1	0	0	P.P., Kincasslagh	1	0	0	
Mr J Martin, Rath-				From the late Miss				
farnham, per Miss				O'Grady, through				
Costelloe	0	12	0	the late Miss				
Mr W Molloy, Rane-				Norris, per Mrs.				
lagh	1	0	0	Callan	10	0	0	
Mr William Molony								
Rathgar	1	1	0	Rev Dr O'Carroll,				
M. L., per Miss				P.P., Ashford	1	0	0	
Aylward	0	10	0	Rev E.F O'Connor,				
Mr J Mulgrave, per				Rathmore, Naas	1	0	0	
Miss Costello	0	10	0	Per the late Rev				
Mr T Monaghan,	0			Father O'Grady,				
Cloncurry	0	10	0	C.M.	1	0	0	
Miss Markey		0	0	Doctor O'Flynn,				
Per Miss C. Martin	3	0	0	Drumshambo	0	10	0	
Mr. James Macken	, ne			Rev J Owens, Mor-				
and Son	1	0	0	nington	0	10	0	
Mr W F Moloney	1	0	0	Rev T O'Donnell,				
Per Mrs. Mara	0.300	13	7	P.P	1	0	0	
Per Miss Manning	0	19	6	Miss O'Byrne	1	0	0	
Mr R. Manning	0	10	0	Mr James O'Farrell,				
Mr T A. P Mapo-				Kells	1	0	0	
ther, Co. Roscom-			m	Rev John O'Kane,				
mon	0	10	0	C.C. Cumber Clady	0	10	0	
			1	Mr J O'Donnell	1	0	0	
and a stimum	in the	0,0	IT.	Mrs. O'Donnell, per				
Mr Edward Nolan	1	0	0	Very Rev. J Cal-				
				lan, S.J	2	0	0	
Warm Dam 34 000 1				Mr D. O'Sullivan,		YEL		
Very Rev M. O'Cal-				Cork	1	0	0	
laghan, C.M.	1	0	0	Mr Anthony O'Neill				
Mrs. V O'Connor	1	0	0	T.C.	1	0	0	
Alderman O'Rorke	1	0	0	Mr. T F O'Connell	1	0	0	

Mr Hart O'Hara	£		d.	Mr. Matthew Rooney,	£	s.	d.
The Misses' O'Flan-	4	9.1		per Rev T Hogan,			
agan, Cork	0	6	0	C.C.	1	0	0
Miss Magrath, per do.	0	5	0	Miss M. Ryan	1	0	0
Mrs. O'Connor	0	10	0				
Mr Francis O'Beirne				croity Dan-			
Castleknock	0	10	0	Very Rev P Segrave,			
Per Mrs. O'Connor	2	2	0	P.P., Kilquade	1	0	0
				Mrs. Somers, Loretto			
Harmon'o				Abbey	1	0	0
Per Very Rev Father				Miss Scully	1	0	0
Provincial, S.J	10	0	0	Mrs. Stafford, Boot-			
Mr Thomas Power,				erstown	0	10	0
Co. Kilkenny	1	0	0	Mrs. Sullivan, Cork	0	10	0
Rev. James Prender-				Mr Walter Sweetman,			
gast, P.P., Tallow	1	.0	0	Co. Wexford	1	0	0
The Misses Plunkett,				Mr. Sweeny	1	0	0
Kingstown	1	0	0	Mr Sugrue, per V			
Mr Patrick Power,				Rev N Walsh, S.J	0	10	0
per Miss Costelloe	1	0	0	Mrs. Seery	1	0	0
Mrs. Pilsworth	1	0	()	Mr. P Sweetman,			
Mr W Powell	1	0	0	per Mr Steiner	1	0	0
				Mr Smyth	0	10	0
Rev John Quinn,			Œ				
Beragh	1	0	0	The Lord Chief			
wons, Mor-	0,	1, 17		Baron, per Very			
				Rev N Walsh,			
Residue of the late			H.	S.J	1	0	0
Miss Wade's be-				The Ex-Lord Mayor	1	0	0
quest, per the ex-			W	The Mother-General,	BB)		
ecutors	72	3	0	Saint Dominick's			
Rev John Ryan, P.P	1	HO.		Convent, Stone	0	10	0
New Inn, Cahir	1	0	0	The Superioress,	ð,	TOTAL	
Mr. C. Ryder	1	0	0	Convent, Mount-			
Rev F Ryan, C.C.	2	0	0	rath	0	5	0
Mrs. Ryan, Mullin-		.51		The Community St.			
gar	0	10	0	Joseph's Monas-			
Mrs. Mary Ryan, &	8	dell		tery, Clondalkin	0	10	0
Mr Daniel Ryan	0	15	0	Messrs. F and W			
Miss Ryan	0	10	0	Thunder	1	6	0
Mr. G Ryan, D.L.,			M	Mr. W J Tyndall	1	0	0
Inch-House	3	0	0	Mr. Stephen Taaffe,			
Mr Ryan, Athenry	0	5	0	~	1	0	0

	£	s.	d.	AbvaH will ; at , make	£	s.	d.
Mr. Thomas Tighe,				"A friend to Saint			
the Heath, per				Brigid's, per Very			
Most Rev Dr.				Rev N Walsh, S.J	5	0	0
M'Cabe.	1	0	0	A Lady, per do.	3	0	0
The Very Rev Father				Mr. T. Woodlock	1	0	.0
Prior, Mount Mel-				Mr. L. Ward, Fields-			
leray	0	10	0	town	1	0	0
The Superior-Gene-				Rev N Walsh, P.P	1	0	0
ral of the Christian				Mr. J Weldon	1	0	0
Brothers	1	0	0	Mr J Woodlock	1	0	0
				Rev P A. Walshe,			
Miss Unthank	1	0	0	C.M.	2	0	0
				Per do.	0	10	0
Collected by the late				Mr and Mrs. Wade,			
Mr. Van Treight	0	15	0	Liverpool, per Mrs			
Mr. Philip Vesey,				Mara	0	10	0
Dromcole	0	5	0	Mrs. Walsh, per Miss			
				Rogers	0	5	0
				Mr R. Williams,			
Right Rev Monsig-				Booterstown	1	0	0
nor Woodlock	5	0	0	Dr. Walsh, Balrath	0	10	0

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Mrs Keogh, £1; Mr Doyle, £1; Mrs Farrington, £1 Mrs M'Donald, 17s 4d; Mr F Lynch, £1 6s; Mrs Dillon, 13s; Mrs Phelan, 13s; Mrs Redmond, 13s; The Misses Smyth, 13s; Mrs Ivers, 12s; Mr Dunne, 12s; Mr Fullerton, 10s; Mr Becker, 12s; Mr M'Gill, 12s; Mr Kelly, 10s; Mr M'Grath, 10s; Mr Lindon, 10s; Mr White, 10s; Mr Bourke, 10s; Mr Gaughran, 10s; Messrs O'Malley and Halpin, 10s; Mr Boulger, 10s; Mr Cummins, 10s; The late Mrs Reilly 10s; The Misses Rice, 10s, Mrs Lynch, 8s 8d; Mrs Martin, 8s 8d; Mrs Coehlan, 8s 8d; Mr J Lawlor, 8s 8d; Mrs O'Mara, 8s 8d; Mrs Fox, 8s 8d Mrs Lawlor, 8s 8d; Mr Rochford, 8s 8d; Mr Maher, 7s 6d Mr Meagher, 6s; Mr Hayden, 6s; Mr Curran, 6s; Mrs Dowd, 6s; Mr Nevin, 6s; Mr O'Reilly, 6s; Mrs Kelly, 6s, Mr Fogarty 6s; Mrs Hayes, 6s; Mrs Abraham, 6s; Miss Abraham, 5s; Mr O'Connor, 5s; Mr J O'Connor, 5s; Mrs O'Connor, 5s;

Mr Hayden, 5s; Mrs Hayden, 5s; Mrs Mitchell, 5s; Mr Delaney, 5s; Mrs Delaney, 5s; Mr J Maguire, 5s; Mr Healy, 5s; Mrs Bebe, 5s; Mrs M'Cawley, 5s; Mr Byrne, 5s; Miss Byrne, 5s, Mrs Furlong, 5s, Mrs Healy, 5s, Mrs Martin, 5s; Mrs Landy, 5s; Mrs Scally 5s; Mr Kelly, 5s; Mr Roe, 5s; Mr M'Bride, 5s; Mr Brennan, 5s; Mr J Doyle, 5s Mrs Walsh, 5s Mrs Galligan, 5s; Mr Sheehan, 5s Mr Leonard, for the late Mr Elliott, 5s; Mrs W Kelly, 5s; Mrs Lawless, 5s Miss Victor 5s; Mr Maher, 5s; Miss M'Keon, 5s, Miss Coffey 5s; Mr Guidera, 5s; Mr F Nowlan, 5s, Mr C Kennedy, 5s; Mr J Mulligan, 5s; Mr Joseph Doyle, 5s, Miss A Geratty 5s; Mr Lynch's Alms-box, £3 7s 54d; Mr Hayden's Alms-box, £1 1s 9d; Mr Gaughran's Alms-box, 12s 5d; Mr Kennedy's Alms-box, 6s $4\frac{1}{2}d$; Mr Murphy's Alms-box, 5s $9\frac{3}{4}d$; Mr Donegan's Alms-box, 5s 5d; Collected by Miss Brigid Collins, 13s~6d, Collected in small sums per Miss Cullen, £13 5s~4d.

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In Connection with St. Brigid's Orphanage, from the 6th of November, 1877, to the 1st of January, 1879.

ST. PATRICK'S GUILD.

Collected by

Mr Steiner President £:	13 12	$2\frac{1}{2}$	Mr Owens Mr Hughes		0	10	
Mr Thomas Kinsella		6	Mr Ryan	0	12	0	
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Michael Murphy	6 16	3	Mr Powell	0	1	3	
Mr Beggs	1 16	1	t se tan tuandra	en-particular services	-	-	2000
Mr Young	1 4	45	ob , vame qualit l	£38	16	7	

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Mr Bermingham,			Mr Roe	1	12	0
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Mr Cogan 11	1 9	2 6	Mr Bradford	1	10	0
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	1	1 7	Mr Hamilton	0	12	10
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	3 5	2 1	Mr A O'Callaghan	0	3	3
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	2 10	3 7	£ Min bounder. Bill	92	5	8

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	243 10	12	9 2	Mr Ward Mr Breen Mr Thomas Sheehy Mr Charles O'Grady	0 0 0	4 3 2 2	0 6 6 0	
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PRIL TATE STATE AND DESCRIPTION OF THE PRINCIPLE OF THE P	THE MESSIS WILL		4	8	-
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Collected at Midland Railway per Mr Kelly

£1 5 3

SUBSCRIPTIONS FROM LOAN FUNDS, ETC.

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The Patriotic Loan Fund Society, per Mr Warner	£2	1	7
St. Nicholas of Myra's Society per Mr W Walsh		11	91
St. Alban's Burial Society per Messrs Patrick and			2
Michael Murphy	0	14	8
The Great Britain Christian Burial Society per Mr			
Mr Marlow	0	13	0
St. James's Loan Fund Society, per Mr Moore &			
Mr. Dunne	0	10	0.
St. Kevin's Burial Society, per Mr Adams	0	8	0
The Mater Misericordia Society, per Mr. Barrett	0	8	6
Mount Argus Tontine Society, per Mr Bermingham			
& Mr Donohoe	0	8	3
St. Peter's Loan Fund Society per Mr P Kavanagh			
& Mr Bermingham	1	0	0
The Dublin Tontine Society, per Mr Shannon &			
& Mr Bermingham	0	7	9
The Abraham Tontine Society, per Mr William			
Maguire and Mr Bermingham	0	6	9
St. Andrew's & St. Mark's Tontine Society per Mr			
Nolan and Mr Kinsella	0	6	10
The Charlemont Tontine Society per Mr Henry			
Murphy	0	4	6
The Dublin Alliance Loan Fund Society per Mr			
Brennan & Mr Moore	0	5	0
St. Dominic's Burial Society per Mr T Maher &			
Mr Bermingham	0	6	0

P.S.—Donations of Clothing, old or new, or materials for making same; boots, shoes, etc., will be most gratefully received at St. Brigid's House, 46 Eccles Street Dublin.

Persons wishing to subscribe to this most necessary and meritorious work will please address "Miss Aylward, Saint Brigid's House, 46 Eccles Street, Dublin." The Most Rev Dr M.Cabe, and the Very Rev. and Rev the Clergy of the city, will also most thankfully receive subscriptions.

St. Frigid's Schools of the Yoly Faith.

WEST PARK STREET, COOMBE.

There is a daily attendance of over Four Hundred and Fifty Children at these Schools, the most destitute and most deserving of whom receive comfortable clothing at Christmas as far as the funds permit. The Sisters of Faith are enabled to give bread every day to a large number of these poor children, owing, in a great measure, to the collections made by a few good men, and the generosity of the parishioners.

The spiritual welfare of the Children is most zealously at-

tended to by the Rev. Guardian.

Mr and Mrs John Fegan Mr Murphy's Annual Bequest, per Rev J W C.C.	£1 Vhelan,	0	0
Per the late Rev A. O'Grady, C.M.	£5	0	0
Per Rev. M. M'Manus, P.P., from the Delaney Interest on the Delany Front	_ 0	16	4
Interest on the Delany Fund, per Doctor Ry.	Fund, £24	5	0
Mr Doran	an, 10	5	0
Miss Hannon	1	0	0
"Anonymous", in stamps	0	6	0
Mr Early	0	2	6
v. Ciminal) ner Rev. J. Cowin.	1	0	0

Subscriptions per Rev. J Whelan, C C.

Mr Redmond Mr Burke Mr Farrell	1	0	0 Mr Peakin 0 Miss Grace 0 Mr Rafter	0	0 5	0
			1 2001001	0	5	()

Collected by

				•			
Mr Casey	218	5	8	Mr M'Grane	8	8	C
Messrs Sergeant &				Messrs Blayney and	0	0.	0
Mapother	16	4	5	Esseria Diayney and			
Messrs M'Guinness	1.0	T	U	Ferris	5	14	6
& Sheridan	_		-	Mr Hegarty	2	19	4
M. M. C.	9	9	5	Mr Goodwin		10	
Mr M'Call	12	6	8	Mr Brazil	-		8
Mr Abbott	7	17	7	Ma Tal Tr	0	18	7
Man r		1,	,	Mr John Hynes	0	10	0
Harrison and				Mr Lynch	0	11	6
	7	11	8	Mr Kelly	0	4	1
Messrs Cullen &				Mr Sherry	U	-	6
Green	2	15	×	TIL DIETTY	0	2	0
	0	TO	9	Mr Ross	0	1	8

St. Brigid's Schools of the Holy Faith

The following Subscriptions have been received in aid of the above Schools, which afford a religious and good scular Education to more than Two Thousand Children.

These Schools accept no Government grant, and are independent of Government control.

£5	0	0
5	0	0
1	0	0
1	0	0
1	0	0
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SOCIETY

OF THE

BLESSED VIRGIN MARY, QUEEN OF CHARITY,

65 LOWER JERVIS STREET

This Institution was committed, seven years ago, by His Eminence the late Cardinal Archbishop, to the Sisters of the Holy Faith. During the past five years they have conducted two Poor Schools, one for girls, and one for little boys. The daily attendance in both schools has been Three Hundred children. Efforts have been made to give these children a solid education, and the crowded state of the schools is a proof that those efforts have been successful, for every available seat has been occupied. The religious instruction and training has been especially attended to; and to secure liberty in this department, the schools have been kept free from the interference of the National Board of Education.

The House called popularly the "Queen of Charity," is situated in the midst of a poor and thickly populated locality and in consequence, the Sisters of the Holy Faith have been obliged to give relief to the poor and the afflicted to a large extent. They have given substantial help, during the past year to one thousand six hundred and sixty persons that were in great want. One of the peculiarities of this work of charity is the old and truly Catholic practice of supplying a Christmas dinner to the deserving poor who cannot otherwise obtain it. On last Christmas Day four hundred and eighty persons have had from this Institution a good meat dinner, with vegetables.

All who desire to have the children of the poor receive a solid and really Catholic education, are earnestly requested to subscribe to these schools, and those also who would wish to relieve the deserving poor, to wipe away a tear from the eyes of the afflicted, are entreated to send their Donations and Subscriptions to the House of the Queen of Charity 65 Lower Jervis Street, or to St. Brigid's, 46 Eccles St., Dublin

The Holy Sacrifice of the Mass is offered twice every Month, for the Members, Subscribers, and Benefactors, living and dead, of the Society of the B.V.M., "Queen of Charity"

The Sisters of the Faith gratefully acknowledge the following Donations.

Mr and Mrs John Fegan,			
	£1	0	0
Per Mr Thompson,	1	16	0
Mrs Doyle,	0	5	0
Mrs Joyce, Templeogue,	0	10	0
M Woods,		10	0
Per Mr Fitzpatrick,	7	0	0
Donation from Miss Allingham,	1	U	6
Thoras "A A	3	0	0
From "Anonymous" towards Christmas dinners	0	5	0

The Sisters of Faith return very grateful thanks to Mr. Joseph Downes, for several donations of bread, supplied for the poor children attending these Schools.

ST. BRIGID'S ORPHANAGE,

46 ECCLES STREET, DUBLIN
FOUNDED, IN 1857 TO RECEIVE
500 CHILDREN (BOYS AND GIRLS).

1502 HAVE BEEN RECEIVED.

You are requested to assist St. Brigid's Orphanage.

There are three ways in which you can assist it:—1st, by your prayers; 2ndly, by your alms; 3rdly, by soliciting the contributions of others, and communicating the knowledge of this great work of Charity to your acquaintances.

St. Brigid's Orphanage was founded by the Ladies' Association of Charity, (Metropolitan Parish), in the beginning of the year 1857, for the purpose of rescuing Catholic Orphans and destitute infants from the Proselytizers.

Already 1502 of these little innocent children (boys and girls have been saved, and put to nurse with good Catholic nurses in the country. It is proposed, with the help of God, to go on till Two Thousand or more are saved, and you are requested to put your hand to this work of God. A work of God truly for it has been enriched by our late Holy Father Pope Pius IX with many indulgences, and has received the blessing and support of the Archbishops and Bishops of Ireland, of a great number of the Clergy and of several of the Superiors of Religious Houses.

Many hundreds of these poor Orphans are at this moment calling to you for help from Protestant Orphanages, Schools, and Asylums. Many others, just ready to drop into these places, are making application every day to St. Brigid's Orphanage. Will you turn your face away from these poor abandoned children of the Irish Church, leave them to be brought up in heresy and perish for ever? Their angels see the face of your heavenly Father, and await your answer that they may enter your name in the book of life.

The Holy Sacrifice of the Mass is offered twice every Month, for the Members, Subscribers, and Benefactors, living and dead, of the Society of the B.V.M., "Queen of Charity"

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M Woods,	0	10	0
Per Mr Fitzpatrick,	1	0	6
Donation from Miss Allingham,	3	0	0
From "Anonymous" towards Christmas dinners	0	5	0

The Sisters of Faith return very grateful thanks to Mr. Joseph Downes, for several donations of bread, supplied for the poor children attending these Schools.

St. Brigid's Orphanage.

TWENTY-THIRD ANNUAL REPORT.

May it please your Grace,

The Managers of St. Brigid's Orphanage and Schools of the Holy Faith beg to submit to your Grace, the Clergy, and the Catholic Public, this their Twenty-Third Annual Report.

Twenty-two years ago a very remarkable fact happened in reference to the Orphanage. The old Parish Vestries of Dublin, which used to take up poor children and rear them Protestants, at the expense of the citizens of Dublin, had been deprived, some time previously of the right of levying taxes for this purpose. The only resource then was to put these children into the poorhouse. But to secure their perversion, the opinion of the then Law Adviser to the Castle was procured, to the effect that all children, the religion of whose parents was unknown, should, on entering the poorhouse, be registered Protestants.

REPORTS 1858-1882